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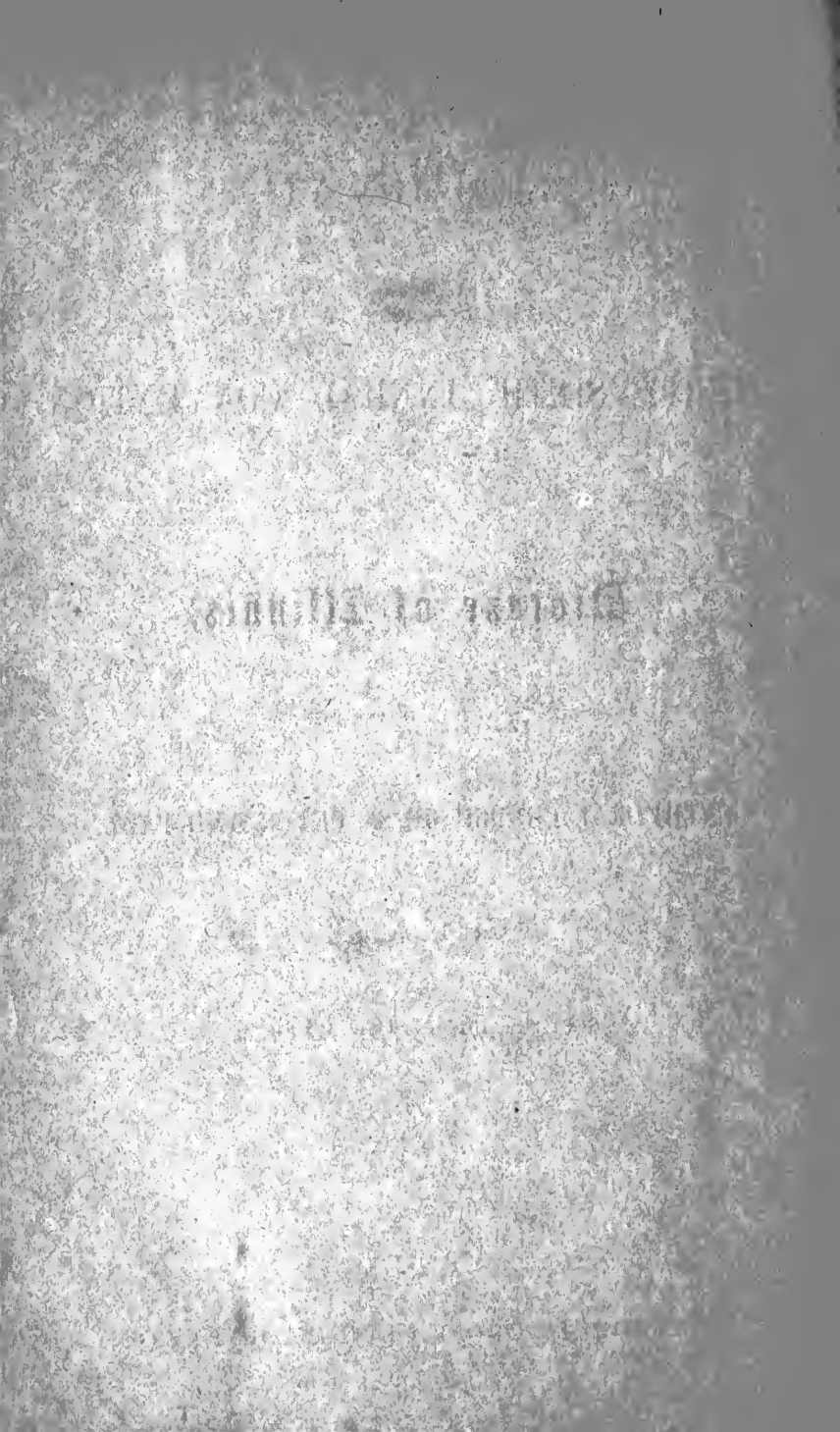
Diocese of Illinois.

JOURNAL

OF THE

Thirty-Sixth Annual Convention.

MDCCCLXXIII.



JOURNAL

OF THE

THIRTY - SIXTH ANNUAL CONVENTION

OF THE

Diocese of Illinois,

HELD IN THE

CATHEDRAL CHURCH OF SS. PETER AND PAUL,

CHICAGO,

SEPT. 9TH, 10TH AND 11TH, A. D. 1873.

PUBLISHED BY ORDER OF THE CONVENTION.

1873.

CULVER, PAGE, HOYNE & CO., PRINTERS,
CHICAGO.

Diocese of Illinois.

BISHOP.

THE RT. REV. HENRY JOHN WHITEHOUSE, D. D., LL. D., D. D. OXON.,
LL. D. CANTAB., CHICAGO.

1873.

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The REV. T. N. MORRISON, D. D., Bloomington, Eastern Deanry.
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MR. L. B. OTIS, Chicago.

The REV. CLINTON LOCKE, D. D., Chicago. MR. W. FITZHUGH WHITEHOUSE, Chicago.

List of the Clergy of the Diocese of Illinois.

FOR THE THIRTY-SIXTH ANNUAL CONVENTION,
SEPTEMBER, A. D. 1873.

Clergy marked thus * were not entitled to seats; marked
thus † were not present.

- The Right Reverend HENRY J. WHITEHOUSE, D. D., GEN. C., LL. D.
COLL. COLL., D. D. OXON., LL. D. CANTAB., BISHOP OF THE DIOCESE AND
PRESIDENT OF JUBILEE COLLEGE, Chicago.
- The Rev. Cornelius S. Abbott, Rector of St. Mark's Church, Evanston.
- The Rev. Joseph Adderley, † Missionary, Carlyle, and parts adjacent.
- The Rev. Stephen T. Allen, Rector of Grace Church, Galesburg.
- The Rev. Peter Arvedson, Rector of St. John's Church, Algonquin, and
Dundee. P. O., Algonquin.
- The Rev. Thomas N. Benedict.*†
- The Rev. John Benson, Rector of St. James' Church, Lewistown.
- The Rev. Clement Theophilus Blanchet, Deacon, Missionary to Japan.
- The Rev. James W. Bonham,*† Syracuse, New York.
- The Rev. Robert Charge Boyer.*†
- The Rev. Jacob Bredberg, Rector of St. Ansgarius' Church, Chicago.
- The Rev. Arthur Brooks, Rector of St. James' Church, Chicago.
- The Rev. John Cauch,*† Deacon.
- The Rev. James S. Chamberlainc.*† P. O., Robin's Nest.
- The Rev. March Chase, Rector of St. Paul's Church, Alton.
- The Rev. Samuel Chase, D. D., Vice-President of Jubilee College, Rector of
Christ Church, Robin's Nest; Rural Dean, North-Western Deanry;
Examining Chaplain to the Bishop.
- The Rev. James W. Coe, † officiating at Charleston and Arcola. P. O., Danville.
- The Rev. Thomas K. Coleman, Rector of St. Paul's Church, Warsaw.
- The Rev. Sidney Corbett, D. D., Rector of St. John's Church, Quincy; Rural
Dean, Western Deanry.
- The Rev. Wm. B. Corbyn, D. D., † Rector of the Church of the Good Shepherd,
Quincy; Examining Chaplain to the Bishop.

- The Rev. James Cornell, Rector of St. John's Church, Naperville.
- The Rev. Samuel Cowell,† Rector of St. John's Church, Lockport.
- The Rev. Joseph Cross, D. D., Rector of Trinity Church, Jacksonville.
- The Rev. William T. Currie,† Rector of Grace Church, Rock Island Co., and Pre-emption.
- The Rev. G. F. Cushman, D. D., Rector of the Church of the Redeemer, Princeton, Examining Chaplain to the Bishop.
- The Rev. George W. Dean, Rector of Zion Church, Freeport; Examining Chaplain to the Bishop.
- The Rev. William W. DeWolf, Rector of St. John's Church, Decatur.
- The Rev. Charles P. Dorset, Rector of the Church of the Ascension, Chicago. P. O., Wilmette.
- The Rev. E. H. Downing, Rector of Grace Church, Galena.
- The Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville; Rural Dean, South-Western Deanry.
- The Rev. Thomas H. Eddy, Rector of St. Stephen's Church, Pittsfield.
- The Rev. Samuel Edson, Rector of St. Luke's Church, Dixon.
- The Rev. John A. Fitch,*† residing in Belvidere.
- The Rev. Charles A. Gilbert, Rector of the Church of the Redeemer, Cairo.
- The Rev. William Gill, Deacon, Missionary at Petersburg, &c., residing in Springfield.
- The Rev. A. W. Glass,† Deacon, Missionary supplying New Lennox and Manhattan. P. O., Geneva.
- The Rev. Jonas Greene,† Rector of St. Andrew's Church, Marseilles.
- The Rev. William Greene,*† P. O., Hoosac Falls, N. Y.
- The Rev. F. M. Gregg, Rector of St. Paul's Church, Springfield; Rural Dean, Middle Deanry.
- The Rev. James H. McGoffin,*† Deacon.
- The Rev. C. B. Guillemont, Missionary to the French, Ste. Anne, Kankakee County.
- The Rev. Richard Hayward, Deacon, Assistant in Grace Church, Chicago.
- The Rev. Henry T. Hiester, Rector of St. Andrews' Church, Farm Ridge.
- The Rev. George H. Higgins, Deacon, officiating in the Church of the Holy Communion, Maywood.
- The Rev. John Hochuly, Rector of Holy Trinity, Danville.
- The Rev. Theodore I. Holcomb, Rector of Trinity Church, Rock Island.
- The Rev. John Russell Holst,*† Deacon.
- The Rev. William C. Hopkins, Rector of Trinity Church, Aurora.
- The Rev. Oliver Hopson,* Waverly.
- The Rev. J. Nelson Hume, M. D., Church of the Good Shepherd, Momence.
- The Rev. Benjamin Hutchins,† Rector of St. John's Church, Albion.

- The Rev. Charles V. Kelly, D. D., Rector of St. Stephen's Church, Chicago.
- The Rev. H. C. Kinney, Rector of the Church of the Atonement, Chicago.
- The Rev. John H. Knowles, Canon of the Cathedral, Chicago.
- The Rev. C. W. Leffingwell,† Rector of St. Mary's School, and St. John's Church, Knoxville,
- The Rev. Walter F. Lloyd, LL. D., Rector of Grace Church, Sterling.
- The Rev. Clinton Locke, D. D., Rector of Grace Church, Chicago; Rural Dean, Northern Deanry.
- The Rev. P. B. Lyon,† Deacon, Stone's Prairie.
- The Rev. Matthew Magill,*† residing in Peru.
- The Rev. Benj. Thos. H. Maycock,*† Deacon.
- The Rev. Philip McKim,† Rector of St. Jude's Church, Tiskilwa.
- The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington; Rural Dean, Eastern Deanry.
- The Rev. Theodore N. Morrison, Jr.,* Deacon, officiating in St. Paul's Church, Pekin.
- The Rev. Robert McMurdy, D. D., LL. D., Rector of St. Paul's Church, Hyde Park.
- The Rev. Flavel S. Mines, Rector of St. John's Church, Peoria.
- The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford.
- The Rev. Henry G. Perry, Rector of All Saints' Church, Chicago.
- The Rev. William J. Petrie, Rector of the Church of Our Saviour, Chicago.
- The Rev. Duane S. Phillips, Rector of St. Paul's Church, Kankakee.
- The Rev. Frank H. Potts, Assistant in North-Western Deanry. P. O., Robin's Nest.
- The Rev. Horatio N. Powers, D. D., Rector of St. John's Church, Chicago.
- The Rev. William M. Reynolds, D. D., Rector of Christ Church, Harlem. P. O., Oak Park.
- The Rev. A. B. Russell, Missionary, Metamora, Mansfield, etc. P. O., Pekin.
- The Rev. Robert Ryall,† Rector of St. Mark's Church, Chester.
- The Rev. John Scott,*† Geneva.
- The Rev. J. Giffens Smith,*† Deacon. P. O., Knoxville.
- The Rev. Martin F. Sorenson,† Rector of St. Peter's Church, Sycamore.
- The Rev. William M. Steel,† Rector of Christ Church, Rantoul.
- The Rev. J. Lawrence Steele, D. D., Rector of Christ Church, Ottawa.
- The Rev. Charles H. W. Stocking, D. D., Rector of the Church of the Epiphany, Chicago, Examining Chaplain to the Bishop.
- The Rev. George C. Street, Associate Rector of the Church of the Ascension, Chicago.
- The Rev. Edward Sullivan, Rector of Trinity Church, Chicago.
- The Rev. Richard F. Sweet,*† Agent for Nashotah, Chicago.

- The Rev. George Sylvanus Todd,* Deacon.
 The Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria.
 The Rev. William Turner,* P. O., Chicago.
 The Rev. Gustav Unonius,*† residing in Sweden.
 The Rev. H. Hobart VanDensen,* Chicago.
 The Rev. Charles H. VanDyne, Rector of Christ Church, Wankegan.
 The Rev. Jason F. Walker, Rector of Calvary Church, Chicago.
 The Rev. Daniel H. Warren, D. D.,† Rector of St. Mark's Church, Cottage Grove, Chicago.
 The Rev. Albert E. Wells, Rector of St. Peter's Church, Mound City.
 The Rev. William Willson,† Trinity Church, Lincoln.
 The Rev. John R. West,*† residing in Ireland.

CLERGY RESIDENT, NOT TRANSFERRED.

- The Rev. Thomas M. Antrim, Chicago; Pennsylvania.
 The Rev. Gershom P. Waldo, Springfield; Central New York.
 The Rev. Charles B. Stout, Chicago; Iowa.
 The Rev. Lyman B. Freeman, Chicago; Missouri.
 The Rev. John B. Saye, Springfield; Indiana.
 The Rev. Thomas R. Austin, D. D., Olney; Indiana.

WHOLE NUMBER OF CLERGY CANONICALLY RESIDENT IN DIOCESE.

Bishop.....	1
Priests.....	80
Deacons.....	13—94
Number entitled to seats in this Convention.....	72
Number present entitled to seats.....	58
Number present not entitled to seats.....	4
Number absent entitled to seats.....	14
Number absent not entitled to seats.....	18

CLERGY OF OTHER DIOCESES PRESENT DURING THE SITTINGS OF
THIS CONVENTION.

- The Rev. E. R. Bishop, Diocese of Indiana.
 The Rev. Wm. Lusk, jr., Diocese of Michigan.
 The Rev. Samuel E. Smith, Diocese of Philadelphia.
 The Rev. Alpheus Spor, Diocese of Minnesota.
 The Rev. John Wilkinson, Diocese of Wisconsin.
 Mr. Luther Pardee, Candidate for Orders, Illinois.

List of Parishes

ENTITLED TO REPRESENTATION IN THE CONVENTION,
WITH THE NAMES OF LAY DELEGATES.

Delegates marked thus * were absent, or were not heard to
answer to their names.

St. John's.....	Albion.....	{	
St. John's.....	Algonquin.....		James Kee.
St. Paul's.....	Alton.....	{	*George E. Hawley. *J. W. Schweppe. *John Park.
Trinity.....	Belvidere.....	{	.
Redeemer.....	Cairo.....	{	H. H. Candee. *William W. Thornton. *William B. Gilbert.
St. Paul's.....	Carlinville.....	{	*Solomon F. Steidley. *Charles E. Foote.
St. Mark's.....	Chester.....	{	.
St. Peter's.....	Chesterfield.....	{	*Thos. Leach. *Robert Oliver.
All Saints'.....	Chicago.....	{	E. Goodridge. *B. F. Davison. *W. B. Maydwill.
Atonement.....	Chicago.....	{	Reuben Taylor. *J. J. White. *J. F. Gyles.
Calvary.....	Chicago.....	{	Chauncey H. Roberts. J. M. Banks H. S. Thorne.

Epiphany.....	Chicago	{ E. S. Boynton. *George Gardner. *William Baker.
Grace.....	Chicago	{ *Henry Keep. *L. B. Otis. Henry C. Ranney. *Moses Gunn. W. J. Barney.
Our Saviour	Chicago	{ Franklin Hatheway. *C. P. Buckingham. *J. H. Hooper.
St. Ansgarius'	Chicago	{
St. James'	Chicago	{ *E. H. Sheldon. *E. K. Hubbard. C. R. Larrabee.
St. Mark's.....	Chicago	{ M. W. Fuller. John H. Rea. William H. Low. W. H. Soumers.
St. Stephen's.....	Chicago	{ William E. Cowper. *John E. Darby.
Trinity.....	Chicago	{ Geo. R. Chittenden. A. F. Bartow. *J. H. Roberts.
St. John's	Decatur.....	{ *W. J. Quinlan. *Louis K. Moeller.
St. Luke's.....	Dixon.....	{ James K. Edsall. Samuel C. Eells. *James B. Charters.
St. James'	Dundee.....	{ *A. S. Hollister. *E. F. Cleveland, M. D. *G. F. Arvedson.
St. Mark's.....	Evanston.....	{ *H. Slaymaker. *Charles Comstock. Geo. P. Lee.
Calvary.....	Farmington.....	{
Zion	Freeport	{ *J. G. Whitcomb. *Thos. Webster.
Grace	Galena.....	{ Frederick Stahl. *Richard Seal. *S. B. Heron. *C. C. P. Heron. *Daniel LeBetter.
Grace	Galesburg.....	*Thos. B. Martin.

Christ Church.....	Harlem.....	{	John H. S. Quick. *Chas. M. Hartwick. *J. P. Sharp.
St. John's	Henry	{	*John Morgan. *Richard H. Waterfall.
St. Paul's.....	Hyde Park	{	*Eugene C. Long. W. K. Ackerman. H. T. Chace. *R. W. Bridge. *H. L. Wait.
Trinity.....	Jacksonville.....	{	*Isaac L. Morrison. *Henry Stryker, Jr. *Edward C. Lay.
St. Paul's.....	Kankakee	{	*William Sibley. *Emory Cobb. *William G. Swannell. Elmore Palmer.
Ste. Anne	Kankakee Co.....	{	
St. James'.....	Lewistown	{	*E. M. M. Clarke. A. P. Munson.
Christ.....	Limestone.....		Moses Beadel.
Holy Communion.....	Maywood.....	{	*Jos. R. Albertson. M. V. Hotchkiss. J. Q. Thompson.
Zion.....	Mendon.....	{	
St. John's.....	Naperville.....	{	James G. Wright. J. H. Chew, M. D. William P. Wright, Jr.
Christ Church.....	Ottawa.....	{	*William Osman. *Henry A. Howland. *Wm. Osman.
St. John's.....	Peoria.....	{	*Richard F. Seabury. *Samuel Wilkinson. Samuel Seabury.
St. Paul's.....	Peoria.....	{	Alex. G. Tyng. *Charles Seabury. *Joel Blakesley.
St. Stephen's.....	Pittsfield.....	{	F. M. Casal, M. D. *John Boothby.
Redeemer.....	Princeton	{	L. R. Jerome, M. D. *Geo. Welch. *Ferdinand Horton.

Good Shepherd	Quincy.....	{ *Henry Allen. *Henry Asbury. *W. P. Williamson. *J. S. Cruttenden.
St. John's.....	Quincy.....	{ *Francis C. Moore. H. A. Williamson. Smith H. Hess.
Christ Church.....	Robin's Nest.....	{ *Joseph Mayo. *Jesse Moss. *John Moss.
Emmanuel.....	Rockford.....	{ *R. P. Lane. *Benjamin Hurd. *R. W. Rogers.
St. Paul's.....	Springfield.....	{ S. H. Treat. R. P. Johnston. *N. W. Edwards. George H. Harlow. *J. H. H. Bennett.
Grace.....	Sterling.....	{ *Lorenzo Hapgood. *Andrew Murray. *D. F. Bachelder.
St. Paul's.....	Warasw.....	{ *John W. Marsh. *Frank Chittenden.
Christ Church.....	Waukegan.....	{ William Besley. *Charles R. Steele. Homer B. Steele. Wm. B. Reid. Samuel Ryall.
St. Luke's	Wyoming.....	{ *Jeremiah G. Greene. *H. H. Stone.

Journal.

THE CATHEDRAL, CHICAGO,

September 9th, A. D. 1873. }

The Thirty-sixth Annual Convention of the Diocese of Illinois assembled for Divine Worship in the Cathedral, Chicago, on Tuesday, the 9th day of September, A. D. 1873, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. D. W. Dresser, Rector of St. Paul's Church, Carlinville, and Rural Dean of the South-Western Deanry; the First Lesson read by the Rev. Edward Sullivan, D. D., Rector of Trinity Church, Chicago, and the Second Lesson by the Rev. I. L. Townsend, Rector of St. Paul's Church, Peoria.

The Rev. Theodore N. Morrison, D. D., Rector of St. Matthew's Church, Bloomington, and Rural Dean of the Eastern Deanry, said the Creed and concluding Collects.

The Ante-Communion Service was read by the Right Reverend the Bishop, the Rev. Samuel Chase, D. D., Rector of Christ Church, Robin's Nest, and Rural Dean North-Western Deanry, reading the Epistle.

The Convention Sermon was preached by the Rev. Sidney Corbett, D. D., Rector of St. John's Church, Quincy, and Rural Dean South-Western Deanry.

The Alms at the Offertory were devoted to the Board of Domestic Missions.

The Right Reverend the Bishop proceeded with the Communion Service, and also administered the Holy Communion to the Clergy, Lay Delegates, and Congregation present.

Divine Service having been concluded, the Convention met for organization and business at 2 o'clock P. M.

The Secretary called the names of the Clergy in the Diocese entitled to seats in Convention, in all seventy-two; of this number forty-eight were present.*

There being a quorum of the Clergy, the list of the Parishes entitled to representation, having paid their annual dues, was read—fifty-three in all. The certificates of the Lay Delegates were, on call, presented, and referred to a Committee consisting of the Rev. W. W. DeWolf, Judge Treat, and the Secretary.

The Committee reported as correct the entire list.

The Secretary then called the names of the Lay Delegates, when it was found that twenty-three Parishes were represented in Convention.†

There being present a Canonical number of Lay Delegates, thus constituting a quorum of both Orders, the Convention was declared to be duly organized, and ready for business.

The “Rules of Order” were then read.

The election of Secretary being next in order, on motion, the ballot was dispensed with, and the Rev. John Harris Knowles was unanimously re-elected.

On motion, the ballot was dispensed with, and Mr. C. R. Larrabee was unanimously elected Treasurer.

The President appointed the following Standing Committees :

I. ON THE INCORPORATION OF CHURCHES.—The Rev. Clinton Locke, D. D., Mr. W. J. Barney, Mr. A. F. Bartow,

II. ON FINANCE.—The Rev. T. N. Morrison, D. D., Mr. Geo. R. Chittenden, Mr. H. H. Candee.

III. ON PRIVILEGE.—The Rev. I. L. Townsend, the Rev. F. M. Gregg, Mr. J. H. S. Quick, Mr. Samuel Seabury.

IV. ON LEGISLATION.—The Rev. Samuel Chase, D. D., the Rev. G. F. Cushman, D. D., Mr. S. H. Treat, Mr. S. C. Judd.

V. ON THE EXTENSION OF THE CHURCH.—The Rev. H. N. Powers, D. D., the Rev. Sidney Corbett, D. D., Mr. Geo. P. Lee, Mr. A. G. Tyng.

* A list of the Clergy who attended this Convention is prefixed to Journal. See p. 5.

† A list of the Lay Delegates present at this Convention is prefixed to Journal. See pp. 9—12.

The President also appointed the Inspectors of Election, as follows :

For Standing Committee :

CLERICAL VOTES.	LAY VOTES.
The Rev. H. C. Kinney.	The Rev. Wm. M. Reynolds, D. D.
Mr. H. A. Williamson.	Mr. J. G. Wright.

For Deputies to General Convention :

CLERICAL VOTES.	LAY VOTES.
The Rev. J. Lawrence Steele.	The Rev. James Cornell.
Mr. R. P. Johnston.	Mr. F. M. Casal.

For Trustees of the Protestant Episcopal Church in the Diocese of Illinois :

CLERICAL VOTES.	LAY VOTES.
The Rev. Walter F. Lloyd, LL. D.	The Rev. Geo. W. Dean, D. D.
Mr. Homer B. Steele.	Mr. Franklin Hatbeway.

The list of delinquent Parishes was read, as follows :

LIST OF PARISHES DELINQUENT.

LOCATION.	NAMES.	OWED.	PAID.	DEFICIT.
Aurora.....	Trinity	\$ 260.53		\$ 260.53, 2 years.
Bloomington.....	St. Matthew's.....	155.00	37.50	117.50.
Brimfield	Zion.....	10.00		10.00.
Carrollton.....	Trinity.....			99.00, 3 years.
Chicago.....	Ascension.....			497.50, 3 years.
do.....	Christ	2,470.00		2,470.00, 3 years.
do.....	Holy Communion.	136.80	68.80	68.00.
do.....	St. John's	928.24		928.24.
Chillicothe.....	St. John's	84.00		84.00, 3 years.
Collinsville.....	Christ	15.00		15.00, 2 years.
Elgin.....	Redeemer	107.00		107.00, 3 years.
Fulton	Christ.....	51.00		51.00, 3 years.
Geneva	St. Mark's	206.82		206.82, 3 years.
Geneseo.....	Trinity.....	142.00		142.00, 3 years.
Gillespie.....	St. John's.....	40.00		40.00, 2 years.
Joliet	Christ			Delinquent as far as our books go.
Knoxville.....	St. John's.....	28.00		28.00.
Kewanee.....	St. John's.....	62.50		62.50.
Lacon.....	St. John's.....	40.00		40.00, 2 years.
Lee Center.....	St. Paul's	57.00		57.00, 3 years.
Lockport.....	St. John's.....	164.25		164.25, 3 years.
Manhattan.....	St. Paul's	72.00		72.00, 2 years.
Marseilles.....	St. Andrew's.....	122.75		122.75, 3 years.
Metamora	Christ	91.00		91.00, 3 years.

LOCATION.	NAME.	OWED.	PAID.	DEFICIT.
Mound City.....	St. Peter's	25.00		25.00, 2 years.
New Lennox	Grace.....	49.00		49.00, 2 years.
Onarga	Trinity.....	73.50		73.50, 2 years.
Paris.....	Grace	75.00		75.00, 3 years.
Peru.....	St. Paul's.....	80.00		80.00, 2 years.
Polo	Trinity.....	38.00		38.00, 3 years.
Pittsfield	St. Stephen's.....	26.00		26.00, 2 years.
Rock Island.....	Trinity	185.35		185.35.
Rock Island Co.	Grace.....	60.00		60.00, 2 years.
Salem.....	St. Thomas'.....	15.60		15.60, 3 years.
Sycamore	St. Peter's	65.00	7.00	58.00.
Tiskilwa	St. Jude's.....	223.00		223.00, 3 years.
Waverly.....	Christ	4.00		4.00.
Wilmington.....	Redeemer.....	60.00		60.00.
Wyoming.....	St. Luke's.....	16.50	12.38	4.12.

Papers of application for admission into union with the Convention were presented from the Church of the Holy Communion, Maywood, and, on motion, were referred to the proper Committee.

Miscellaneous Business.

The following Resolution was adopted :

Resolved, That Clergymen present, not entitled to seats in the Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.†

The Bishop gave notice that the seats of the East Transept were reserved for this purpose.

On motion, the Convention took a recess until 7½ o'clock, the Bishop having given notice that at that time he would read his Annual Address.

† A list of the Clergy of other Dioceses present at the Convention is prefixed to Journal. See p. 8.

The hour having arrived for the resumption of business, the Convention was called to order by the Bishop, who, after religious services, proceeded with the reading of his Address.

At the conclusion thereof, after the singing of the Doxology, and benediction by the Bishop, on motion, the Convention adjourned to meet again Wednesday morning, at 10 o'clock.

Second Day.

THE CATHEDRAL, CHICAGO. }
 Wednesday, September 10, A. D. 1873. }

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

Morning prayer was begun and continued to the Creed by the Rev. Flavel S. Mines, Rector of St. John's Church, Peoria. The Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford, read the First Lesson. The Rev. William Gill, Missionary at Petersburg, etc., read the Second Lesson. The Rev. John Wilkinson, of the Diocese of Wisconsin, said the Creed and Collects, and the Rev. Geo. H. Higgins, officiating at the Church of the Holy Communion, Maywood, said the Litany.

The Convention was then called to order by the President, and the roll called by the Secretary.

The minutes were read and approved.

The certificates of Lay Delegates not present before were called for, presented, and referred to the Committee. Those presented were found correct, and approved. The Lay Delegates answering took their seats.*

The Right Rev. the Bishop read statistical portions of his Address omitted on the preceding evening.

* A list of the Lay Delegates present in this Convention is prefixed to the Journal. See pp. 9—12.

The Committee on the Incorporation of Churches presented the following

REPORT:

The Committee on the Incorporation of Churches would report that they find the Papers of the Church of the Holy Communion, Maywood, correct, and recommend that it be admitted into union with this Convention.

C. LOCKE,
W. J. BARNEY,
A. F. BARTOW.

On motion, the Church of the Holy Communion, Maywood, was admitted into union with the Convention.

The certificate of Lay Delegates from the aforesaid Church was presented, referred, and found correct. The Delegates present answered to their names and took their seats.

A communication from the Secretary of the House of Clerical and Lay Deputies of the General Convention, referring to proposed amendments in the Constitution of the Protestant Episcopal Church in the United States of America, was presented by the Secretary.

The Standing Committee presented and read their Report, as follows:

REPORT OF STANDING COMMITTEE.

At the Annual Convention of the Protestant Episcopal Church of the Diocese of Illinois, held at the Cathedral Church of SS. Peter and Paul, on the 12th day of September, 1872, the following Priests and Laymen were elected members of the Standing Committee:

The Rev. E. Sullivan,	Mr. A. C. Calkins,
The Rev. J. Wilkinson,	Mr. G. R. Chittenden,
The Rev. C. A. Gilbert,	Mr. H. C. Ranney.

September 12, 1872.—The Committee met, and elected the Rev. E. Sullivan, President; Mr. H. C. Ranney, Secretary.

November 7, 1872.—Signed testimonials, recommending Nile W. Hermans and Herbert Root as candidates for the Holy Ministry.

Signed testimonials, consenting to the consecration of the Rev. John G. Auer as Missionary Bishop at Cape Palmas, Africa, and the Rev. Wm. H. Hare, D. D., as Missionary Bishop of the Indian Jurisdiction of Niobrara.

December 5, 1872.—Signed testimonials, recommending Mr. Benjamin T. H. Maycock as a candidate for the Holy Ministry.

Signed testimonials, recommending Mr. E. F. Cleveland, M. D., for Deacon's Orders.

Authorized payment of \$180.00, being extra assessment for expenses of the General Convention.

Refused to give consent to the election of an Assistant Bishop in the Diocese of North Carolina.

January 3, 1873.—Signed testimonials, recommending Mr. Samuel M. Shick for Holy Orders, and recommending a dispensation from the knowledge of Latin and Greek.

Approved payment from Aged and Infirm Clergy Fund of \$200.00 to the Rev. B. Hutchins; and recommending an appropriation of \$150.00 to the Rev. Wm. Turner.

April 18, 1873.—Signed testimonials, recommending the Rev. William Willis DeWolf for Priest's Orders, and Mr. Richard Hayward for Deacon's Orders.

Received notice from the Standing Committee of the Diocese of Ohio of the death of Bishop McIlvaine; the President was requested to acknowledge the same.

June 5, 1873 —Signed testimonials, recommending George Sylvanus Todd, Walter Ross, and Clement Theophilus Blanchet for Deacon's Orders.

July 10, 1873.—Signed testimonials, recommending George Henry Higgins, John Russel Holst, James H. McGoffin, and Theodore Nevin Morrison, Jr., for Deacon's Orders.

Consented to consecration of the Rev. Benjamin H. Paddock, D. D., as Bishop of Massachusetts.

Accepted resignation of Rev. John Wilkinson as a member of this Committee, and passed an appropriate resolution.

September 5, 1873.—Signed testimonials, recommending the Rev. Frank H. Potts for Priest's Orders; Mr. Benjamin T. H. Maycock for Deacon's Orders (with a dispensation as to time); and Messrs. Edward Allan Larrabee (with full qualifications), and William Westwood Steel, for the Holy Ministry.

Refused consent to the election of an Assistant Bishop for the Diocese of Mississippi.

Refused consent to the consecration of the Rev. Dr. Lyman, as Assistant Bishop of North Carolina.

Bill of the Secretary for past year, amounting to \$20.59, was ordered paid. Minutes for the past year, as embodied above, were then approved.

On motion, the Committee adjourned *sine die*.

EDWARD SULLIVAN, President.

HENRY C. RANNEY, Secretary.

The Board of Missions reported verbally through the Bishop, who referred to that portion of his Annual Address in which the entire subject of Diocesan Mission work was given in detail.

The Trustees of the Diocese presented their Report as follows:

REPORT OF TRUSTEES OF THE DIOCESE OF ILLINOIS.

On behalf of the Trustees of the Diocese of Illinois, I have to report that no business has been submitted to or transacted by the Board during the past Conventional year.

GEO. R. CHITTENDEN.

The Report of the Treasurer was presented, read, and, on motion, was referred to the Committee on Finance.

A Committee on Unfinished Business was appointed, consisting of

The Rev. Henry G. Perry,
Mr. Geo. R. Chittenden.

On motion, that portion of the Bishop's Address relating to a provision for the widows and orphans of clergymen, and for disabled clergymen, was referred to a Committee of two clergymen and three laymen. Said Committee was appointed as follows :

The Rev. Geo. F. Cushman, D. D.,	Mr. A. G. Tyng,
The Rev. Chester S. Percival,	Mr. L. R. Jerome,
	Mr. E. S. Boynton.

On motion, that portion of the Bishop's Address which mentions the notices of the proposed amendments to the Constitution of the Protestant Episcopal Church in the United States of America was referred to a Committee as follows :

The Rev. S. Chase, D. D.,	Mr. S. Corning Judd,
The Rev. Geo. W. Dean, D. D.,	Mr. S. H. Treat.

The election of the Standing Committee being next in order, on motion a ballot was had for members of the same.

Pending the result of the ballot had for members of the Standing Committee, on motion the ballot was dispensed with for the purpose of re-electing the former Deputies to General Convention.

The following were thereupon duly elected, *viva voce* :

The Rev. S. Chase, D. D.,	Mr. L. B. Otis,
The Rev. Clinton Locke, D. D.,	Mr. S. H. Treat,
The Rev. I. L. Townsend,	Mr. S. C. Judd,
The Rev. Sidney Corbett, D. D.,	Mr. D. W. Page.

On motion, the ballot was suspended, and the following were duly elected, *viva voce*, as Trustees of the Diocese :

The Rev. Edward Sullivan,	Mr. A. C. Calkins,
The Rev. C. A. Gilbert,	Mr. Geo. R. Chittenden,
	Mr. C. T. Bowen.

On motion, the ballot was in like manner dispensed with.

and the Missionary Committee of the Board of Missions re-elected *viva voce*, as follows :

The Rev. Edward Sullivan,	Mr. Emory Cobb,
The Rev. C. S. Abbott,	Mr. E. K. Hubbard,
The Rev. C. H. W. Stocking, D. D.,	Mr. H. T. Chace.

The Committee on Finance presented and read the following

REPORT:

The Committee on Finance have examined the Treasurer's Report and have found the same correct.

T. N. MORRISON, *Chairman*.

At one o'clock, on motion, the Convention took a recess of an hour.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

The tellers of the ballot had for members of the Standing Committee being ready to report, it was found that the following were duly elected :

The Rev. Edward Sullivan,	Mr. A. C. Calkins,
Mr. Geo. R. Chittenden,	Mr. H. C. Ranney.

On motion, the ballot was dispensed with, and the Rev. Clinton Locke, D. D., was duly elected, *viva voce*, member of the Standing Committee.

A motion was made and lost to elect the remaining clerical members of the Standing Committee *viva voce*.

Five ballots were then had, each without result. At the close of the fifth, on motion, the ballot was dispensed with and Rev. J. F. Walker was duly elected, *viva voce*.

On motion, the ballot was dispensed with, and the following were duly elected, *viva voce*, Trustees of Jubilee College :

The Rev. I. L. Townsend,	Mr. Joseph Mayo,
The Rev. C. W. Leffingwell.	

The Committee on Unfinished Business presented and read the following

REPORT:

The Committee on Unfinished Business report that on the Journal of Convention of this Diocese as printed for 1872—page 17—a Committee was appointed consisting of the Rt. Rev. the Bishop, and the Rev. Drs. Locke and Chase, together with the Hon. Judges Otis and Treat, "having in consideration the division of the Diocese," as recommended by the Bishop's Address. On

page 34 of the same Journal, said Committee was continued to report to this Convention.

HENRY G. PERRY,
GEO. R. CHITTENDEN,

Sept. 10, 1873.

Committee.

The Board of Equalization presented and read their Report, as follows :

REPORT OF BOARD OF EQUALIZATION.

The Board of Equalization report as follows : Inasmuch as the past experience of the Board has been that its assessments, made from the best procurable data, encounter objections throughout the Diocese from one cause or another, which render it impossible to collect them as made, and whereas, the Canon requires that the assessments for the ensuing year be presented to the Convention for action, the Board has thought it advisable to present an assessment made out in detail for the year 1873-4. It is not pretended that this assessment, except in a few cases, within the personal knowledge of the Board, is based upon data as they exist to-day ; such data were not in most cases before the Board, and the assessment may really be considered, for the most part, made out on data presented in the Journal of the last Convention. Here the Board would desire the action of the Convention on the assessment parish by parish, and corrections suggested by the Delegates of each parish. After all corrections made, then let the assessment be adopted by formal vote of the Convention as binding on each parish, subject only to events which may occur during the coming year. The Board, with an assessment so sanctioned, believes that it could do its duty better than with one which all the parishes believe is only the creation of the Board, alterable at its pleasure. In the course of its experience in settling the quotas of the various parishes, the Board has found that the strict letter of the law operates, as it thinks, unjustly in the case of parishes having valuable Church property, but which are not correspondingly prosperous ; the property in itself gives no income, and therefore is not available to meet annual quotas. The Board would suggest that the Convention, in view of these considerations, settle upon a maximum quota,—that is to say, a quota beyond which the Board shall not go in the case of any parish. The Board would suggest that the maximum quota be fixed at \$800. The amount estimated by the Board, to meet the deficit of last year and the expenses of the coming year, is \$9,000. The assessment herewith annexed amounts to \$9,530.40, showing a small margin of only about six per cent. added to cover contingencies. It would seem necessary to notify the Convention that any abatement in individual instances in the aggregate of over six per cent. would necessitate, of course, an increase of rate on the parishes whose quotas were not altered, in order to raise the required amount. The Board also present a statement of the parishes which have not paid their quotas of last year ; in some instances those parishes have offered smaller amounts in lieu of their quotas, which the Board has not felt authorized to accept. The attitude of the Board in each particular case, and the reasons therefor, would make this report too lengthily. They can and will be given as each parish comes up before the Convention. The Board will of course be in attendance during the

session of the Convention, prepared to confer freely with the members in all matters relative to the Diocesan Fund. All of which is respectfully submitted.

W. J. BARNEY,
EDWARD J. HILL,
SAMUEL GEHR,
C. R. LARRABEE,
H. V. HOTCHKISS.

The Board of Equalization presented also a detailed statement of the Parochial Assessments for the ensuing year. On motion, a recess of fifteen minutes was taken for the purpose of affording opportunity of conference with the Board, by any parish desiring the same.

At the close of the recess, business was again resumed.

On motion, the vote had *viva voce* for Deputies to General Convention, on account of the absence of members from the house on Committees, was reconsidered, and a ballot had for the same. One of the Tellers, Mr. F. M. Casal, being absent, Mr. L. R. Jerome was appointed in his place.

A ballot was had, and the following were declared duly elected:

The Rev. S. Chase, D. D.,	Mr. S. H. Treat,
The Rev. Clinton Locke, D. D.,	Mr. L. B. Otis,
	Mr. S. C. Judd.

Two Clerical Deputies and one Lay Deputy being yet necessary, on motion the ballot was dispensed with, and Mr. Geo. R. Chittenden was duly elected *viva voce* to fill the vacancy in the Lay Delegates.

A similar motion was made, and the ballot was dispensed with for the purpose of electing to one of the vacancies yet remaining, the Rev. Sidney Corbett, D. D., who was therefore duly elected *viva voce*.

A motion was made and lost to dispense with the ballot in the election of the remaining Clerical Deputy.

A ballot was then had for the remaining Deputy, which resulted in the election of the Rev. I. L. Townsend.

The Board of Equalization presented and read the list of assessments as revised.

On motion, the consideration of the same was made the order of the day for to-morrow at 12 o'clock.

On motion, the Convention adjourned, to meet again Thursday, at 10 o'clock A. M.

Third Day.

THE CATHEDRAL, CHICAGO,)
Thursday, Sept. 11th, A. D. 1873.)

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. C. P. Dorset, Rector of the Church of the Ascension, Chicago; the First Lesson read by the Rev. Walter F. Lloyd, LL. D., Rector of Grace Church, Sterling; the Second Lesson read by the Rev. March Chase, Rector of St. Paul's Church, Alton; and the concluding Prayers by the Rev. W. C. Hopkins, Rector of Trinity Church, Aurora.

The Convention was then called to order by the President, and the roll called by the Secretary.

The minutes were read and approved.

The Committee on that portion of the Bishop's Address relating to a provision for Widows and Orphans of Clergymen presented the following Report, Resolutions, and Constitution. On motion, the consideration of the same was deferred until 2 P. M.

REPORT:

The Committee to whom was referred so much of the Bishop's Address, and the accompanying documents as related to a provision for the Widows and Orphans of Clergymen, and for Disabled Clergymen, have had the same under consideration, and respectfully report.

The Committee hail with pleasure every indication in the Church of an interest in a subject which they regard as of vital importance to her well being. Her clergy and their families deserve in their need something better than to be left to the County Almshouse, or the charity of friends. The Committee

believe that the history of the various efforts made in the Church to compass the end desired must largely emanate from the Laity. Facts prove the inability of the Clergy, out of a meager support, often irregularly paid, or not paid at all, to reserve the means necessary to carry a policy of Life Insurance, or even an interest in the Clergymen's League. The Laity possess the means, and should have the will to provide for those who are their servants for Christ's sake. The Committee believe that an organization of the Laity of the Diocese, for the relief of the families of the Diocesan Clergy, an organization amenable to ecclesiastical authority, may be formed, which would be both efficient and effectual. The Committee submit herewith a proposed constitution of such an organization, which they trust, with such guards as may be necessary, if any, will meet with the approval of the Convention, and they offer the following resolution:

Resolved, That the Convention of the Diocese of Illinois do heartily commend to the Laity the organization among themselves of a society for the relief of the families of deceased Clergymen of the Diocese, such society to be amenable to ecclesiastical authority, and they put forth the articles of association appended hereto as a basis for such an organization.

In the matter of the relief of disabled Clergymen, the Committee recommend the passage of the following resolution:

Resolved, That the Convention recognize the need and hail with pleasure all canonical and proper efforts made to supply the disabled Clergy of the Church with relief.

GEO. F. CUSHMAN,
C. S. PERCIVAL,
L. R. JEROME,
E. S. BOYNTON,
A. G. TYNG.

CONSTITUTION OF THE LAYMEN'S RELIEF SOCIETY,

FOR

THE FAMILIES OF CLERGYMEN OF THE PROTESTANT EPISCOPAL
CHURCH IN THE DIOCESE OF ILLINOIS.

Article 1. This Association shall be known as the Laymen's Clerical Aid Society of the Protestant Episcopal Church in the Diocese of Illinois.

2. Of this Society the Bishop shall be ex-officio Visitor.

3. Any person may become a member of this Society by paying an initiation fee of one dollar, and agreeing to pay from one to five dollars within thirty days after receiving notice of the death of any Clergyman connected with this Diocese.

4. An annual meeting of the Association shall be held during the meetings of the Conventions of this Diocese, and the following officers shall be elected, to wit: a President, Vice-President, Secretary, and Treasurer, who shall hold their office for one year, and till their successors are appointed, and shall together constitute the Board of Trustees of the Association.

5. In every parish in the Diocese an Assistant Secretary may be appointed, to act in connection with the principal Secretary.

6. The benefits of this Society shall extend to the widow and orphans of every Clergyman who, at the time of his death, was a resident of and canonically connected with the Diocese, and was, or had been, actively engaged in some Church work in the Diocese.

7. Upon the receipt of satisfactory evidence of the death of any Clergyman entitled to the benefit of this Society, the Secretary shall notify the members of the Association, and each member shall send his or her subscription to the Treasurer. All the funds so collected shall be paid by the Treasurer, under the supervision of the Board, to the family of such deceased Clergyman.

8. Distribution of the amount payable to the family of a deceased Clergyman shall be made to the members of that family in such proportion as the Board of Trustees may think best. In any case of doubt, the Board may refer the question to the Standing Committee of the Diocese, whose decision shall be final.

9. The failure of any member to pay amount pledged shall be regarded as a withdrawal from the Association.

10. The Board of Trustees shall have power to make such by-laws, not inconsistent with this Constitution, as they may deem necessary, and may procure the incorporation of the Society.

11. The Trustees shall, annually, make and cause to be published a report of their proceedings, and the condition of the Association.

12. All officers of this Association shall serve without compensation.

13. This Constitution may be amended on written motion, and by a two-thirds vote of the members present at any annual meeting.

The hour of 12 o'clock having arrived, the Order of the Day was called for, and the House entered on the consideration of the revised list of assessments as proposed by the Board of Equalization.

After some time spent in the discussion of the same, the following resolution was presented and unanimously adopted:

Resolved, That the whole matter be referred back to the Board of Equalization for them to arrange as heretofore with the several parishes as they may be able, and that we, the Clergy and Laity present, by the adoption of this resolution, pledge ourselves to the best of our ability to labor with the Board in the collection of the amounts assessed upon our several parishes.

At 1 o'clock, on motion, the Convention took a recess of an hour.

The hour having arrived for the resumption of business, the Bishop called the Convention to order.

The Order of the Day was called for, being the considera-

tion of the Report of the Committee on the Widows and Orphans of Clergymen, and Disabled Clergymen.

The Resolutions contained in the Report were adopted.

The Report of the Chancellor of the Diocese to the Bishop was presented to the Convention by the Bishop, and read by the Chancellor, as follows :

CATHEDRAL OF SS. PETER AND PAUL,
CHICAGO, September 11, 1873.

To the Right Reverend, the Bishop of Illinois :

The undersigned, Chancellor of the Diocese, begs leave to report, that since the last Annual Convention he has performed all duties of his office that have been presented for his attention. Chief among these, and the only matter deserving of special mention, has been the management, for the complainants, and in the interest of the Diocese, of the case of ALLEN C. CALKINS and others against CHARLES EDWARD CHENEY and others, instituted and still pending in the Circuit Court of Cook County, at the instance of the Diocesan Convention, "to prevent the further diversion and mal-administration of the property and revenues of the Parish of Christ Church, Chicago, and to effect the rescue of the same for their legitimate and Godly uses." In this cause the exceptions, for insufficiency, filed to the answers of Mr. CHENEY and his co-defendants, and mentioned in my last annual report, after the date of that report, and during the fall of last year, were referred to one of the Masters in Chancery of the Court, and before him argued in detail. On the incoming of the Master's report, formal exceptions were taken to the same by counsel for both sides of the case, which brought all the exceptions to the answers before the Chancellor, JUDGE WILLIAMS, for discussion. Early in December these were argued at length before the Court, and in the latter part of the same month, His Honor the Judge rendered his decision sustaining twelve out of the fifteen exceptions taken by complainants, and requiring the defendants to make further answer accordingly, which was done in February following.

Since that date the testimony has been taken, on behalf of the complainants, of the Right Reverend HENRY J. WHITEHOUSE, D.D., LL.D., &c., Bishop of Illinois; the Right Reverend WM. H. ODENHEIMER, D. D., Bishop of New Jersey; the Reverend JOHN FULTON, D. D., of the Diocese of Alabama; the Reverend GEORGE F. SEYMOUR, D. D., of the Diocese of New York; the Reverend WM. ADAMS, D. D., of the Diocese of Wisconsin; the Reverend JOHN HENRY HOPKINS, D. D., of the Diocese of Albany; the Hon. MURRAY HOFFMAN, LL. D., of the Diocese of Long Island; the Reverend SAMUEL CHASE, D. D., the Reverend I. L. TOWNSEND, the Reverend J. H. KNOWLES, Hon. L. B. OTIS, and Messrs. CHAS. E. CHENEY, CHAS. H. TUCKER, and ELIJAH B. PHILLIPS, of the Diocese of Illinois. Initiatory steps have also been taken to procure the depositions of the Right Reverend, the Bishop of Connecticut, the Right Reverend, the Bishop of California, the Right Reverend, the Bishop of Florida, the Reverend BENJ. I. HAIGHT, D. D., LL. D., and the Reverend MORGAN DIX, S. T. D., of the Diocese of New York, and the Reverend GEO. W. DEAN, D. D., of the Diocese of Illinois; and it may or may not be deemed expedient to add to this

list a few other names. It may be remarked in addition that an effort has been made in the interest of the complainants to secure the testimony of the Right Reverend WM. R. WHITTINGHAM, D. D., LL. D., Bishop of Maryland, but it is a source of deep regret that, by reason of the feeble health of that distinguished prelate, we are to be deprived of the anticipated contribution from the vast stores of his ripe learning. On behalf of Mr. CHENEY and his co-defendants, commissions have issued for the depositions of the Right Reverend GEO. D. CUMMINS, D. D., Assistant Bishop of Kentucky; the Right Reverend FRANCIS M. WHITTLE, D. D., Assistant Bishop of Virginia; the Very Reverend ARTHUR PENRHYN STANLEY, D. D., Dean of Westminster; the Reverend THOMAS W. MOSSMAN, of the Diocese of London; the Reverend D. R. GOODWIN, D. D., LL. D., of the Diocese of Pennsylvania; and the Reverend JOHN COTTON SMITH, D. D., of the Diocese of New York.

Of the testimony taken on the part of the complainants, a portion bears upon matters of formal detail, and a portion upon questions of ecclesiastical law. The depositions for the defendants have not as yet been returned, but the questions propounded by counsel for defendants seem designed, in the main, to antagonize points of Church law, government, and discipline contended for in behalf of the complainants, and established by the evidence of Bishops WHITEHOUSE and ODENHEIMER, and that of the Rev. Drs. FULTON, SEYMOUR, ADAMS, HOPKINS, and CHASE, and the Rev. Mr. TOWNSEND, and Hon. MURRAY HOFFMAN, as well as by a large number of standard authorities in the Church, referred to in the testimony of those gentlemen. It was with much reluctance that counsel for the complainants was forced, in justice to the case, and to the cause of right views in Ecclesiastical Law, to add to the several commissions, issued for the testimony of the defendants' witnesses named, cross-interrogatories, intended to be of a searching nature, but which I trust may not be regarded as discourteous by those to whom they are directed. In the case of the Dean of Westminster, in particular, these were necessarily shaped to attract the attention of the Court to those characteristic thoughts and actions which seemed best adapted to show the real value of his opinions upon the points submitted to his judgment in the examination-in-chief. If these cross-questions may be deemed by any as inconsistent with the respect which his position and valuable services entitle him to claim from all parties in the Church in this country, the odium should rest upon those who provoked the issue.

In regard to one of the points made prominent in the direction taken by the case, the undersigned deems it expedient to make particular mention, for the reason that its bearing upon the result seems by some to be misunderstood. It is asserted on behalf of the complainants, and denied by the defendants, that the Bishop has jurisdiction, annexed to and inherent in his office, as *Judex Ordinarius* within his Diocese, of all matters of ecclesiastical government and discipline, and that all canons of restriction or limitation relating thereto have force only to regulate the exercise of that jurisdiction. On the other hand the (to my mind) monstrous proposition is maintained by the defense, that the Bishop has jurisdiction in matters of Church government and discipline solely and only so far forth as the same is conferred by constitutional or canon law.

The affirmative of the latter proposition, however, even if established, would not necessarily effectuate a result in the case unfavorable to the interests of the complainants and the Diocese. The former proposition is maintained on behalf of the complainants for the cumulative purpose of abundant safety, or, so to speak, as a reserve force to be brought into action in case of unforeseen accident to the main line of attack. It is urged by counsel for the defendants, that defects existed in the composition and proceedings of the Ecclesiastical Court, whose verdict recommended the suspension of Mr. CHENEY from the exercise of the functions of his ministry, that rendered its action *void*, and hence that the verdict of the second court, and the sentence of degradation from the ministry, pronounced by the Bishop upon Mr. CHENEY in pursuance thereof, must fall with the proceedings of the Court on which it is claimed such verdict was based. This is a *non sequitur*, even if the premises were correct. But the premises are not correct. The asserted defects do not exist. The questions involved were deliberately passed upon in opposition to the claim of defectiveness by the two consecutive Ecclesiastical Courts; and, in like manner, all save one of these questions have been directly disposed of by the Supreme Court of Illinois in the case of SAMUEL CHASE *et al.* vs. CHARLES EDWARD CHENEY *et al.* That one is the only point of attack upon either Ecclesiastical Court or its action, so far as the undersigned is advised, that, in view of the Supreme Court decision mentioned, opposing counsel can seriously claim afford them the slightest hope. The point referred to is, that the first Ecclesiastical Court, having been originally composed of five members, and afterward, and before the trial and verdict, reduced to four by the consecration of one of the members to the Bishopric of Arkansas, became incompetent to act. That this proposition, even if open to inquiry, is not sound in law, the undersigned does not hesitate to declare is capable of complete demonstration. But, should the reverse be true, yet I venture to say that the question will not be permitted to prejudice the interests of Church discipline, inasmuch as the Supreme Court of the United States and the Supreme Court of Illinois have in recent decisions settled it as the law of the land, that when ecclesiastical tribunals determine questions of their own Church law, involved in proceedings before them, even those of jurisdictional authority, the Civil Courts will recognize and give effect to such decisions in all cases where property rights are involved. The fact, therefore, that the two Ecclesiastical Courts referred to have considered and overruled this point, as indicated, puts an end to all controversy in the matter.

But if the writer hereof is mistaken in all this, and if the Civil Courts should go so far as to pronounce against these Ecclesiastical Courts and their proceedings, still the complainants will have safety in falling back upon the proposition before indicated, that, by Church law, the sentence of degradation pronounced by the Bishop upon Mr. CHENEY, no matter how irregular the Ecclesiastical Court proceedings, is effective and binding, by virtue of the power of Government and discipline inherent in his office as *Judex Ordinarius* within his Diocese; in other words, that the exercise of an inherent power is valid although irregularly exercised.

It was expected that the case would be brought to a hearing before Judge WILLIAMS in June last, on the day fixed by the Court for that purpose, but His

Honor felt constrained to grant a continuance on the sworn application made by the defendants, in order to enable them to further prepare their defence. While seemingly the wheels of justice move in this matter with tardy pace, yet substantial progress has been attained; and, in view of the great questions involved and of the vast amount of labor required, perhaps it ought not to have been expected, as by some it has been hoped, that success in the effort to enforce ecclesiastical discipline and law, and to put down rebellion in the Church, would be as speedy as it will be sure. The writer feels assured that the final hearing before Judge WILLIAMS may be looked for within the next few weeks.

The undersigned desires, in this connection, to place on record his recognition and high appreciation of the very valuable and important assistance freely rendered him in the cause by FREDERIC C. WHITEHOUSE, Esq., Counselor at Law, whose large learning and indomitable industry have very materially lessened the severity of labor that otherwise would necessarily have devolved upon the Law Officer of the Diocese.

As the services of the Committee, composed of Messrs. GEO. R. CHITTENDEN, C. R. LARRABEE and D. W. PAGE, raised by the Convention in connection with this litigation, will be further needed, I beg to ask that such Committee be continued, with the powers heretofore granted.

Respectfully submitted.

S. CORNING JUDD,

Chancellor of the Diocese of Illinois.

The Committee referred to in the above Report was, on motion, continued.

The Resolution relating to the Committee, as originally adopted in 1871, and re-adopted in 1872, is as follows:*

Resolved, That a Committee of three Laymen, consisting of George R. Chittenden, C. R. Larrabee and D. W. Page, be and hereby is constituted, who, in connection with the Chancellor of the Diocese, and under the authority and as the representatives of this body, shall have the care and charge of all matters pertaining to such legal proceedings, and shall make all necessary provisions, and take all necessary steps for the prosecution of the same.

The following Resolutions were presented, read and adopted:

Resolved, That the Right Reverend the Bishop be and is hereby empowered to appoint an agent to visit the several parishes of this Diocese, to afford information concerning the prescribed collections and assessments of the Convention, and especially to collect the amounts due from the parishes now delinquent, or the current assessments.

Further Resolved, That the compensation of said agent shall be determined by the Board of Equalization, and paid by the Treasurer of the Diocese.

The Bishop appointed as said agent the Rev. Samuel Chase, D. D.

* See Journal, 1871, pp. 26, 27, 28. Journal, 1872, pp. 20, 21.

The Committee to whom was referred that portion of the Bishop's Address relating to proposed amendments to the Constitution of the General Convention, presented and read the following

REPORT:

The Committee to whom was referred so much of the Bishop's Address as refers to certain proposed amendments of the Constitution of the General Convention, and a "Constitutional Convention," beg leave to report:

Your Committee have had the subject under consideration, and, in accordance with the suggestions of the Bishop, recommend that the Convention approve of the proposed amendments of Articles IV. and V. of the Constitution of the General Convention.

As to the subject of a Constitutional Convention, the Committee are not now prepared to report in full, through want of time and absence of papers relating to the subject.

They therefore recommend the adoption of the following Resolutions, viz.:

1. That this Convention hereby expresses its approval of the changes proposed in Articles IV. and V. of the Constitution of the General Convention, as proposed and approved in the General Convention of 1871.

2. That this Convention deem of great importance the subject of the appointment of a Constitutional Convention, or something of the nature of a Church Congress, to forward the purpose brought into view of late in a letter of the Bishop of Western New York, and for the purpose of consultation and collecting views, the Committee ask leave to be continued, with power to report to the next Convention upon the whole subject.

SAMUEL CHASE,

G. W. DEAN,

S. H. TREAT,

S. C. JUDD,

Committee.

The Resolutions presented in the Report were, on motion, adopted.

The Committee on the Erection of New Dioceses within the present jurisdiction of Illinois, presented, through the Bishop, a verbal report, with the following Resolutions:

Resolved, That this Convention expresses its deep conviction of the importance of consummating the division of the Diocese of Illinois, according to the boundary map defined by the Convention of 1870, a map of which was published in the Journal of that year; and

WHEREAS, The fulfillment of this through the action of the General Convention must depend on suitable provision being made for the support of the Episcopate in the new Diocese, and the Right Rev. the Bishop has submitted the amount of this endowment to the discretion and efforts of the districts respectively interested; therefore,

Resolved, That the Bishop be and hereby is authorized and requested to

take such measures for the facilitating of suitable endowments and any other arrangements, by such steps as he may deem expedient to promote the object and bring the whole subject up before the next Diocesan Convention.

On motion, the entire subject was re-committed to the Committee, to report to-morrow.

On motion, the Convention adjourned, to meet on Friday, at 9½ o'clock A. M.

Fourth Day.

THE CATHEDRAL, CHICAGO, }
Friday, September 12th, A. D. 1873. }

The Convention met, pursuant to adjournment, at 9½ o'clock A. M.

Morning Prayer was begun and continued to the Creed by the Rev. Chester S. Percival, Rector of Emmanuel Church, Rockford; the First Lessons read by the Rev. James Cornell, Rector of St. John's Church, Naperville; the Second Lesson by the Rev. Frank H. Potts, Assistant Minister of the Church of the Good Shepherd, Quincy; and the Rev. Frank M. Gregg, Rector of St. Paul's Church, Springfield, and Rural Dean of the Middle Deanry, said the Creed and concluding Collects and Litany.

After the calling of the roll, a quorum being present, the Minutes were read and approved.

The Committee on the Erection of New Dioceses presented and read the following Report and Resolution :

REPORT.

The Committee upon the Erection of New Dioceses, having had the Resolution of their Report of yesterday referred back to them, beg to substitute the following, and recommend its adoption by the Convention :

Resolved, That the whole matter be placed in the discretion of the Bishop, to act as guided and advised by suggestions and indications coming from those residing within the boundaries of the proposed new Dioceses, in all measures preliminary to the final action of this Convention.

A motion was made, that the Resolution reported by the Committee be adopted. Thereupon the following was offered as an amendment :

WHEREAS, Our Right Reverend Bishop has repeatedly presented to the Convention the subject of the division of the Diocese, and has kindly expressed his willingness to consent to a division of said Diocese, whenever the interest of the Church requires it.

WHEREAS, Decisive action on this subject should be taken at our next Convention, and preliminary steps are needed to render such action effective ; therefore,

Resolved, That our Right Reverend the Bishop be and he hereby is respectfully requested to hold, within one year, one or more meetings—at such times and places as he may think best—of the clergy and a representation of the parishes, within the district marked in the maps of 1870 for new Dioceses.

Resolved, That the whole question of the division of the Diocese be referred to said meetings, with power to inaugurate such measures as may be deemed expedient before further action on this subject in our Diocesan Convention.

Resolved, That the Treasurer pay the expenses for postage and printing messages in carrying out these Resolutions.

The original Resolution introduced by the Committee on the previous day was moved as a substitute for the whole, and on vote the same was lost. The question then recurring on the Resolution introduced by the Committee, it was, on motion, adopted.

On motion, the Convention proceeded to ballot for members of the Board of Equalization. A ballot was had, which resulted in the election of the following as members of that Board :

Mr. W. J. Barney,

Mr. Geo. P. Lee,

Mr. M. V. Hotchkiss,

Mr. E. J. Hill.

On motion, it was

Resolved, That the thanks of this Convention are hereby tendered to the Church families, the Committee of Arrangements, and others, for their cordial hospitality to the members of the Convention, and for their kind consideration in supplying a daily lunch for the Delegates.

The Standing Committee presented the following communication :

The Standing Committee ask leave to amend their report to this Convention, by adding the following words: That the refusal of assent to the consecration of Assistant Bishop of the Diocese of North Carolina is not to be regarded as personal to Rev. Dr. Lyman, but on account of having already refused assent to the election of an Assistant Bishop upon the ground of extent of territory.

On motion, the Convention proceeded to the election of the officers of the Laymen's Relief Society. The ballot being dispensed with, the following were duly elected *viva voce* :

Mr. Geo. P. Lee, President,	Mr. George H. Harlow, Vice-President,
Mr. A. G. Tyng, Secretary,	Mr. Samuel Wilkinson, Treasurer.

The Committee on the Support of Widows and Orphans of Clergymen, formerly appointed by Convention, asked to be discharged. Their request was complied with.

On motion, it was

Resolved, That the Secretary cause to be printed one thousand copies of the Journal and Bishop's Address, and send one copy to each of the members of the Convention, and one copy to every fifteen communicants in each Parish, and the usual copies to the Bishops, Secretaries of the Conventions, and periodicals of the Church; and that he cause to be printed five hundred extra copies of the Bishop's Address, in separate pamphlet form; and that every Clergyman in the Diocese be requested to read the same in his pulpit.

On motion, it was

Resolved, That thirty dollars be appropriated to the Verger of the Cathedral, for his faithful services to the Convention.

On motion, it was

Resolved, That the appointment by the Right Rev. the Bishop of Rev. Samuel Chase, D. D., Agent to visit the Parishes of this Diocese relative to their Diocesan assessments and Canonical collections, is cordially approved.

On motion, the Minutes were committed to the Rt. Rev. the Bishop and Secretary, to be duly made up for publication.

On motion, it was then

Resolved, That, after the usual exercises, the Convention adjourn *sine die*.

The Bishop then made a closing Address, the *Gloria in Excelsis* was sung by the Convention, and, after Prayers and Episcopal Benediction, the Convention adjourned *sine die*.

HENRY JOHN WHITEHOUSE,

Bishop of the Diocese of Illinois.

JOHN HARRIS KNOWLES,

Secretary of Convention.

The following Report was prepared for Convention, but by some accident was not presented or acted upon. The Chairman of the Committee having placed the Report in the hands of the

Secretary, after the adjournment of Convention, it is, by order of the Bishop, herewith printed :

REPORT OF THE COMMITTEE ON THE EXTENSION OF THE CHURCH.

Your Committee recognize the Missionary work as essential to healthy Church life and to the spiritual prosperity of the Diocese. The past Conventional year has been signalized by an encouraging improvement in this direction, though the results are vastly disproportionate to our obligations and opportunities. It is believed that a more vigorous use of the instrumentalities, as now organized, would add greatly to the efficiency of our Missionary operations, and to this activity the Church, by virtue of its inheritance and position, is solemnly committed.

The action of the Convention last year was favorable to some adequate provision for the support of a Missionary at the Cathedral. If this arrangement could be effected, it would contribute another factor to the expansive and illustrative Christian activities of this Diocesan Center. At present the Deanry system is not fully utilized, and cannot be without additional ministerial force, which its plan legitimately comprehends. An Itinerating Missionary in each Deanry, with the exception of the Northern one, would evidently be a strong auxiliary to the success of this instrumentality. The exception in the case of the Northern Deanry is explained by the fact that, owing to the larger number of its Clergy, the points of Missionary effort can be supplied without extra ministerial aid.

If the plan proposed should be carried out, it is believed that new vigor would be infused into the system now in operation, and a wide and inviting field, at present almost or quite neglected, would be reached and cultivated for the Lord of the Harvest. System in all our Parishes in the matter of Missionary contributions, and greater pains on the part of the Clergy to enlighten and interest their congregations on this vital subject, would, no doubt, rapidly increase the resources of the Diocese, so that the circle of beneficent operation would widen with the enlarged and loving spirit of the Church within its borders.

Your Committee therefore respectfully submit the following resolutions :

Resolved, That under our present organization we can fairly look to the Deanry system to carry on the Missionary work, and that to insure success, under the Divine blessing, this instrumentality should be strengthened and more perfectly utilized.

Resolved, That as our attempt to accomplish this end we recommend the appointment, at the earliest practicable moment, of an Itinerating Missionary in each Deanry, for service in their respective boundaries, who shall act under the direction of the Dean and Chapter of the same.

Resolved, That the Cathedral be supplied with a Resident Missionary as soon as his support can be secured.

H. N. POWERS,
SIDNEY CORBETT,
GEO. P. LEE,
ALEX. G. TYNG.

APPENDIX I.

TREASURER'S REPORTS.

C. R. LARRABEE, *Treasurer, in Account with the Diocese of Illinois.*

1872.

Sept. 12.	To Cash Balance from previous year.....	\$2,488.12	
	“ Rec'd on account of Diocesan Fund,		
	1871-72	831.60	
	“ Rec'd on account of Diocesan Fund,		
	1872-73	5,332.20	
	“ Rec'd on account of Missionary Fund,	2,622.83	
	“ Rec'd on account of Aged and Infirm		
	Clergy Fund.....	581.09	
	“ Rec'd on acc't of Bonded Debt Fund,	17.50	
	“ Rec'd on acc't of St. Mary's School		
	Fund.....	2.00	
	“ Rec't on account of Bishop's Mission		
	Fund.....	198.50	
	“ Rec'd from Collections at Convention,		
	services per acc't Domestic Mis-		
	sions	40.82	
	CR.		
	By paid on account Diocesan Fund as per de-		
	tailed statement		\$7,174.22
	“ on account of Diocesan Missions, as		
	per detailed statement.....		2,131.68
	“ on account of Aged and Infirm Clergy		
	Fund, as per detailed statement.....		600.00
	By Cash on hand to balance.....		2,208.76
			\$12,114.66
			\$12,114.66

THE LIABILITIES OF THE DIOCESE ARE:

For Bonded Debt balance.....	\$1,390.06
“ Bishop's Salary, balance on this year.....	1,200.00
“ Printing Convention Journal, 1872.....	940.50
“ Extra Assessment for General Convention	180.00
“ Diocesan Mission Fund, balance.....	890.19
“ Aged and Infirm Clergy Fund, balance.....	7.81
“ Bonded Debt Fund, balance	74.96
“ St. Mary's School Fund, balance.....	2.00

For Bishop's Mission Fund, balance.....	198.50	
“ Domestic Committee, Convention Collection.....	40.82	
		\$4,924.84

C. R. LARRABEE, *Treasurer, in account with the Diocesan Fund.*

To Cash on hand September 12, 1872.....	\$2,004.90	
		\$2,004.90
To Cash received from Parishes on assessment of 1872-73.		
St. John's Church, Albion.....	\$14.30	
St. John's Church, Algonquin.....	15.00	
St. Paul's Church, Alton.....	165.00	
Trinity Church, Aurora	31.47	
Trinity Church, Belvidere.....	23.75	
St. Matthew's Church, Bloomington.....	155.00	
Redeemer Church, Cairo.....	126.25	
St. Paul's Church, Carlinville.....	37.50	
St. Mark's Church, Chester.....	30.00	
St. Peter's Church, Chesterfield	20.00	
All Saints' Church, Chicago.....	3.10	
Atonement Church, Chicago.....	33.05	
Calvary Church, Chicago.....	70.00	
Epiphany Church, Chicago.....	150.00	
Grace Church, Chicago.....	700.00	
Holy Communion Church, Chicago.....	32.00	
Our Saviour's Church, Chicago.....	101.70	
St. James' Church, Chicago.....	275.00	
St. John's Church, Chicago.....	177.76	
St. Mark's Church, Chicago.....	125.00	
Trinity Church, Chicago.....	300.00	
St. John's Church, Decatur.....	30.00	
St. Luke's Church, Dixon	160.00	
St. James' Church, Dundee.....	10.00	
Christ Church, East Harlem.....	73.85	
St. Mark's Church, Evanston.....	97.15	
Calvary Church, Farmington.....	20.00	
St. Andrew's Church, Farm Ridge.....	27.00	
Zion Church, Freeport	50.00	
Grace Church, Galena.....	61.25	
Grace Church, Galesburg.....	90.00	
St. John's Church, Henry	12.00	
St. Paul's Church, Hyde Park.....	119.17	
Trinity Church, Jacksonville.....	250.00	
St. Paul's, Kankakee	108.00	
Ste. Anne Church, Kankakee County.....	6.50	
Christ Church, Ottawa.....	65.00	
St. James' Church, Lewistown	19.05	
Christ Church, Limestone	30.00	

Zion Church, Mendon.....	5.50	
Good Shepherd Church, Momence.....	10.00	
St. John's Church, Naperville.....	46.50	
St. John's Church, Peoria.....	40.00	
St. Paul's Church, Peoria.....	260.00	
St. Stephen's Church, Pittsfield.....	24.00	
Redeemer Church, Princeton.....	32.50	
St. John's Church, Quincy.....	300.00	
Good Shepherd Church, Quincy.....	76.90	
Emmanuel Church, Rockford.....	68.00	
St. Paul's Church, Springfield.....	415.00	
Grace Church, Sterling.....	66.66	
St. Peter's Church, Sycamore.....	16.00	
St. Paul's Church, Warsaw.....	18.90	
Christ Church, Waukegan.....	125.00	
St. Luke's Church, Wyoming.....	12.39	
		\$5,332.20

To Cash on account of Assessment of 1871-2:

Trinity Church, Aurora.....	\$10.00	
St. Mark's Church, Chicago.....	93.75	
St. John's Church, Albion.....	7.35	
Redeemer Church, Wilmington.....	42.50	
Christ Church, East Harlem.....	75.00	
Trinity Church, Chicago.....	300.00	
Holy Trinity, Danville.....	63.00	
St. John's Church, Kewanee.....	65.00	
St. Stephen's Church, Chicago.....	75.00	
St. Paul's Church, Hyde Park.....	100.00	
		\$831.60
		\$8,168.70

C. R. LARRABEE, *Treasurer, in Account with the Diocesan Fund.*

By Cash paid Rt. Rev. H. J. Whitehouse, Bishop, balance of Episcopal Salary for year 1871-2.....	\$2,000.00
“ “ paid Rt. Rev. H. J. Whitehouse, Bishop, on ac- count of Episcopal Salary for year 1872-3....	3,800.00
“ “ paid Culver, Page, Hoyne & Co. bill for print- ing and binding New Canons.....	561.75
“ “ paid S. P. Rounds, bill of Printing in 1871, as allowed by Conyention 1872.....	434.82
“ “ paid Culver, Page Hoyne & Co., for Treasurer's Books.....	4.80
“ “ paid H. C. Ranney's bill of Books, Printing, &c., for Standing Committees.....	41.93
“ “ paid Wm. Cundell, Verger of Cathedral, for services at Convention, 1872.....	30.00

By Cash paid W. J. Barney, Chairman, for Letter Book and Postage, Board of Equalization	3.50	
“ “ paid for Circulars, &c., Board of Equalization,	5.50	
“ “ paid sundry bills, Printing Circulars, Postage, and Order of Service for “Day of Interces- sion.”	53.46	
“ “ paid Transportation on Journals of General Convention	5.05	
“ “ paid Rev. J. H. Knowles, Secretary, salary for current year.....	150.00	
“ “ paid Rt. Rev. H. J. Whitehouse, Bishop, interest on Bonded Debt, to Sept. 1, 1873.....	83.40	
		\$7,174.22
Balance on hand.....		994.48
		\$8,168.70

C. R. LARRABEE, *Treasurer, in Account with Aged and Infirm Clergy Fund.*

1872.

Sept. 12.	To Cash Balance from previous year.....	\$26.72
	“ Received from Parishes as follows:	
Nov. 30.	St. John's Church, Albion.....	\$4.30
	St. John's Church, Algonquin.....	1.25
	St. Paul's Church, Alton.....	12.30
	Redeemer Church, Cairo.....	11.10
	St. Paul's Church, Carlinville.....	5.90
	St. Mark's Church, Chester.....	4.00
	All Saints' Church, Chicago.....	3.00
	Epiphany Church, Chicago.....	69.25
	Grace Church, Chicago	95.50
	Holy Communion Church, Chicago.....	10.60
	Our Saviour's Church, Chicago.....	9.25
	St. James' Church, Chicago.....	102.65
	St. John's Church, Chicago	13.59
	St. Mark's Church, Chicago.....	7.22
	Cathedral Church, Chicago.....	25.70
	Christ Church Mission, Carlyle.....	2.00
	St. John's Church, Decatur	5.00
	St. James' Church, Dundee.....	1.40
	Christ Church, East Harlem.....	6.00
	St. Mark's Church, Evanston.....	10.01
	Zion Church, Freeport.....	6.60
	Grace Church, Galena.....	9.15
	Grace Church, Galesburg.....	5.59
	Trinity Church, Geneseo.....	3.00
	St. John's Church, Henry.....	3.00
	St. Paul's Church, Hyde Park.....	3.00

	Trinity Church, Jacksonville.....	5.00	
	St. John's Church, Knoxville.....	4.13	
	St. James' Church, Lewistown.....	4.10	
	Christ Church, Limestone.....	5.00	
	Zion Church, Mendon.....	6.00	
	St. John's Church, Naperville.....	5 50	
	St. Paul's Church, Peoria.....	26.35	
	St. Stephen's Church, Pittsfield.....	6.10	
	Redeemer Church, Princeton.....	5.80	
	Good Shepherd Church, Quincy.....	4.85	
	St. Paul's Mission, Rantoul.....	2.85	
	Trinity Church, Rock Island.....	12.70	
	St. Paul's Church, Springfield.....	26.85	
	St. Paul's Church, Warsaw.....	12.00	
	Christ Church, Waukegan.....	21.00	
	St. Luke's Church, Wyoming.....	2.50	
			\$581.09
			<u>\$607.81</u>
1873.	CR.		
Jan'y 2.	By paid Rev. Benj. Hutchins.....	\$200.00	
“ 14.	“ Rev. Benj. Hutchins.....	100.00	
	“ Rev. Wm. Turner.....	200.00	
May 10	“ Rev. Benj. Hutchins.....	100.00	
			<u>\$600.00</u>
	Balance on hand.....		\$7.81

C. R. LARRABEE, *Treasurer, in Account with Bonded Debt Fund.*

1872.			
Sept. 12.	To Cash Balance from previous year.....	\$57.46	
1873.			
Sept. 8.	“ from Grace Church, Galesburg.....	17.50	
	Amount on hand.....		<u>\$74.96</u>

In Account with St. Mary's School Fund.

1872.			
Oct. 31.	To Cash from a Communicant of the Church of the Redeemer, Wilmington.....		\$2.00
	The amount still on hand.		

In Account with the Bishop's Mission Fund.

1872.			
Sept. 26.	To Cash from Rev. G. W. Dean, Freeport, \$20.00, \$5.00.....		\$25.00
30.	“ from Rev. Geo. F. Cushman, Princeton, \$5.00, \$5.00		10.00

Oct. 14.	To Cash from Rev. T. N. Morrison, Bloomington, \$12.50.....	12.50
Dec. 30.	“ from Rev. D. W. Dresser, Carlinville, \$5.00.....	5.00
1873.		
Jan'y 6.	“ from Mr. H. B. Steele, Waukegan, \$7.50, \$7.50.....	15.00
21.	“ from Rev. Jno. Wilkinson, Chicago, \$15.00, \$16.00.....	31.00
Feb. 26.	“ from Rev. I. L. Townsend, Peoria, \$32.70, \$45.60, \$21.70.....	100.00
	Amount on hand.....	<u>\$198.50</u>

C. R. LARRABEE, *Treasurer, in Account with Diocesan Missions.*

1872.		
Sept. 12.	To Balance from previous year.....	\$399.04
1873.		
Sept. 9.	“ Am't received from Parishes this year.....	2,588.72
Jan'y 3.	“ Cash from Rev. A. B. Russell, coll. at Mans- field.....	5.40
7.	“ Cash from coll. at N. W. Deary meeting, Tiskilwa.....	5.85
Apr. 19.	“ Cash from coll. at N. W. Deary meeting, Geneseo.....	9.13
June 30.	“ Cash from coll. at Marengo.....	1.00
30.	“ Cash from coll. at E. Deary meeting, Mar- seilles.....	3.50
July 25.	“ Cash from coll. at N. W. Deary meeting, Princeton.....	9.23
1872.	Cr.	
	By paid sundry bills for Missionary Board, viz.:	
Oct. 22.	Geo. H. Marsland & Co., printing Envelopes and Cards.....	\$90.92
25.	Rev. C. H. W. Stocking for expenses on above,	18.00
Nov. 15.	Cameron, Amberg & Co., for Envelopes and Paper.....	2.20
1873.		
May 10.	H. O. Stone, Bill of Taxes accrued to date on Lot of Land given by him to Missionary Board.....	10.56
29.	Rev. C. H. W. Stocking for services at May- wood.....	35.00
	By paid Missionary Stipends as follows:	
	Rev. C. B. Guillemont, services 1871-2.....	200.00
	“ C. B. Guillemont, 1 year to Oct. 1, '73...	200.00

Rev. Matthew Magill, 9 mos. to July 1, '73...	75.00
“ A. B. Russell, 1 year to Oct. 1, '73	200.00
“ T. N. Benedict, 9 mos. to July 1, '73.....	150.00
“ John Benson, 1 year to Oct. 1, '73.....	200.00
“ Joseph Adderly, 9 mos. to Oct. 1, '73.....	225.00
“ William Gill, 9 mos. to Oct. 1, '73.....	150.00
“ A. W. Glass, 6 mos. to July 1, '73.....	100.00
“ W. F. Currie, Special.....	75.00
“ J. B. Colhoun, Special.....	100.00
“ Peter Arvedsen, 1 year to Oct. 1, '73.....	100.00
“ Geo. N. Cushman, 1 year to Oct. 1, '73...	200.00
Balance on hand	890.09
	<hr/>
	\$3,021.87
	\$3,021.87

DIOCESAN MISSIONS.

Albion, St. John's.....4 coll.....	\$10.45
Algonquin, St. John's.....4 “	9.56
Alton, St. Paul's.....1 “	10.10
Aurora, Trinity .....3 “	54.16
Belvidere, Trinity.....	
Bloomington, St. Matthew's.....2 “	35.00
Brimfield, Zion.....	
Blivin's Mills, St. Mary's.....5 “	97.99
Cairo, Redeemer.....3 “	37.45
Carlinville, St. Paul's.....3 “	12.55
Carrollton, Trinity.....1 “	3.00
Chester, St. Mark's.....3 “	20.00
Chesterfield, St. Peter's.....1 “	8.25
Chicago, All Saints'.....1 “	4.00
“ Ascension.....	
“ Atonement.....	
“ Calvary.....	
“ Christ.....	
“ Epiphany.....4 “	94.42
“ Grace.....5 “	804.11
“ Holy Communion.....3 “	45.52
“ Our Saviour.....3 “	36.11
“ St. Ansgarius'.....	
“ St. James'.....1 “	50.00
“ St. John's.....1 “	35.00
“ St. Mark's.....2 “	21.99
“ St. Stephen's.....	
“ Trinity.....1 “	306.75
Carlyle, Christ Church Mission.....2 “	6.00
Chillicothe, St. John's.....	
Collinsville, Christ.....	

Danville, Holy Trinity.....	coll.	
Decatur, St. John's.....	4	23.12
Dixon, St. Luke's.....		
Dundee, St. James'.....	3	4.99
East Harlem, Christ Church.....		
East St. Louis, St. George's.....		
Elgin, Redeemer.....	1	4.05
Evanston, St. Mark's.....	4	109.96
Farmington, Calvary.....	3	10.20
Farm Ridge, St. Andrew's.....	1	2.60
Freeport, Zion.....	3	30.56
Fulton, Christ Church.....		
Galena, Grace.....	4	27.00
Galesburg, Grace.....	3	46.17
Geneseo, Trinity.....		
Geneva, St. Mark's.....		
Gillespie, St. John's.....		
Henry, St. John's.....	4	21.15
Hyde Park, St. Paul's.....	3	37.20
Harvard, Christ Church.....	1	1.55
Jacksonville, Trinity.....	2	48.10
Joliet, Christ Church.....		
Kankakee, St. Paul's.....	3	59.60
Kankakee, Ste. Anne.....	3	6.50
Kewanee, St. John's.....		
Knoxville, St. John's.....	1	5.15
Lacon, St. John's.....		
Lee Center, St. Paul's.....		
Lewistown, St. James'.....	4	12.35
Limestone, Christ Church.....		
Lockport, St. John's.....		
Manhattan, St. Paul's.....	1	1.75
Marseilles, St. Andrew's.....		
Mendon, Zion.....	2	50.00
Metamora, Christ Church.....		
Momence, Good Shepherd.....	2	4.30
Mound City, St. Peter's.....		
Naperville, St. John's.....	4	13.65
New Lennox, Grace.....	1	2.15
Onarga, Trinity.....		
Ottawa, Christ Church.....		
Paris, Grace.....		
Petersburg, Mission.....	1	6.00
Pekin, St. Paul's.....	1	5.65
Peru, St. Paul's.....		
Polo, Trinity.....	1	7.50
Peoria, St. John's.....	3	22.55
Peoria, St. Paul's.....	3	22.23

Pittsfield, St. Stephen's	3 coll.....	12.50
Princeton, Redeemer.....	5 "	15.88
Quincy, St. John's	2 "	68.45
Quincy, Good Shepherd.....	-	
Rantoul, St. Paul's		
Robin's Nest, Christ Church.....		
Rockford, Emmanuel.....	3 "	24.32
Rock Island, Trinity.....	3 "	32.50
Rock Island County, Grace.....		
Salem, St. Thomas'.....		
Springfield, St. Paul's.....	1 "	25.00
Sterling, Grace.....	1 "	5.00
Sycamore, St. Peter's.....	1 "	3.35
Tiskilwa, St. Jude's.....		
Warsaw, St. Paul's	2 "	8.20
Waukegan, Christ Church	4 "	92.06
Waverly, Christ Church.....	1 "	5.25
Wilmington, Redeemer.....		
Wyoming, St. Luke's.....	1 "	2.52
Winchester, St. Ignatius.....	1 "	2.25
Edwardsville, St. Andrew's.....	1 "	3.00
		<hr/>
		\$2,588.72

APPENDIX II.

PAROCHIAL AND CLERICAL REPORTS, FOR THE YEAR ENDING SEPTEMBER, 1873.

Albion, St. John's; REV. B. HUTCHINS, Rector.

RIGHT REVEREND FATHER IN GOD: I have officiated in St. John's Church, Albion, Ills., regularly every Sunday, and have conducted the Sunday School also. On the Festival Days of Easter, Whitsunday, Trinity Sunday, Ascension Day and Christmas, and on the Fast Days of Ash Wednesday and Good Friday, the Church has been opened and Divine Service held; and where a Communion Preface is attached, the Sacrament of the Lord's Supper has been administered. Regular Communion Sunday, the first one in each month.

Collections have been taken up quarterly for Diocesan Fund and Diocesan Missions. Mite Chests and Family Mission Boxes have made up amounts for Domestic Missions, U. S. A., and for Foreign Missions where our Church provides them. I have recently fixed the fourth Sunday in January, April, July and October for Domestic Missions, and every fifth Sunday in a month for Foreign Missions. Our Communion collections pay our Sexton, and aid in the light, repairs, and other needs of the Church edifice for public worship.

I have buried seven adults and four children, and have baptized one infant.

Yours very respectfully,

B. HUTCHINS.

RIGHT REVEREND H. J. WHITEHOUSE, D. D.

Alton, St. Paul's; REV. MARCH CHASE, Rector.

J. W. SCHWEPPE, GEORGE E. HAWLEY, Wardens.

Families, 75; Individuals not thus included, 35; Total of Souls, 350.

Baptisms—Infants, 17; Adults, 5; Total, 22.

Confirmed, 18; Marriages, 5; Burials, 6.

Communicants—Admitted, 15; Received, 2; Removed, 10.

Present Number, 100.

Sunday School—Teachers: Male, 4; Female, 15; Total, 19.

Scholars: Male, 75; Female, 125; Total, 200.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 13; Other Days, 2; Total, 15.

Morning Prayer—Sundays, 52; Other Days, 11; Total, 63.

Evening Prayer—Sundays, 52; Other Days, 25; Total, 77.

Sermons, 107; Lectures and other Addresses, 53.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, 63.80; Sunday School, 121.00; Organ Debt, 164.70; Parish Collection for *The Diocese*, 8.50; Hymnals, 26.70; Improvements and Incidentals, 464.30; Charitable, 43.00. Total.....\$892.00

Diocesan—Diocesan Missions, \$10.00; Diocesan Fund, 165.00; Aged and Infirm Clergy Fund, 12.30. Total..... 187.40

General—Scholarship, Bishop Tuttle's School, \$30.00; Ponka Indians, 46.15. Total.. 76.15

TOTAL OF OFFERINGS.....\$1,155.55

Algonquin, St. John's; REV. PETER ARVEDSON, Rector.

JAMES KEE, WM. ESTERGREN, Wardens.

Families, 8; Individuals not thus included, 3; Total of Souls, 46.

Baptisms—Infants, 1; Total, 1.

Marriages, 5; Burials, 2.

Communicants—Present Number, 20.

Holy Communion—Public: Sundays, 7; Total, 7.

Morning Prayer—Sundays, 4; Other Days, 1; Total, 5.

Evening Prayer—Sundays, 21; Other Days, 1; Total, 22.

A Third Service—Sundays, 18; Total, 18.

Sermons, 42; Lectures and other Addresses, 3.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$2.45; Collections toward Current Expenses, 2.62; Buildings, Improvements and Incidentals, 25.50. Total.....\$30.57

Diocesan—Diocesan Missions, \$7.97; Diocesan Fund, amount assessed, 15.00; Amount paid, 15.00; Aged and Infirm Clergy Fund, 1.25; St. Mary's, Knoxville, 10.00. Total..... 34.22

General—Domestic Missions, \$4.00; Foreign Missions, 4.00; Home Mission, Colored People, 4.00; Indian Missions, 3.00. Total..... 15.00

TOTAL OF OFFERINGS.....\$79.79

RIGHT REVEREND FATHER IN GOD: Contrary to my expectation and hope, we have not been enabled to sustain Lay Reading in this Parish, my presence being required on the alternate Sundays at St. Mary's Mission Blivin's Mills, and points adjacent, consequently the Church has been closed on alternate Sundays. In connection with my work here, there is an opening and a call for more work, in a settlement of Swedes just forming near Crystal Lake village. I have given them five Sunday evening services. Sixteen families have signed a petition to be organized into a Mission under your jurisdiction. I have administered to them the Holy Communion once, fourteen persons receiving; baptized one infant, and buried one. By appointment of the Chapter of this Deanery, I have given one Sunday morning service in Elgin, with the Holy Communion, fifteen persons receiving; also, one afternoon service in Marengo; morning service, with Holy Communion, in Harvard, ten persons receiving; service in the evening also.

PETER ARVEDSON, Rector.

Aurora, Trinity; REV. W. C. HOPKINS, Rector.

S. B. HAWLEY, A. H. ELLWOOD, Wardens.

Families, 87; Individuals not thus included, 13; Total of Souls, 300.

Baptisms—Infants, 14; Adults, 6; Total, 20.

Confirmed, 25; Marriages, 6; Burials, 16.

Communicants—Admitted, 28; Received, 10; Removed, 41; Died, 1.

Present Number, 126.

Sunday School—Teachers: Male, 3; Female, 6; Total, 9.

Scholars: Male, 25; Female, 47; Total, 72.

Public Catechetical Instruction, 50; Catechumens, 50.

Holy Communion—Public: Sundays, 32; Other Days, 2; Total, 34.

Private, 6.

Morning Prayer—Sundays, 51; Other Days, 9; Total, 60.

Evening Prayer—Sundays, 51; Other Days, 20; Total, 71.

Sermons, 100; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$37.19; Sunday School, 15 00;
Ladies' Aid Society, 83.91; Buildings, Improvements and Incidentals, 172.00.

Total\$308.10

Diocesan—Diocesan Missions, \$54.16; Diocesan Fund, amount paid,
29.72; Aged and Infirm Clergy Fund, 2.00. Total..... 86.88

General—Domestic Missions, \$47.89; Foreign Missions, 6.59.

Total 54.48

TOTAL OF OFFERINGS.....\$449.46

Our unusually large number of removals and the crushing weight of our debt for the new church, cause a feeling of discouragement that is at present almost despair. Without aid from abroad, we cannot expect to save our new church.

Bloomington, St. Matthew's; REV. T. N. MORRISON, Rector.

GOODMAN FERRE, S. M. ETTER, Wardens.

Families, 80; Individuals not thus included, 15; Total of Souls, 415.

Baptisms—Infants, 13; Adults, 4; Total, 17.

Confirmed, 22; Marriages, 6; Burials, 12.

Communicants—Admitted, 20; Received, 8; Removed, 15.

Present Number, 125.

Sunday School—Teachers: Male, 5; Female, 8; Total, 13.

Scholars: Male, 50; Female, 75; Total, 125.

Public Catechetical Instruction, 12; Catechumens, 125.

Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.

Private, 1.

Morning Prayer—Sundays, 52; Other Days, 15; Total, 67.

Evening Prayer—Sundays, 42; Other Days, 29; Total, 71.

Sermons, 98; Lectures and other Addresses, 35.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$95.00; Buildings, Improvements and Incidentals, 200.00; Church Lot, 1,500.00. Total.....\$1,795.00

Diocesan—Diocesan Missions, \$60.00; Aged and Infirm Clergy Fund, 10.00; Diocesan Fund, Amount paid, 155.00. Total..... 225.00

General—Domestic Missions, \$26 94. Total..... 26.94

TOTAL OF OFFERINGS.....\$2,046.94

Cairo, Church of the Redeemer; Vacant.

HENRY H. CANDEE, WILLIAM B. GILBERT, Wardens.

Families, 73; Individuals not thus included, 40; Total of Souls, 350.

Baptisms—Infants, 5; Total, 5.

Confirmed, 6; Marriages, 3; Burials, 3.

Communicants—Admitted, 6; Received, 4; Removed, 4.

Present Number, 96.

Sunday School—Teachers: Male, 1; Female, 17; Total, 18.

Scholars: Male, 42; Female, 103; Total, 145.

Public Catechetical Instruction, Every Sunday; Catechumens, Sunday School.

Holy Communion—Public: Sundays, 11; Total, 11.

Morning Prayer—Sundays, 51; Other Days, 9; Total, 60.

Evening Prayer—Sundays, 28; Other Days, 22; Total, 50.

Sermons, 56; Sermons by Lay Reader, 27.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$33.00; Sunday School, 75.72; Buildings, Improvements and Incidentals, 828.73. Total.....\$937.45

Diocesan—Diocesan Missions, \$37.45; Diocesan Fund, amount assessed, 126.25; Amount paid, 126.25; Aged and Infirm Clergy Fund, 11.10.

Total 174.80

General—Domestic Missions (Including Mite Chests), \$75.25; Foreign Missions, 10.00; Missions in Northern Texas, 20.00; New York Bible and Common Prayer Book Society, 6.15; Nashotah, 17.56. Total..... 128.96

TOTAL OF OFFERINGS.....\$1,241.21

On the second Sunday in Lent, the Rev. Mr. Coan accepted a call to Trinity Church, St. Louis, since which time this Parish has been without a Rector. The services, however, have been regularly maintained by Lay Reading.

The Rev. Charles A. Gilbert, of Joliet, has been elected to the Rectorship, and has signified that he will accept the charge.

H. H. CANDEE, *Senior Warden.*

Carlinville, St. Paul's; REV. D. W. DRESSER, Rector.

M. H. HEAD, M. D., J. D. CONLEY, Wardens.

Families, 20; Individuals not thus included, 30; Total of Souls, 90.

Baptized—Infants, 11; Adults, 2; Total, 13.

Confirmed, 2; Marriages, 2; Burials, 3.
 Communicants—Admitted, 1; Removed, 2; Died, 1.
 Present Number, 32.
 Sunday School—Teachers: Male, 1; Female, 7; Total, 8.
 Scholars: Male, 25; Female, 35; Total, 60.
 Holy Communion—Public: Sundays, 12; Other Days, 5; Total, 17.
 Private, 2.
 Morning Prayer—Sundays, 45; Other Days, 9; Total, 57.
 Evening Prayer—Sundays, 35; Other Days, 15; Total, 50.
 Sermons, 60; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—To pay debt on Parsonage, \$191.40; In Sunday School, 15.00; Buildings, Improvements and Incidentals, 120.75. Total.....\$327.15

Diocesan—Diocesan Missions, \$7.75; Diocesan Fund, amount assessed, 36.65; Amount paid, 36.65; Aged and Infirm Clergy Fund, 5.90.
 Total 50.30

General—Domestic Missions, \$9.40; Foreign Missions, 5.00; Nashotah Seminary, 9.20; Deany Fund, 13.45. Total..... 37.05

TOTAL OF OFFERINGS.....\$414.50

I have also officiated occasionally at other points, in marriage, burial and other other services of the Church; but in places and on occasions in no way connected with this Parish, though in this neighborhood, and therefore not here reported.

Carlyle, Mission of Christ Church; REV. JOSEPH ADDERLY, Rector.

Families, 6; Individuals not thus included, 22; Total of Souls, 50.
 Baptisms—Infants, 4; Adults, 2; Total, 6.
 Confirmed, 5.
 Communicants—Admitted, 4; Received, 1; Removed, 2.
 Present Number, 18.
 Sunday School—Teachers: Male, 2; Female, 5; Total, 7.
 Scholars: Male, 16; Female, 20; Total, 36.
 Public Catechetical Instruction, 10; Catechumens, The Sunday School.
 Holy Communion—Public: Sundays, 6; Other Days, 4; Total, 10.
 Morning Prayer—Sundays, 18; Other Days, 20; Total, 38.
 Evening Prayer—Sundays, 18; Other Days, 30; Total, 48.
 Sermons, 36; Lectures and other Addresses, 26.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$10.00; Charitable, 8.00.
 Total.....\$18.00

Diocesan—Diocesan Missions, \$6.00; Aged and Infirm Clergy Fund, 2.00. Total..... 8.00

General—Domestic Missions, 3.00; Foreign Missions, 2.00.
 Total..... 5.00

TOTAL OF OFFERINGS.....\$31.00

Chester, St. Mark's; REV. ROBERT RYALL, Rector.

JOHN L. EDWARDS, WM. R. MARLIN, Wardens.

Families, 18; Total of Souls, 100.

Baptisms—Infants, 5; Adults, 1; Total, 6.

Marriages, 1; Burials, 13.

Communicants—Admitted, 4; Died, 2.

Present Number, 25.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Female, 15; Total, 15.

Holy Communion—Public: Sundays, 15; Other Days, 1; Total, 16.

Private, 2.

Morning Prayer—Sundays, 49; Other Days, 6; Total, 55.

Evening Prayer—Sundays, 46; Other Days, 4; Total, 50.

Sermons, 105; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$28.20.

Total.....\$28.20

Diocesan—Diocesan Missions, \$20.00; Diocesan Fund, amount assessed, 30.00; Amount paid, 30.00; Aged and Infirm Clergy Fund, 4.00.

Total..... 54.00

General—Domestic Missions, \$7.00. Total..... 7.00

TOTAL OF OFFERINGS.....\$89.20

In every respect, what remained to afford promise in this Parish three years ago still survives, despite of every drawback and hindrance in that time experienced. The Parish unvisited, the minister not maintained, and death among its members, have been causes depressing its temporal, but we are cheered occasionally in our repining while considering its spiritual improvement.

ROBERT RYALL.

Chesterfield, St. Peter's; REV. D. W. DRESSER, Rector.

THOS. S. GELDER, ROBERT OLIVER, Wardens.

Families, 25; Individuals not thus included, 20; Total of Souls, 80.

Marriages, 6; Burials, 1.

Communicants—Present Number, 12.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 10; Female, 15; Total, 25.

Holy Communion—Public: Sunday, 6; Total, 6.

Morning Prayer—Sundays, 10; Total, 10.

Evening Prayer—Sundays, 20; Other Days, 6; Total, 26.

Sermons, 36.

CONTRIBUTIONS.

Parochial—Repairs on Church, \$183.85; Incidentals, 7.80.

Total.....\$191.65

Diocesan—Diocesan Missions, \$8.25; Diocesan Fund, amount assessed,

20.00: Amount paid, 20.00. Total.....	28.25
General —Prayer Book Society, \$5.00. Total.....	5.00
TOTAL OF OFFERINGS.....	\$224.90

My connection with this Parish is only temporary. In the absence of any other clergyman to minister to the people, I undertook to do so, about the 1st of October last, and have given them such services as the weather and my other engagements would permit. The services have been kept up, however, with considerable regularity, and valuable duty rendered in the Sunday School, by the Lay Reader, Wm. Robert Oliver.

D. W. DRESSER.

Chicago, All Saints'; REV. HENRY G. PERRY, Rector.

BENJ. F. DAVISON, WM. B. MAYDWELL, Wardens.

Families, 57; Individuals not thus included, 70; Total of Souls, 300.

Baptisms—Infants, 35; Adults, 6; Total, 41.

Confirmed, 24; Marriages, 12; Burials, 11.

Sunday School—Teachers: Male, 5; Female, 11; Total, 16.

Scholars: Male, 50; Female, 65; Total, 115.

Grand Total, 131.

Public Catechetical Instruction, every Sunday.

Holy Communion—Public, 15.

Private, 5.

Morning Prayer, 63.

Evening Prayer, 60.

Sermons, 107; Lectures and other Addresses, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$39.68; Sunday School disbursements—Library (250 volumes, new) Books, Christmas, etc., 75.00; Buildings, Improvements and Incidentals, 885.46; Charitable, 36.00.

Total..... **\$1,036.14**

Diocesan—Diocesan Missions, \$4.00; Diocesan Fund, 3.10; Aged and Infirm Clergy Fund, 3.00. Total..... **10.10**

TOTAL OF OFFERINGS.....\$1,046.24

Whatever little, be it said, at any rate, may have been done for the Parish before September last, by way of help from abroad, it has proved wholly self-supporting—that is, without iota of aid pecuniary outside of itself since the present rector took charge of All Saints', a year ago, in its abject state. By all odds, a healthier condition prevails now. Many old debts are retired. We are in every way a growing Parish, and, under God, gaining strength, as faithfully claiming to belong to the "Church militant," but still with much to do.

Chicago, Atonement; REV. HENRY C. KINNEY, Rector.

REUBEN TAYLOR, R. S. WORTHINGTON, Wardens.

Families, 40; Individuals not thus included, 30; Total of Souls, 200.

Baptisms—Infants, 38; Adults, 2; Total, 40.
 Confirmed, 6; Marriages, 15; Burials, 12.
 Communicants—Admitted, 6; Received, 14; Removed, 52; Died, 2.
 Present Number, 72.
 Sunday School—Teachers: Male, 1; Female, 6; Total, 7.
 Scholars: Male, 20; Female, 45; Total, 65.
 Public Catechetical Instruction, 8; Catchumens, 65.
 Holy Communion—Public, Sundays, 35; Other Days, 9; Total, 44.
 Private, 5.
 Morning Prayer—Sundays, 52; Other Days, 55; Total, 107.
 Evening Prayer—Sundays, 52; Other Days, 140; Total, 192.
 Sermons, 104; Lectures and other Addresses, 123.

CONTRIBUTIONS.

Parochial—Offerings, \$1,000.00; Subscriptions, 364.00; Buildings, Improvements and Incidentals, 75.00; Charitable, 55.00. Total....\$1,494.00

Diocesan—Diocesan Fund, amount assessed, \$33.05; Amount paid, 33.05. Total..... 33.05

TOTAL OF OFFERINGS.....\$1,527.05

Since the 1st of May, over thirty families have removed, leaving the parish about as strong as it was two years and a half ago, when the present Rector assumed its charge. And yet, never has so much outside work been done among those who are not and probably never will become identified with the parish. During the year I have held 297 services on week days, and these have generally been well attended.

HENRY C. KINNEY.

Chicago, Calvary; REV. J. F. WALKER, Rector.

C. H. ROBERTS, E. SIMMONS, Wardens.

Families, 131; Individuals not thus included, 14; Total of Souls, 500.
 Baptisms—Infants, 28; Adults, 1; Total, 29.
 Confirmed, 11; Marriages, 11; Burials, 16.
 Communicants—Admitted, 11; Received, 61; Removed, 20; Died, 4.
 Present Number, 140.
 Sunday School—Teachers: Male, 3; Female, 8; Total, 11.
 Scholars: Male, 30; Female, 55; Total, 85.
 Public Catechetical Instruction, 41; Catechumens, Sunday School.
 Holy Communion—Public, Sundays, 17; Other Days, 9; Total, 26.
 Morning Prayer—Sundays, 52; Other Days, 20; Total, 72.
 Evening Prayer—Sundays, 51; Other Days, 66; Total, 117.
 Sermons, 102; Lectures and other Addresses, 45.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$62.79; Easter Offering, 596.10; Regular Sunday Offertory, 559.10; Pew Rentals, 1,075.38; Buildings, Improvements and Incidentals, 163.00. Total.....\$2,456.37

Diocesan—Diocesan Fund, amount assessed, \$100.00; Amount paid, 70.00; Aged and Infirm Clergy Fund, 9.25. Total..... **79.25**

General—Domestic Missions, \$7.04; Nashotah House, 21.45; St. Mary's School, 10.00. Total **38.49**

TOTAL OF OFFERINGS.....**\$1,340.11**

Chicago, Epiphany; REV. CHAS. H. W. STOCKING, D. D., Rector.

DANIEL WEBSTER PAGE, GEORGE GARDNER, Wardens.

Families, 132; Individuals not thus included, 50; Total of Souls, 620.

Baptisms—Infants, 26; Adults, 4; Total, 30.

Confirmed, 13; Marriages, 22; Burials, 16.

Communicants—Admitted, 13; Received, 113; Removed, 90; Died, 6.

Present Number, 230.

Sunday School—Teachers: Male, 6; Female, 10; Total, 16.

Scholars: 150.

Public Catechetical Instruction, 52; Catechumens, 150.

Holy Communion—Public, Sundays, 15; Other Days, 6; Total, 21.

Private, 6.

Morning Prayer, Sundays, 52; Other Days, 30; Total, 82.

Evening Prayer—Sundays, 66; Other Days, 50; Total, 116.

Sermons, 110; Lectures and other Addresses, 8.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$328.81; Thanksgiving Decorations, 12.75; Christmas Tree, 95.97; Sunday School, 150.00; Banners, 55.00; Mite Society, 50.00; Buildings, Improvements and Incidentals, 5,126.82; Christmas Gifts to Rector, in Books and Money, 485. Total.....**\$6,334.35**

Diocesan—Diocesan Missions, \$96.76; Diocesan Fund, amount assessed, 150.00; Amount paid, 150.00; Aged and Infirm Clergy Fund, 69.25; St. Luke's Hospital, 277.75; St. Mary's, Knoxville, 50. Total..... **643.76**

General—Domestic Missions, \$16.70; Increase of the Ministry, 25.00; Missions in Texas (Rev. Mr. Starr), 20.00. Total..... **61.70**

TOTAL OF OFFERINGS.....**\$7 049.81**

Besides the services above mentioned, the Rector reports others rendered at various times in Connecticut, New York, Alabama, Texas and Indiana. The parish is in excellent condition, the debt has been reduced the past year about \$2,000, and an enlargement of the church is contemplated at an early day. The Rector desires, furthermore, to express his gratitude to his beloved parishioners for the rest and change given him, through their generosity, in his late Southern tour.

Chicago, Grace; REV. CLINTON LOCKE, D. D., Rector.

HENRY KEEP, HENRY C. RANNEY, Wardens.

Families, 200; Individuals not thus included, 200; Total of Souls, 1,000.

Baptisms—Infants, 32; Adults, 6; Total, 38.

Confirmed, 27; Marriages, 27; Burials, 18.
 Communicants—Admitted, 27; Received, 38; Removed, 30; Died, 5.
 Present Number, 400.
 Industrial School—Teachers: Female, 12; Total, 12.
 Scholars: Female, 100; Total, 100.
 Sunday School—Teachers: Male, 12; Female, 18; Total, 30.
 Scholars: Male, 180; Female, 220; Total, 400.
 Public Catechetical Instruction, 6; Catechumens, 400.
 Holy Communion—Public, Sundays, 19; Other Days, 3; Total, 22.
 Private, 3.
 Morning Prayer—Sundays, 52; Other Days, 6; Total, 58.
 Evening Prayer—Sundays, 44; Other Days, 60; Total, 104.
 Sermons, 96; Lectures and other Addresses, 50.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$710.18; Sunday School, 800.00:
 Buildings, Improvements and Incidentals, 9,000.00. Total.....\$10,510.18

Diocesan—Diocesan Missions, \$804.11; Diocesan Fund, amount as-
 sessed, 700.00; Amount paid, 700.00; Aged and Infirm Clergy Fund, 95.80:
 Knoxville School, 197.44; St. Luke's Hospital, 2,005.24. Total... 3,802.59

General—Foreign Missions, Texas Diocese, \$50.00; Church at Colorado
 Springs, 50.00; St. Mark's, Salt Lake, 40.00; Nashotah, 100.00.
 Total..... 240.00

TOTAL OF OFFERINGS\$14,522.77

Chicago, Our Saviour; REV. M. J. PETRIE, Rector.

FRANKLIN HATHEWAY, C. P. BUCKINGHAM, Wardens.

Families, 59.
 Baptisms—Infants, 9; Total, 9.
 Confirmed, 9.
 Communicants—Received, 20.
 Present Number, 113.
 Sunday School—Teachers: Male, 6; Female, 9; Total, 15.
 Scholars: Male, 46; Female, 51; Total, 97.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$78.19; Collection for Sunday
 School, 62.81; Collection for Church Debt, Easter Offering, 1,241.00.
 Total.....\$1,382.00

Diocesan—Diocesan Missions, \$36.11; Diocesan Fund, amount as-
 sessed, 101.70; Amount paid, 101.70; Aged and Infirm Clergy Fund, 9.25.
 Total..... 147.06

General—Domestic Missions, \$3.41; Foreign Missions, 5.85; Freed-
 men's Education Fund, 4.18. Total..... 13.44

TOTAL OF OFFERINGS.....\$1,542.50

Chicago, St. Ansgarius' : REV. J. BREDBERG, Rector.

J. T. APPLEBERG, C. JOHNSON, Wardens.

Families, 130 ; Individuals not thus included, 133 ; Total of Souls, 450.

Baptisms—Infants, 130 ; Total, 130.

Confirmed, 37 ; Marriages, 120 ; Burials, 57.

Communicants—Admitted, 37 ; Received, 53 ; Removed, 282 ; Died, 4.

Present Number, 393.

Holy Communion—Public, Sundays, 3 ; Total 3.

Private, 4.

Morning Prayer—Sundays, 10 ; Total, 10.

Evening Prayer—Sundays. 52 ; Total, 52.

Sermons, 62.

I hope that my report will prove to your satisfaction. I have tried to do the best I could under the very great disadvantages that I have been laboring under the past year. I have held services in Jefferson, ten miles from Chicago, Sunday mornings, and then in Chicago in the afternoon, which accounts for the Morning Services in my report. The attendance at my Afternoon Services is very small ; they will not attend at that hour.

Chicago, St. James' ; REV. ARTHUR BROOKS, Rector.

E. H. SHELDON, DANIEL GOODWIN, JR., Wardens.

Families, 120 ; Individuals not thus included, 30 ; Total of Souls 625.

Baptisms—Infants, 22 ; Adults, 2 ; Total, 24.

Confirmed, 16 ; Marriages, 8 ; Burials, 12.

Communicants—Died, 1.

Present Number, 220.

Sewing School—Teachers, Female, 10 ; Total, 10.

Scholars, Female, 55 ; Total, 55.

Sunday School—Teachers, Male, 6 ; Female, 14 ; Total, 20.

Scholars, total, 150.

Holy Communion—Public, Sundays, 13 ; Other Days, 1 ; Total, 14.

Private, 1.

Morning Prayer—Sundays, 52.

Evening Prayer—Sundays, 52 ; Other Days, 30.

Sermons, 114 ; Lectures and other Addresses, 25.

CONTRIBUTIONS

Parochial—Alms at Holy Communion, \$525.47 ; Donations for Charitable Purposes, 113.00 ; Sunday School Contributions, 105.00 ; Charitable, through Sewing School and Ladies' Benevolent Society, 227.00.

Total..... \$970.47

About \$30,000.00 has been paid in in the form of purchase money for pews, to aid in the construction of the new Church Building.

Diocesan—Diocesan Missions, \$50.00 ; Diocesan Fund, amount assessed, 275.00 ; Amount paid, 275.00 ; Aged and Infirm Clergy Fund, 102.65 ; St. Luke's Hospital, 1052.85 ; St. Mary's School, 100.00 ; Assistance to Clergy-

men and Parishes in the Diocese, \$426.00. Total.....	2,006.50
General —Domestic Missions, \$200.00; Foreign Missions, 295.00; Bible and Prayer Book Society, 25.00; Indian Missions, 50.00; Assistance to Parishes outside of the Diocese, 45.00. Total.....	615.00
TOTAL OF OFFERINGS.....	\$3,591.97

The Parish has not yet recovered from the disorganization consequent on the fire of October, 1871. Its families are still much scattered, and much inconvenience has been caused by the limited accommodation of the present place of meeting in the vestibule of the old Church. The above report represents the number of families and persons who have made themselves known to the Rector, though many of them are still living at a great distance from the Church. The work of the year has of necessity been able to enlist the active participation of but a small part of even the congregation reported above. The Parish is gradually concentrating in the old locality, and hopes to occupy the basement of the new Church building about October 1, 1873.

ARTHUR BROOKS.

Chicago, St. John's; REV. HORATIO N. POWERS, D. D., Rector.

JOB CARPENTER, C. H. JORDAN, Wardens.

Families, 210; Individuals not thus included, 150; Total of Souls, 940.
 Baptisms—Infants, 48; Adults, 4; Total, 52.
 Confirmed, 19; Marriages, 24; Burials, 28.
 Communicants—Admitted, 19; Received, 15; Removed, 20; Died, 2.
 Present Number, 247.
 Sunday School—Teachers and Officers: Male, 15; Female, 21; Total, 36.
 Scholars: Male, 120; Female, 180; Total, 300.
 Public Catechetical Instruction, 25, Catechumens, 300.
 Holy Communion—Public: Sundays, 12; Other Days, 2; Total, 14.
 Morning Prayer—Sundays, 52; Other Days, 8; Total, 60
 Evening Prayer—Sundays, 52; Other Days, 18; Total, 70.
 Sermons, 108; Lectures and other Addresses, 24.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$202.47; Cash paid on Church Building, 2,278.08; Sunday School Offering, 535.33. Total.....	\$3,015.88
Diocesan —Diocesan Missions, \$35.00; Diocesan Fund, Amount paid, 177.74; Aged and Infirm Clergy Fund, 13.59. Total.....	226.33
General —Foreign Missions, \$12.00; St. Luke's Hospital, 237.50; American Bible Society, 31.40; Chicago Foundlings' Home, 78.00; Temperance Bureau, 83.00. Total.....	441.90
TOTAL OF OFFERINGS.....	\$3,684.11

Chicago, St. Mark's; REV. DANIEL F. WARREN, Rector.

MELVILLE W. FULLER, FREDERICK DICKINSON, Wardens.

Families, 95; Individuals not thus included, about 25; Total of Souls, about 350.

Baptisms—Infants, 25; Adults, 5; Total, 30.

Confirmed, 8; Marriages, 3; Burials, 12.

Communicants—Admitted, 20; Received, 30; Removed, 5; Died, 3.

Present Number, 150.

Sunday School—Teachers: Male, about 8; Female, about 12; Total, 20.

Scholars: Male, about 75; Female, about 100; Total, 175.

Public Catechetical Instruction, 8; Catechumens, 175.

Holy Communion—Public: Sundays, 12; Other Days, 1; Total, 13.

Private, 4.

Morning Prayer—Sundays, 50; Other Days, 20; Total, 70.

Evening Prayer—Sundays, 28; Other Days, 20; Total, 68.

Sermons, 94; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$76.77; Buildings, Improvements and Incidentals, 300.00. Total **\$376.77**

Diocesan—Diocesan Missions, \$21.99; Diocesan Fund, Amount paid, 42.31; Aged and Infirm Clergy Fund, 7.22. Total..... **71.52**

General—Domestic Missions, \$25.00. Total..... **25.00**

TOTAL OF OFFERINGS..... **\$473.29**

Chicago, St. Stephen's; REV. CHARLES V. KELLEY, Rector.

F. C. CLARK, JOHN E. DARBY, Wardens.

Families, 80; Individuals not there included, 50; Total of Souls, 360.

Baptisms—Infants, 26; Adults, 9; Total, 35.

Confirmed, 8; Marriages, 7; Burials, 6.

Communicants—Admitted, 32; Received, 8.

Present Number, 40.

Parish School—Teachers: Female, 1; Total, 1.

Scholars: Female, 8; Total, 8.

Sunday School—Teachers: Male, 1; Female, 8; Total, 9.

Scholars: Male, 50; Female, 60; Total, 110.

Public Catechetical Instruction, 6; Catechumens, 110.

Holy Communion—Public: Sundays, 10; Total, 10.

Private: 2.

Morning Prayer—Sundays, 52; Total, 52.

Evening Prayer—Sundays, 46; Total, 46.

Sermons, 98.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$26.00; Other Sunday Contributions, 400.00; Other Means, 200.00; Pew Rents, 450.00; Buildings, Improvements and Incidentals, 424.00. Total..... **\$1,500.00**

Diocesan—Amount assessed, 75.00. Total..... **75.00**

TOTAL OF OFFERINGS.....**\$1,575.00**

The Rector of St. Stephen's Parish begs leave to report that he took charge

of said Parish on the 1st day of September, 1872. At that time the Church building was in a dilapidated condition. Consequently, it had to be closed for repairs nearly three months, thereby being deprived of much of its revenue. From frequent change of Ministers, and from sundry other reasons, the congregation has not been as united as it should have been. Notwithstanding, however, the various difficulties the parish has had to contend with, its condition steadily improves.

Danville, Holy Trinity; REV. JOHN HOCHULY, Rector.

JASPER C. WINSLOW, RAYMOND W. HANFORD, Wardens.

Families, 31; Individual not thus included, 8; Total of Souls, 138.

Baptisms—Infants, 4; Total, 4.

Confirmed, 4; Marriages, 4; Burials, 2.

Communicants—Present Number, 28.

Sunday School—Teachers: Male, 2; Female, 4. Total, 6.

Scholars: Male, 12; Female, 26; Total, 38.

Public Catechetical Instruction, 10.

Holy Communion—Public: Sundays, 10; Other Days, 3; Total, 13.

Morning Prayer—Sundays, 43; Other Days, 3; Total, 46.

Evening Prayer—Sundays, 41; Total 41.

Sermons, 40; Lectures and other Addresses, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, during ten months I have taken charge of the Parish, Nov. 10, 1873, \$56.62; Buildings, Improvements and Incidentals, 60.00; Sexton, 82.50. Total..... \$199.12

Diocesan—Diocesan Missions, \$12.35; Diocesan Fund, amount assessed, 55.00; Amount paid, 63.00; Aged and Infirm Clergy Fund, 1.80.

Total 77.15

General—Domestic Missions, \$12.12. Total 12.12

TOTAL OF OFFERINGS..... \$288.39

Decatur, St. John's; REV. WILLIAM W. DEWOLF, Rector.

CYRIL FULLER, JAMES FORRESTER, Wardens.

Families, 45; Individuals not thus included, 25; Total of Souls, 250.

Baptisms—Infants, 8; Adults, 11; Total, 19.

Confirmed, 34; Marriages, 3; Burials, 3.

Communicants—Admitted, 30; Received 6; Removed, 4; Died, 1.

Present Number, 61

Sunday School—Teachers: Male, 4; Female, 5. Total, 9.

Scholars: Male, 45; Female, 56; Total, 101.

Public Catechetical Instruction, 12; Catechumens, 101.

Holy Communion—Public: Sundays, 8; Other Days, 1; Total, 9.

Morning Prayer—Sundays, 51; Other Days, 5; Total, 56.

Evening Prayer—Sundays, 48; Other Days, 20; Total, 68.

Sermons, 60; Lectures and other Addresses, 40.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$28.71; Buildings, Improvements and Incidentals, 95.00; Charitable, 50.00. Total.....\$173.71

Diocesan—Diocesan Missions, \$21.92; Diocesan Fund, amount assessed, 30.00; Amount paid, 30.00; Aged and Infirm Clergy Fund, 5.00.
Total..... 56.92

General—Nashotah House, \$36.00; For building Church in Arkansas, 5.00. Total..... 41.00

TOTAL OF OFFERINGS\$271.63

The past year has been full of God's blessing upon this little Parish. The Annual Report is a small index of it. The heartiness with which her members enter upon Church work, the promptness shown in meeting all Church dues, the harmony and zeal existing, are better evidences to the Rector of life and growth, and afford great encouragement for the future.

Dixon, St. Luke's; REV. SAMUEL EDSON, Rector.

J. K. EDSALL, JAS. A. HAWLEY, Wardens.

Families, 45; Total of Souls, 175.

Baptisms—Infants, 3; Adults, 1; Total, 4.

Confirmed, 10; Marriages, 3; Burials, 6.

Communicants—Present Number, 59.

Sunday School—Teachers: M. female, 7; Total, 10.

Scholars: Male, 33; Female, 42; Total, 75.

Public Catechetical Instruction—Every Sunday.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$51.25; Weekly Offertory, 1,500; Sunday School Offering, 45.00; Buildings, Improvements and Incidentals, 156.00. Total..... \$1,752.25

Diocesan—Diocesan Missions, \$30.00; Diocesan Fund, amount assessed 156.00; Amount paid, 156.00. Total..... 186.00

General—Nashotah, \$1.25. Total 1.25

TOTAL OF OFFERINGS.....\$1,939.50

The present incumbent took charge of the Parish June 22d, 1873, the last Rector having resigned at Easter.

SAMUEL EDSON.

Dundee, St. James'; REV. PETER ARVEDSON, Rector.

E. A. CLEVELAND, M. D., LAURENCE LAW, Wardens.

Families, 10; Individuals not thus included, 4; Total of Souls, 48.

Baptisms—Infants, 4; Adults, 2; Total, 6.

Marriages, 2; Burials, 3.

Communicants—Present Number, 28.

Holy Communion—Public: Sundays, 9. Total, 9.

Morning Prayer—Sundays, 20; Other Days, 1; Total, 21.

Evening Prayer—Sundays, 4; Total, 4.

Sermons, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$5.10; Collections for Incidental Expenses, 21.62; Toward Paying Indebtedness, 63 00. Total..... **\$89.72**

Diocesan—Diocesan Missions, \$5.21; Diocesan Fund, amount assessed, 10.00; Amount paid, 10.00; Aged and Infirm Clergy Fund, 1.40; St. Mary's, Knoxville, 10.00. Total..... **26.61**

General—Domestic Missions, \$2.26; Foreign Missions, 1.24. Total..... **3.50**

TOTAL OF OFFERINGS..... \$119.83

RIGHT REVEREND FATHER IN GOD:

This Parish has been much weakened in numbers and strength by removals and deaths during the past two years, and has received no accessions this year. Lay Reading has been kept up by E. F. Cleveland, M. D., on those Sundays when duty called me to other portions of my field of labor, excepting during two months past, his professional duties, on account of much prevailing sickness, becoming too arduous to allow him time regularly to officiate during my absence. Considering our depressed condition as respects numbers and strength, and other discouragements, the people have done what they could in sustaining the service.

PETER ARVEDSON.

Edwardsville, St. Andrew's Church; REV. JOSEPH ADDERLY,
Rector.

Families, 10; Individuals not thus included, 20; Total of Souls, 60.

Baptisms—Infants, 5; Adults, 2; Total, 7.

Communicants, 10.

Sunday School—Teachers: Male, 2; Female, 3; Total, 5.

Scholars: Male, 10; Female, 20; Total, 30.

Holy Communion—Sundays, 4.

Morning Prayer—Sundays, 10.

Evening Prayer—Sundays, 10.

Sermons—Sundays, 20.

CONTRIBUTIONS.

Diocesan—Diocesan Missions, \$3.00. Total.....**\$3.00**

TOTAL OF OFFERINGS.....\$3.00

I commenced officiating at St. Andrew's Church, Edwardsville, in connection with the Mission at Carlisle, April 20th. They have built a small brick church at Edwardsville. There is a debt upon it of eleven hundred dollars, which they are endeavoring to liquidate.

Besides the above services, I have officiated at Trinity Church, Carrollton, every fifth Sunday since Easter Sunday. I have administered the Holy Communion three times and baptized one adult. The congregation at this place

has been greatly diminished by the removal of the majority of its members. Collection for Diocesan Missions, \$3.00.

I officiated at Flora till April, when I resigned that place, and transferred my services to St. Andrew's Church, Edwardsville.

Evanston, St. Mark's; REV. C. S. ABBOTT, Rector.

C. COMSTOCK, T. F. PHILIPS, Wardens.

Baptisms—Infants, 6; Adults, 2; Total, 8.

Confirmed, 5; Marriages, 1; Burials, 8.

Communicants—Admitted, 5.

Present Number, 70.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.

Scholars: Total, 86.

Public Catechetical Instruction, 52.

Holy Communion—Public: Sundays, 14; Other Days, 1; Total, 15.

Morning Prayer—Sundays, 52; Other Days, 66; Total, 118.

Evening Prayer—Sundays, 52; Other Days, 14; Total, 66.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$64.36; Sunday School, 128.71; Total.....\$193.07

Diocesan—Diocesan Missions, \$109.96; Diocesan Fund, amount paid, 97.15; Aged and Infirm Clergy Fund, 10.01; St. Luke's Hospital (by S. S.), 30.00. Total..... 247.12

General—Domestic Missions, \$36.62; Foreign Missions, 8.97; Home Missions for Colored People, 15.30; Indian Commission (by S. S.), 14.29; Nashotah, 10.06. Total..... 85.24

TOTAL OF OFFERINGS.....\$525.43

Farmington, Calvary; REV. JOHN BENSON, Rector.

WILLIAM WILKINSON, Sr., WILLIAM WILKINSON, Jr., Wardens.

Families, 15; Individuals not thus included, 3; Total of Souls, 45.

Baptisms—Infants, 2. Total, 2.

Burials, 1.

Communicants—Removed, 1; Died, 1; Present Number, 24.

Sunday School—Teachers: Male, 1; Female, 2. Total, 3.

Scholars: Male, 6; Female, 6. Total, 12.

Public Catechetical Instruction, 8; Catechumens, 7.

Holy Communion—Public: Sundays, 9. Total, 9.

Morning Prayer—Sundays, 12; Other Days, 1. Total, 13.

Evening Prayer—Sundays, 12. Total, 12.

Sermons, 24.

CONTRIBUTIONS.

Parochial—For Sunday School and other purposes, \$6.10; Buildings, Improvements and Incidentals, 79.00. Total..... \$85.10

Diocesan—Diocesan Missions, \$10.05; Diocesan Fund, amount assessed, 20.00; Amount paid, \$20.00. Total..... 30.05

General—Domestic Missions, from mite boxes, \$23.00.

Total..... 23 00

TOTAL OF OFFERINGS.....\$138.15

Considering the number of removals, this parish is doing well. Congregations are good, though I officiate only one Sunday in each month. On other Sundays the Lay Reader reads Service and Sermon.

Farm Ridge, St. Andrew's; REV. HENRY T. HIESTER, Rector.

JOHN YOCUM, HIRAM JACKSON, Wardens.

Families, 18; Individuals not thus included, 8; Total of Souls, 80.

Baptisms—Infants, 1; Total, 1.

Marriages, 2; Burials, 4.

Communicants—Received, 2; Removed, 2; Died, 1.

Present Number, 26.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 16; Female, 23; Total, 39.

Public Catechetical Instruction, 6; Catechumens, Sunday School.

Holy Communion—Public, Sundays, 10; Other Days, 1; Total, 11.

Morning Prayer—Sundays, 50; Other Days, 3; Total, 53.

Evening Prayer—Sundays, 30; Total, 30.

Lectures and other Addresses, 80.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$30.00. Total.....\$30.00

Diocesan—Diocesan Missions, \$2.70; Diocesan Fund, amount assessed, 27.00; Amount paid, 27.00. Total..... 29.70

General—Foreign Missions—\$4.50. Total..... 4.50

TOTAL OF OFFERINGS.....\$64.20

Freeport, Zion; REV. GEORGE W. DEAN, D. D., Rector.

THOMAS WEBSTER, GILBERT M. CLAYTON, Wardens.

Families, 84; Individuals not thus included, 6; Total of Souls, 288.

Baptisms—Infants, 21; Adults, 11; Total, 32.

Confirmed, 10; Marriages, 5; Burials, 6.

Communicants—Admitted, 9; Received, 5; Removed, 5.

Present number, 94.

Sunday School—Teachers: Male, 4; Female, 11; Total, 15.

Scholars: Male, 40; Female, 57; Total, 97.

Public Catechetical Instruction, 12.

Holy Communion—Public, Sundays, 12; Other Days, 2; Total, 14.

Private, 1.

Morning Prayer—Sundays, 51; Other Days, 30; Total, 81.

Evening Prayer—Sundays, 60; Other Days, 33; Total, 93.
Sermons, 115; Lectures and Other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$65.58; Ladies' Parish Aid Society, 547.34; Credence Table, 13.25; Sunday School Books, 25.00; Register, 10.35; Interest on Debt, 100.00; Buildings, Improvements and Incidentals, 215.00; Charitable, 100.00. Total.....\$1,076.52

Diocesan—Diocesan Missions, \$28.50; Diocesan Fund, amount assessed, 50.00; Amount paid, 50.00; Aged and Infirm Clergy Fund, 6.60; Extra Missionary, 25.00. Total..... 110.10

General—Nashotah, \$25.00; New York Bible and Prayer Book Society, 4.10. Total 29.10

TOTAL OF OFFERINGS.....\$1,215.72

A few zealous workers in the Parish have infused into the work of the past year a spirit full of self-sacrifice and harmony. The Ladies' Parish Aid Society have paid \$500 of the debt (of \$1,000), and have also bought a very handsome Surplice and Stole for the Vestry and a Credence Table for the Chancel. \$100 were raised at Christmas for a Tree, and a new Parish Register has been procured. An \$85 Sewing Machine has also been given to the Rector's wife. The Rector has moreover to acknowledge the generosity of several members of the Parish, who contributed liberally to the furnishing of his house when he moved hither, and have since been frequent in acts of thoughtful kindness.

I have also to report that I have visited Savanna, Carroll Co., and held services seven times and baptized six persons—three adults and three infants. I have also, since the 27th of April, held services every two weeks at Trinity Church, Polo, where I have had nine baptisms and one burial, which are recorded in the Register of that Parish.

Galena, Grace Church; REV. E. H. DOWNING, Rector.

FREDERICK STAHL, RICHARD SEAL, Wardens.

Families, 56; Individuals not thus included, 10; Total of Souls, 260.

Baptisms—Infants, 11; Total, 11.

Confirmed, 3; Marriages, 2; Burials, 9.

Communicants—Admitted, 6; Received, 2; Removed, 3; Died, 1.

Present Number, 93.

Sunday School—Teachers: Male, 4; Female, 8; Total, 12.

Scholars: Male, 16; Female, 62; Total, 78.

Public Catechetical Instruction, 20.

Holy Communion—Public. Sundays, 12; Other Days, 1; Total, 13.

Morning Prayer—Sundays, 48; Other Days, 11; Total, 59.

Evening Prayer—Sundays, 39; Other Days, 10; Total, 49.

Sermons, 74; Lectures and other Addresses, 14.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$148.00; Weekly and Special

Collections, 162.80; Sunday School Offerings, 54.80; Ladies' Society, 86.55; Christmas Gift to the Minister, 42.50. Total.....\$494.65

Diocesan—Diocesan Missions, \$27.00; Diocesan Fund, amount assessed, 61.25; Amount paid, 61.25; Aged and Infirm Clergy Fund, 9.15.

Total 97.40

General—Domestic Missions, from Mite Chest, \$39.27; St. Stephen's Mission, Boston, 5.00; The Ponka Mission, 7.00; Nashotah Theological Seminary, 5.00. Total..... 56.27

TOTAL OF OFFERINGS.....\$648.32

Galesburg, Grace Church; REV. STEPHEN T. ALLEN, Rector.

THOMAS B. MARTIN, D. BALLOU, Wardens.

Families, 65; Individuals not thus included, 20; Total of Souls, 345.

Baptisms—Infants, 9; Adults, 3; Total, 12.

Confirmed, 11; Marriages, 7; Burials, 8.

Communicants—Admitted, 11; Received, 12; Removed, 10; Died, 1.

Present Number, 72.

Sunday School—Teachers: Male, 3; Female, 5; Total, 8.

Scholars: Male, 20; Female, 40; Total, 60.

Public Catechetical Instruction, 12; Catechumens, Sunday School.

Holy Communion—Public, Sundays, 12; Other Days, 2; Total, 14.

Private, 3.

Morning Prayer—Sundays, 52; Other Days, 14; Total, 66.

Evening Prayer—Sundays, 50; Other Days, 64; Total, 114.

Sermons, 90; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$118.83; Sunday School Library, 23.00; Note Paid, 40.00; Incidental Expenses, 260.00. Total.....\$341.83

Diocesan—Diocesan Missions, \$46.17; Diocesan Fund, amount assessed, 90.00; Amount paid, 90.00; Aged and Infirm Clergy Fund, 5.59.

Total 141.76

General—Nashotah Mission, \$17.45. Total..... 17.45

TOTAL OF OFFERINGS.....\$501.04

Galva, Holy Communion Mission; REV. JOHN GIFFENS SMITH.

THOMAS MOORE, Warden.

Families, 13; Total of Souls, 50.

Burials, 2.

Communicants—Removed, 1; Died, 3.

Present Number, 20.

Sunday School—Teachers: Male, 1; Female, 4; Total, 5.

Scholars: Male, 7; Female, 20; Total, 27.

Morning Prayer—Sundays, 35; Total, 35.

Evening Prayer—Sundays, 34; Total, 34.
Sermons, 69.

Geneseo, Trinity.

WILLIS HINMAN, OLIVER YOUNGS, Wardens.

Families, 32; Individuals not thus included, 5; Total of Souls, 81.
Baptisms—Infants, 7; Total, 7.
Confirmed, 6; Marriages, 2; Burials, 3.
Communicants—Removed, 3.
Present Number, 42.
Sunday School—Teachers: Male, 1; Female, 5; Total, 6.
Scholars: Male, 12; Female, 24; Total, 36.

Rev. Mr. Nash resigned August 1st, 1873. On account of having no Rector, the report is defective. OLIVER YOUNGS, *Junior Warden.*

Geneva, St. Mark's; REV. JOHN SCOTT, Rector.

B. F. TOWNER, J. F. WARREN, Wardens.

Families, 24; Individuals not thus included, 2; Total of Souls, 91.
Baptisms—Infants, 2. Total, 2.
Marriages, 3; Burials, 5.
Communicants—Present Number, 35.
Holy Communion—Public: Sundays, 11. Total, 11.
Morning Prayer—Sundays, 50; Other Days, 10. Total, 60.
Evening Prayer—Sundays, 45; Other Days, 12. Total, 57.
Sermons, 88; Lectures and other Addresses, 11 (Weekly and Lenten).

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$130.00.
Total.....\$130.00
TOTAL OF OFFERINGS.....\$130.00

Harlem, Christ Church; REV. WM. M. REYNOLDS, D. D., Rector.

AMOS S. PACK, JOHN H. S. QUICK, Wardens.

Families, 35; Individuals not thus included, 15. Total of Souls, 165.
Baptisms—Infants, 10. Total, 10.
Marriages, 3; Burials, 4.
Communicants—Received, 17; Removed, 5; Died, 2.
Present Number, 45.
Sunday School—Teachers: Male, 4; Female, 8; Total, 12.
Scholars: Male, 55; Female, 65. Total, 120.
Public Catechetical Instruction, 10; Catechumens, 30.
Holy Communion—Public: Sundays, 11; Other Days, 2. Total, 13.
Morning Prayer—Sundays, 49; Other Days, 19. Total, 68.
Evening Prayer—Sundays, 50; Other Days, 49. Total, 99.
Lectures and other Addresses, 40.

CONTRIBUTIONS.

Parochial—Total.....	\$899.75
Diocesan—Diocesan Fund, amount paid, \$75.00; Aged and Infirm Clergy Fund, 6.00. Total.....	81.00
General—Foreign Missions, \$1.50. Total.....	1.50
TOTAL OF OFFERINGS.....	\$982.25

The Parish is in a hopeful condition and steadily advancing.

WM. M. REYNOLDS.

Henry, St. John's; REV. M. MAGILL, Rector.

JOHN MORGAN, RICHARD H. WATERFALL, Wardens.

Families, 15.

Baptisms—Infants, 6; Adults, 5. Total, 11.

Marriages, 2; Burials, 4.

Communicants—Received, 1; Removed, 3; Died, 1.

Present Number, 20.

Holy Communion—Public: Sundays, 11. Total, 11.

Private, 1.

Morning Prayer—Sundays, 37; Other Days, 4. Total, 41.

Evening Prayer—Sundays, 36; Other Days, 1. Total, 37.

Sermons, 82.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$13.45; Buildings, Improvements and Incidentals, 42.80. Total.....	\$56.25
Diocesan—Diocesan Missions, \$21.15; Diocesan Fund, amount assessed, 12.00; Amount paid, 12.00; Aged and Infirm Clergy Fund, 3.00.	
Total.....	36.15
TOTAL OF OFFERINGS.....	\$92.40

State of Parish not very cheering. There are not male communicants in attendance to fill the minimum which canons require.

Hyde Park, St. Paul's; ROBERT MCMURDY, D.D., LL.D., Rector.

HENRY THURSTON CHACE, REWELL WILLIAMS BRIDGE, Wardens.

Families, 100; Individuals not thus included, 350; Total of Souls, 800.

Baptisms—Infants, 43; Adults, 38. Total, 81.

Confirmed, 65; Churchings, 2; Marriages, 2; Burials, 8.

Communicants—Admitted and Received, 170; Removed, 32; Died, 2.

Present Number, 240.

Kenwood Seminary—Teachers, 9; Pupils, 66.

Sunday School—Teachers: Male, 6; Female, 6. Total, 12.

Scholars: Male, 45; Female, 35; Total, 80.

Public Catechetical Instruction, 12; Catechumens, 37.

Holy Communion—Public: Sundays, 15; Other Days, 5. Total, 20.
Private, 10.

Morning Prayer—Sundays, 52; Other Days, 57. Total, 109.

Evening Prayer—Sundays, 52; Other Days, 112. Total, 174.

Sermons, 283; Lectures and other Addresses, 6.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$126.02; Interest, 783.00; Floating Debt canceled, 1,411.19; Assessments on Real Estate, 134.08; Buildings, Improvements and Incidentals, 388.95; Charitable, 500.00; Miscellaneous, 2,201.57. Total.....\$5,546.81

Diocesan—Diocesan Missions, \$47.20; Diocesan Fund, amount assessed, 118.00; Amount paid, 118.00; Aged and Infirm Clergy Fund, 3.00; St. Luke's Hospital, 10.50. Total..... 178.70

General—Domestic Missions, \$51.00; Foreign Missions, 5.00.
Total..... 56.00

TOTAL OF OFFERINGS.....\$5,781.51

Jacksonville, Trinity; REV. JOSEPH CROSS, D. D., Rector.

HENRY STRYKER, SEN., ISAAC L. MORRISON, Wardens.

Families, 69; Individuals not thus included, 40. Total of Souls, 318.

Baptisms—Infants, 1; Adults, 1. Total, 2.

Confirmed, 13; Marriages, 1; Burials, 1.

Communicants—Admitted, 13; Received, 2; Removed, 2.

Present Number, 125.

Sunday School—Teachers: Male, 1; Female, 9. Total, 10.

Scholars: Male, 21; Female, 43. Total, 64.

Public Catechetical Instruction, 18; Catechumens, 64.

Holy Communion—Public: Sundays, 10; Other Days, 6. Total, 16.

Morning Prayer—Sundays, 52; Other Days, 18. Total, 70.

Evening Prayer—Sundays, 52; Other Days, 88. Total, 140.

Sermons, 124; Lectures and other Addresses, 19.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$50.52; Weekly Offertory, 161.09; Subscriptions to Church Debt, 682.00; Easter Pledges, and from other sources for same, 1,225.17; Buildings, Improvements and Incidentals, 107.17.
Total.....\$2,225.95

Diocesan—Diocesan Missions, \$48.10; Diocesan Fund, amount assessed, 250.00; Amount paid, 250.00; Aged and Infirm Clergy Fund, 5.00.
Total..... 303.10

General—Domestic Missions, \$29.50; Orphan's Home, 25.00; A Needy Clergyman, 30.00. Total..... 84.50

TOTAL OF OFFERINGS.....\$2,613.55

The present Rector's administration dates from the 15th day of November,

1872. The nine Sundays preceding, services were held by Clergymen from abroad, and the Lay Reader of the Parish. Attendance increasing. The Canticles performed antiphonally, Litany intoned, and Responses to Commandments chanted. The improvements of the Chancel, the removal of the Organ to its proper place, and the use of the New Hymnal, with Dr. Tucker's music, have contributed much to the life and spirit of our services. When the subscriptions and pledges already given are paid, we shall be out of debt; for the early accomplishment of which we confidently hope. JOS. CROSS.

Joliet, Christ Church; REV. CHARLES A. GILBERT, Rector.

R. P. DENKER, D. G. WELLS, Wardens.

Families, 117; Individuals not thus included, 25; Total of Souls, 475.

Baptisms—Infants, 30; Adults, 7; Total, 37.

Marriages, 11; Burials, 13.

Communicants—Admitted, 6; Received, 6; Removed, 5.

Present Number, 157.

Sunday School—Teachers: Male, 3; Female, 10; Total, 13.

Scholars: Total, 75.

Public Catechetical Instruction, Weekly; Catechumens, Sunday School.

Holy Communion—Public, Sundays, 12; Other Days, 3; Total, 15.

Morning Prayer—Sundays, 51; Other Days, 38; Total, 89.

Evening Prayer—Sundays, 48; Other Days, 20; Total, 68.

Sermons, 97; Lectures and other Addresses, 5.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$63.83; Neshotah, 27.65; Sunday School, 54.90; Parish Purposes, 419.14; Buildings, Improvements and Incidentals, 425.75. Total.....\$991.27

TOTAL OF OFFERINGS.....\$991.27

Kankakee, St. Paul's; REV. DUANE S. PHILLIPS, Rector.

WILLIAM SIBLEY, EMORY COBB, Wardens.

Families, 87; Individuals not thus included, 46; Total of Souls, 404.

Baptisms—Infants, 40; Adults, 9; Total, 49.

Confirmed, 13; Marriages, 5; Burials, 4.

Communicants—Admitted, 15; Received, 5; Removed, 8.

Present Number, 116.

Sunday School—Teachers: Male, 4; Female, 13; Total, 17.

Scholars: Male, 65; Female, 95; Total, 160.

Holy Communion—Public, Sundays, 13; Other Days, 2; Total, 15.

Private, 3.

Morning Prayer—Sundays, 50; Other Days, 15; Total, 65.

Evening Prayer—Sundays, 60; Other Days, 45; Total, 105.

Sermons, 115; Lectures and other Addresses, 50.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$71.49; Choir and Sexton,

400.00; Insurance, 74.00; Sunday School Fund, 41.70; Parish Library, 80.30; Buildings, Improvements and Incidentals, 213.60; Contributions to the Poor, through Ladies of the "Sisterhood," 184.00. Total.....\$1,065.09

Diocesan—Diocesan Missions, \$71.30; Diocesan Fund, amount assessed, 108.75; Amount paid, 108.75; Church and Sunday School at Momence, 23.00; St. Mary's School, Knoxville, 100.00. Total..... 303.05

General—Sunday School at Dennison, Texas, \$15.00; Aid for Support of a Candidate for Holy Orders, 10.00. Total 25.00

TOTAL OF OFFERINGS.....\$1,393.14

All is harmony with us, and signs of healthy progress are not wanting. Since the work in Momence has been passed over to other hands—to my great satisfaction—I have held occasional Missionary Services at Chebanse, and in school-houses at a short distance from the town, where I have generally found comparatively large and attentive congregations.

D. S. P.

Lewistown, St. James'; REV. JOHN BENSON, Rector.

EDWARD M. M. CLARKE, HON. S. CORNING JUDD, Wardens.

Families, 16; Individuals not thus included, 3; Total of Souls, 67.

Marriages, 1; Burials, 2.

Communicants—Admitted, 4; Removed, 5; Died, 1.

Present Number, 28.

Sunday School—Teachers: Male, 2; Female, 6; Total, 8.

Scholars: Male, 10; Female, 24; Total, 34.

Public Catechetical Instruction, 12; Catechumens, 9.

Holy Communion—Public, Sundays, 14; Total, 14.

Morning Prayer—Sundays, 46; Other Days, 12; Total, 58.

Evening Prayer—Sundays, 46; Other Days, 12; Total, 58.

Sermons, 54; Lectures and other Addresses, 20.

I have preached at Farmington on one Sunday in each month, and twelve times in other places.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$9.87; From Sunday School, for Books, Papers, etc., 11.00; Buildings, Improvements and Incidentals, 141.08. Total\$161.95

Diocesan—Diocesan Missions, \$12.35; Diocesan Fund, amount assessed, 19.04; Amount paid, 19.04; Aged and Infirm Clergy Fund, 4.10. Total 35.49

General—Domestic Missions, Indian Department, \$4.05; Foreign Missions, 4.42; For Nashotah, 8.47; For Nashotah, from Sunday School, 3.64.

Total 20.58

TOTAL OF OFFERINGS.....\$218.02

I cannot say that the prospect is very encouraging, owing to the fact that a large number of the congregation have removed to other places, and we can hope for little, if any, increase from abroad. There is a heavy encumbrance

on the Church building, of the removal of which I can see small chance. The fact that I was ill and confined to my room during the greater part of the Lenten season will account for the small number of services performed and sermons preached.

Lincoln, Trinity; REV. WILLIAM WILLSON, Rector.

S. A. FOLEY, J. NILES, Wardens.

Families, 14; Individuals not thus included, 15; Total of Souls, 70.

Baptisms—Infants, 4,

Burials, 2.

Communicants—Present Number, 18.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.

Scholars: Male, 12; Female, 20; Total, 32.

Holy Communion—Public, Sundays, 4.

Morning Prayer—Sundays, 17; Other Days, 1; Total, 18.

Evening Prayer—Sundays, 16.

Sermons, 17.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$12.86; Current Expenses, 50.00; Buildings, Improvements and Incidentals, 2,500. Total.....**\$2,562.86**

TOTAL OF OFFERINGS.....**\$2,562.86**

On the 2d day of last May I entered upon my work here, hence this report embraces the work of four months. In that time we have erected a beautiful church, with accommodation for two hundred; it will all be paid for in a few weeks. Much other work has been done, the effect of which is not yet so manifest. Everything was in a disorganized condition when I came here, and is now only coming into working condition.

Lockport, St. John's; REV. SAMUEL COWELL, Rector.

JOHN GRISWOLD, GEORGE A. WHEELER, Wardens.

Families, 27; Total of Souls, 111.

Baptisms—Infants, 1.

Marriages, 2; Burials, 1.

Communicants—Received, 2; Removed, 1; Died, 1.

Present Number, 34.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 10; Female, 20; Total, 30.

Holy Communion—Public, Sundays, 11.

Morning Prayer—Sundays, 48; Other Days, 2; Total, 50.

Sermons, 50.

CONTRIBUTIONS.

Parochial—Buildings, Improvements and Incidentals, \$1,636.74; Charitable, 14.00. Total.....**\$1,648.74**

TOTAL OF OFFERINGS.....**\$1,648.74**

The church is nearly completed and ready for consecration. There is no debt on the Parish, and its condition is one of harmony.

Manhattan, St. Paul's; REV. A. W. GLASS, Missionary.

JOHN YOUNG, EDWARD B. CRAFTS, Wardens.

Families, 18; Individuals not thus included, 1; Total of Souls, 91.

Baptisms—Infants, 1; Total, 1.

Burials, 2.

Communicants—Removed, 2; Died, 1.

Present Number, 24.

Sunday School—Teachers: Male, 1; Female, 3; Total, 4.

Scholars: Male, 12; Female, 15; Total, 27.

Public Catechetical Instruction, 7.

Holy Communion—Public, Sundays, 2.

Evening Prayer—Sundays, 15.

Sermons, 14; Lectures and other Addresses, 8.

(From March 27th to date.)

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$3.50. Total..... \$3.50

Diocesan—Diocesan Missions, \$1.75. Total..... \$1.75

General—Foreign Missions, \$5.00. Total..... \$5.00

TOTAL OF OFFERINGS\$10.25

RT. REV. AND DEAR BISHOP:

Your Missionary commenced his labors in this Parish on the 27th of March last. The Parish is wholly rural, but in a healthy condition, with the cheering prospect of growth in numbers and strength. There is a class of four here now ready for confirmation, with a reasonable prospect of some others.

Respectfully,

Your faithful Missionary,

A. W. GLASS.

Mansfield, Christ Church; REV. AMBROSE B. RUSSELL, Missionary.

Families, 7; Individuals not thus included, say 90; Total of Souls, 130.

Baptisms—Infants, 2.

Burials, 1.

Communicants—Admitted 3.

Present Number, 17.

Sunday School—Teachers: Male, 3; Female, 5; Total, 8.

Scholars: Total, 108.

Public Catechetical Instruction, 3; Catechumens, 27.

Holy Communion—Public, Sundays, 2; Other Days, 1; Total, 3.

Morning Prayer—Sundays, 26; Other Days, 2; Other Places, 5; Total, 33.

Evening Prayer—Sundays, 26; Other Days, 1; Other Places, 12; Total, 39.

Sermons, 72; Lectures and other Addresses, to Sunday School, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$2.60; Children's Gift for Bell and Lectern, say 20.00; Buildings, Improvements and Incidentals, Church Foundation, 200.00; Charitable, for Sunday School, 75. Total.....\$297.60

Diocesan—Diocesan Missions, \$5.40. Total..... 5.40

General—Domestic Missions, Niobrara; \$5.00. Total..... 5.00

TOTAL OF OFFERINGS.....\$308.00

The Mission has fully sustained its promise to this time. The corner stone of Church was laid December 12, and we hope to see the building well advanced by Christmas. The want of from \$500 to \$800 more has retarded the work, and sickness of parties upon whom, under God, the work rests. The second railroad is running, and we look to see the population soon doubled, and the interest of the Mission proportionately enhanced, being first in the field. Have given seven alternate Sundays to the coal region near Pekin, with promise of good. Having sown in tears, may we not hope, in God's time, to reap in joy? With warm thanks for helps given, it is right to say that the Church must be speedily erected, and yet there lacks \$500 for this specific and pressing purpose. Whence is it to come? For the present the people are poor. It is the cabin period with nearly all. Twelve of the seventeen communicants are English, confirmed across the waters. We are emphatically building for the future—a mighty future in the garden spot of the earth, Illinois—on the most fertile of her virgin prairies, the wild birds, in their migratory flights, still looking down upon their old haunts, it being not three years since the first house was built. Every plow that upturns that soil shall give a blessed return of wealth and beauty. Having put hand to the plow, there must be no looking back, except to enjoy the retrospect of God's blessing on the seed time and the harvest.

Maywood, Holy Communion; REV. G. H. HIGGINS, Deacon.

JOHN Q. THOMPSON, MYRON V. HOTCHKISS, Wardens.

Families, 26; Individuals not thus included, 10; Total of Souls, 99.

Communicants—Present Number, 30.

Sunday School—Teachers: Male, 4; Female, 3; Total, 7.

Scholars: Total, 35.

Morning Prayer—Sundays, 3.

Evening Prayer—Sundays, 5.

Sermons, 8.

This Parish was organized on the 11th of August last past. We have good ground for hope as to the future, although there is much yet to do to bring the parish into form. I have been occupied here since my ordination, on the 13th of July, 1873.

G. H. HIGGINS, *Deacon in Charge.*

Mendon, Zion; REV. F. H. POTTS, Deacon.

ELI BANKS, JOHN LUNN, Wardens.

Families, 13; Individuals not thus included, 10; Total of Souls, 69.

Baptisms—Infants, 1.

Confirmed, 6.

Communicants—Admitted, 1; Removed, 1.

Present Number, 40.

Sunday School—Teachers: Male, 3; Female, 4; Total, 7.

Scholars: Male, 14; Female, 25; Total, 39.

Public Catechetical Instruction, 9; Catechumens, The School.

Holy Communion—Public, Sundays, 4.

Morning Prayer—Sundays, 26; Other Days, 1; Total, 27.

Evening Prayer—Sundays, 24.

Sermons, 51; Lectures and other Addresses, 5.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$9.25; Buildings, Improvements and Incidentals, 50.00. Total **\$59.25**

Diocesan—Diocesan Missions, \$50.00; Diocesan Fund, amount assessed, 5.50; Amount paid, 5.50; Aged and Infirm Clergy Fund, 6.00.

Total..... **61.50**

TOTAL OF OFFERINGS.....**\$120.75**

Momence, Church of the Good Shepherd; REV. J. NELSON HUME, Minister.

ORVILLE N. ELLIS, WILLIAM ASTLE, Wardens.

Families, 14; Individuals not thus included, 15; Total of Souls, 50.

Baptisms—Infants, 2. Total, 2.

Communicants—Present Number, 27.

Sunday School—Teachers: Male, 1; Female, 8; Total, 9.

Scholars: Male, 20; Female, 30; Total, 50.

Catechetical Instruction, in School, 7; Catechumens, 9.

Holy Communion—Public, Sundays, 8; Total, 8.

Morning Prayer—Sundays, 33; Total, 33.

Evening Prayer—Sundays, 33; Other Days, 9; Total, 42.

Sermons, 71; Lectures and other Addresses, 24.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$15.10; Sunday School Purposes, 65.00. Total**\$80.10**

Diocesan—Diocesan Missions, \$4.40; Diocesan Fund, amount assessed, 10.00; Amount paid, 10.00. Total..... **14.40**

TOTAL OF OFFERINGS.....**\$94.50**

This Report extends only from January 1st, 1873, when I first took charge of the Parish, to September 9th, 1873.

J. N. HUME.

Mound City, St. Peter's; REV. ALBERT E. WELLS, B. D., Rector.

L. G. HARRIS, Lieut. THOS. H. TREVE, U. S. N., Wardens.

Families, 15; Individuals not thus included, 10; Total of Souls, 80.

Baptisms—Infants, 15; Adults, 4; Total, 19.

Confirmed, 1; Marriages, 5; Burials, 10.

Communicants—Removed, 3; Present Number, 17.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 29; Female, 62; Total, 89.

Public Catechetical Instruction, Every Sunday; Catechumens, Sunday School.

Holy Communion—Public: Sundays, 11; Other Days, 3; Total, 14.

Private, 1.

Morning Prayer—Sundays, 48; Other Days, 3; Total, 51.

Evening Prayer—Sundays, 30; Other Days, 25; Total, 55.

Sermons, 76.

CONTRIBUTIONS.

TOTAL OF OFFERINGS.....\$277.00

At Metropolis I am always met with great kindness and a large congregation that is made up, for the most part, of those who are strangers to the Church and her services. In visiting them there, I have always taken with me such help from my Parish as was needed to render the music and help in the responses. My doing so has been a benefit to both places in making the Church people take kindly interest in the affairs of the other. I have officiated there three times.

At Carbondale I have officiated four or five times during the Conventional year. The attendance has always been large. Through the kindness of the Presbyterians, we have been provided with a place of worship and most excellent music. There are quite a number of Church people in the place, and it is of such importance that it should have a resident rector or minister. It is the site of the Southern Normal School, and affords an opportunity to spread the Church's influence further over this portion of the State than any other town.

Villa Ridge is working to obtain means wherewith to build—I do not know with what success. I have officiated there several times, and have held myself at their service for that purpose whenever they shall get ready for me and be able to bring me back.

I have visited Jonesboro and Cobden for services—the first place once, the latter twice. I have not as yet been able to have a service in Anna. There is more acquaintance with the Church at Cobden than at the other places.

Naperville, St. John's; REV. JAMES CORNELL, Rector.

W. C. RICHMOND, W. B. GREENE, Wardens.

Families, 33; Individuals not thus included, 23; Total of Souls, 151.

Baptisms—Infants, 9; Adults, 6; Total, 15.

Confirmed, 10; Marriages, 3; Burials, 3.

Communicants—Admitted, 11; Received, 3; Removed, 10.

Present Number, 74.

Sunday School—Teachers: Male, 2; Female, 7; Total, 9.
 Scholars: Male, 30; Female, 30; Total, 60.
 Public Catechetical Instruction, 40; Catechumens, 60.
 Holy Communion—Public, Sundays, 28; Other Days, 2; Total, 30.
 Private, 1.
 Morning Prayer—Sundays, 52; Other Days, 52; Total, 104.
 Evening Prayer—Sundays, 51; Other Days, 42; Total, 93.
 Sermons, 106; Lectures and other Addresses, 35.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$33.06; Easter Offering (356.61 to liquidate debt on Rectory), 372.39; Easter Offering, Communion Service, 98.50; Easter Offering, Sunday School, 21.97; Other Offerings, 12.27; Buildings, Improvements and Incidentals, 142.53. Total.....\$680.73

Diocesan—Diocesan Missions, \$13.68; Diocesan Fund, amount assessed, 46.50; Amount paid, 46.50; Aged and Infirm Clergy Fund, 5.50.
 Total..... 65.66

General—Domestic Missions, Mite Chests, \$14.61; Ladies' Missionary Society, 6.10. Total..... 20.71

TOTAL OF OFFERINGS.....\$767.11

We received last winter, for the use of the Rector and Parish, twenty five volumes, all standard works, from the Bishop White Parish Library Association. The Parish is out of debt.

New Lennox, Grace Church; REV. A. W. GLASS, Missionary.

THOMAS JONES, Warden.

Families, 19; Individuals not thus included, 3; Total of Souls, 98.
 Communicants—Removed, 4.
 Present Number, 20.

Sunday School—Teachers, Male, 2; Female, 3; Total, 5.
 Scholars: Male, 11; Female, 15; Total, 26.

Public Catechetical Instruction, 9.
 Holy Communion—Public, Sundays, 2.
 Morning Prayer—Sundays, 17.
 Sermons, 17; Lectures and other Addresses, 9.

CONTRIBUTIONS

Parochial—Alms at Holy Communion, \$5.80; Sunday School Purposes, 11.22. Total.....\$16.92

Diocesan—Diocesan Missions, \$2.22. Total..... 2.22

TOTAL OF OFFERINGS.....\$18.14

RT. REV. AND DEAR BISHOP:

Your Missionary commenced laboring here on the 27th of March last. The Vestry of this Parish consists of ten, including *the* Warden (being now without a Junior Warden), and but two of its members communicants, in-

cluding the Warden. The Parish is new, and most of its members have a very limited knowledge of the Church, owing to which, and the peculiar character and condition of the Vestry, it is in a very critical condition; and yet, with the discreet and very salutary influence of the Vestry and Parish of St. Paul's, Manhattan (with which it is united), added to the humble service and influence of your Missionary, with God's blessing, we hope for a brighter future for Grace Church, New Lennox. With much respect,

Your faithful Missionary,

A. W. GLASS.

Onarga, Trinity; REV. JAMES HOOKER MAGOFFIN, Deacon.

HORACE PINNEY, JAMES CARNEGIE SAVAGE, Wardens.

Families, 16; Individuals not thus included, 3; Total of Souls, 83.

Baptisms—Infants, 9; Total, 9.

Communicants—Received, 2; Removed, 1.

Present Number, 19.

Sunday School—Teachers: Female, 5; Total, 5.

Scholars: Male, 4; Female, 16; Total, 20.

Public Catechetical Instruction, 5; Catechumens, 20.

Holy Communion—Public: Sundays, 1; Total, 1.

Morning Prayer—Sundays, 21; Total, 21.

Evening Prayer—Sundays, 21; Total, 21.

Sermons, 42.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$2.22; Buildings, Improvements and Incidentals, 41.90. Total.....\$44.12

TOTAL OF OFFERINGS.....\$44.12

There are, in the country round about Onarga, a number of families claiming to be Church families, who never come to Church, but attend school house meetings of Methodists, etc., and never pay anything for the support of the Church. They *have been* reckoned as in this Parish—improperly—and are not included in this report. I have held one service at Thawville, eight miles south-west of Onarga, and two at Gilman, four miles north.

JAMES HOOKER MAGOFFIN, Deacon.

Ottawa, Christ Church; REV. J. L. STEELE, D. D., Rector.

WM. OSMAN, WARD LOCKWOOD, Wardens.

Families, 78; Individuals not thus included, 27; Total of Souls, 351.

Baptisms—Infants, 15; Adults, 2; Total, 17.

Confirmed, 1; Marriages, 11; Burials, 14.

Communicants—Admitted, 1; Received, 4; Removed, 2; Died, 2.

Present Number, 100.

Sunday School—Teachers: Male, 1; Female, 13; Total, 14.

Scholars: Male, 37; Female, 60; Total, 97.

Public Catechetical Instruction, 17.

Holy Communion—Public: Sunday, 18; Other Days, 9; Total, 27.
Private, 7.

Morning Prayer—Sundays, 49; Other Days, 80; Total, 129.

Evening Prayer—Sundays, 49; Other Days, 50; Total, 99.

Sermons, 100; Lectures and other Addresses, 70.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$60.00; Easter offering, 50.00.

Total\$110.00

Diocesan—Diocesan Missions, \$8.00; Diocesan Fund, amount assessed, 65.00; Amount paid, 65.00. Total..... 73.00

TOTAL OF OFFERINGS.....\$183.00

Peoria, St. John's; REV. FLAVEL S. MINES, Rector.

RICHARD F. SEABURY, SAMUEL WILKINSON, Wardens.

Families, 41; Individuals not thus included, 12; Total of Souls, 175.

Baptisms—Infants, 24; Total, 24.

Marriages, 1; Burials, 2.

Communicants—Received, 4; Died, 1.

Present Number, 70.

Sunday School—Teachers: Male, 4; Female, 8; Total, 12.

Scholars: Male, 40; Female, 75; Total, 115.

Public Catechetical Instruction, 2; Catechumens, 65.

Holy Communion—Public, Sundays, 22; Other Days, 6; Total, 28.

Morning Prayer—Sundays, 19; Other Days, 46; Total, 65.

Evening Prayer—Sundays, 19; Other Days, 2; Total, 21.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$13.21; Weekly offertory, 768.48; Ladies' Society and Subscriptions, 440.35; 86.00; Buildings, Improvements and Incidentals, 932.63. Total.....\$2,240.67

Diocesan—Diocesan Missions, \$22.55; Diocesan Fund, amount paid, 40.00. Total 62.55

TOTAL OF OFFERINGS.....\$2,866.22

The report made above of ministerial work dates from May 1st, at which time I entered upon my duties as Rector of St. John's. The future of the Parish is encouraging.

Peoria, St. Paul's; REV. I. L. TOWNSEND, Rector.

MATTHEW GRISWOLD, CHARLES B. ALLAIRE, Wardens.

Families, 102; Individuals not thus included, 23; Total of Souls, 425.

Baptisms—Infants, 8; Total, 8.

Marriages, 5; Burials, 13.

Communicants—Admitted, 2; Received, 14; Removed, 9; Died, 4.

Present Number, 157.

Sunday School—Teachers, 32.

Scholars, 415.

Public Catechetical Instruction, 37; Catechumens, 80.

Holy Communion—Public, Sundays, 13; Other Days, 2; Total, 15.

Private, 2.

Morning Prayer, Sundays, 51; Other Days, 46; Total, 97.

Evening Prayer—Sundays, 48; Other Days, 12; Total, 60.

Sermons, 95; Lectures and other Addresses, 12.

CONTRIBUTIONS.

Parochial—Flagon, \$121.90; Music Books for Choir, 2.45; Parish Library and Tracts, 7.60; Two Mission Sunday Schools, 655.89; Buildings, Improvements and Incidentals, 5,614.15; Charitable, 125.90.

Total.....\$6,527.89

Diocesan—Diocesan Missions, \$120.93; Diocesan Fund, amount paid, 260.00; Aged and Infirm Clergy Fund, 26.35. Total..... 407.28

General—Domestic Missions, \$109.83; Foreign Missions, 32.80; Home Missions for Colored People, 12.70; Indian Missions, 22.80; Society for the Increase of the Ministry, 50.00; New York Bible and Common Prayer Book Society, 18.00; Seabury Hall, Faribault, Minn., 5.00; St. Andrew's Church, Jackson, Miss., 5.00; Ascension Church, Hernando, Miss., 1.00.

Total 257.13

TOTAL OF OFFERINGS.....\$7,192.30

The Rector refers to his report of last year, and contents himself with the simple mention of facts since that date.

The excavation for the foundation, mentioned in the previous report, was made, and stone was hauled upon the ground, when Winter set in unusually early and severely, so that no farther work could be done that season. Meantime, the congregation was worshiping in a small Swedenborgian meeting house, not large enough to hold one-half their number, and far from comfortable. Effort was made to hire larger and better quarters, but none such could be found. As the proposed church would require some two or three years before it could be occupied, it became evident the Parish must erect a temporary shelter of its own. After several disappointments, a lot was leased, the contract for the stone church foundation was canceled, and a chapel was begun March 15th. The first Divine Service was held in the chapel on the 29th of June, and therein the congregation now worship. It is a frame structure, not attractive externally, but within neat and churchly; has Chancel, Sacristy, Organ Chamber, Nave, Aisles, eighty pews, and will hold four hundred persons. Of the amount reported above for buildings, etc., \$3,067.15 has been expended upon the chapel, and all is not yet paid.

The Flagon mentioned in last year's report has been procured, and is very beautiful. It has not yet been used, as there is a small debt still resting upon it.

A quantity of silver toward an Alms-Basin to match the Holy Vessels is already in hand.

There has been no Episcopal visitation of the Parish, owing to the inconvenience of the place in which they have worshiped during the greater part of the past conventional year, and hence no confirmations are reported.

Petersburg, Grace Church; REV. WILLIAM GILL, Minister in Charge.

Families, 23; Individuals not thus included, 10; Total of Souls, 105.

Baptisms—Infants, 5; Adults, 9; Total, 14.

Confirmed, 13; Marriages, 2; Burials, 2.

Communicants—Admitted, 13; Received, 3; Removed, 1.

Present Number, 25.

Sunday School—Teachers: Male, 1; Female, 6; Total, 7.

Scholars: Male, 15; Female, 35; Total, 50.

Public Catechetical Instruction, 15; Catechumens, the School.

Holy Communion—Public, Sundays, 2; Total 2.

Morning Prayer—Sundays, 19; Total, 19.

Evening Prayer—Sundays, 19; Other Days, 1; Total, 20.

Sermons, 37; Lectures and other Addresses, 9.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$7.00; Incidentals, 249.58.

Total\$256.58

Diocesan—Diocesan Missions, \$6.00. Total..... 6.00

General—Domestic Missions, \$3.25; Foreign Missions, 6.30; Freedmen's Missions, 1.25. Total..... 10.80

TOTAL OF OFFERINGS.....\$273.38

Funds (\$3,000) and plans for building a church are now in hand, and, within one week from date, ground will be broken preparatory to laying the foundation.

Pittsfield, St. Stephen's; REV. THOMAS HOOKER EDDY, Rector.

JOHN BOOTHEY, B. H. ATKINSON, Wardens.

Families, 29; Individuals not thus included, 15; Total of Souls, 152.

Baptisms—Infants, 8; Total, 8.

Marriages, 3; Burials, 3.

Communicants—Present Number, 54.

Sunday School—Teachers: Male, 3; Female, 4; Total, 7.

Scholars: Male, 15; Female, 32; Total, 47.

Public Catechetical Instruction, 5; Catechumens, 30.

Holy Communion—Public: Sundays, 13; Other Days, 2; Total, 15.

Morning Prayer—Sundays, 49; Other Days, 10; Total, 59

Evening Prayer—Sundays, 45; Other Days, 26; Total, 71.

Sermons, 80; Lectures and other Addresses, 43.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, included in other items; Repairs

and Alterations, \$245.00; Sunday School, and for Communion Service, 108.00.
Total \$353.00

Diocesan—Diocesan Missions, \$12.50; Diocesan Fund, amount assessed, 24.00; Amount paid, 24.00; Aged and Infirm Clergy Fund, 6.20.

Total..... **42.70**

TOTAL OF OFFERINGS.....\$395.70

It is through the pious gifts of the devout thought of Mrs. Mary Squires, that we are enabled to make long needed alterations, and to increase the Sunday School library.

Pre-emption, Grace Church; REV. WILLIAM THOMAS CURRIE,
Minister in Charge.

WILLIAM H. JOHNSON, DAVID CLARK, Wardens.

Families, 60; Individuals not thus included, 1; Total of Souls, 360.

Baptisms—Infants, 8; Total, 8.

Marriages, 2; Burials, 9.

Communicants—Died, 2.

Sunday School—Teachers: Male, 4; Female, 4; Total, 8.

Scholars: Male, 30; Female, 35; Total, 65.

Public Catechetical Instruction, 4.

Holy Communion—Public: Sundays, 7; Total, 7.

Private: 2.

Morning Prayer—Sundays, 50; Other Days, 2; Total, 52.

Evening Prayer—Sundays, 54; Other Days, 1; Total, 55.

Sermons, 116.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$9.30; Improvements and Incidentals, 330.62. Total.....\$339.92

General—Foreign Missions, \$6.70; Bible and Prayer Book Society, 2.80. Total..... **9.50**

TOTAL OF OFFERINGS.....\$349.42

The Parish is in quite as good a condition as could be expected, considering its past history. The old Parish church has been repaired, and will soon be in a better condition than it has ever been in before. The attendance at the Sunday Services in both churches is improving, and the Sunday Schools are being put in working order.

Princeton, Redeemer; REV. GEO. F. CUSHMAN, D. D., Rector.

Ferdinand Horton, Thomas M. Woodruff, Wardens.

Families, 27; Individuals not thus included, 9; Total of Souls, 96.

Baptisms—Infants, 7; Adults, 1; Total, 8.

Confirmed, 8; Marriages, 3; Burials, 2.

Communicants—Admitted, 2; Received, 12; Removed, 3.

Present Number, 45.

Sunday School—Teachers: Male, 2; Female, 4; Total, 6.
 Scholars: Male, 14; Female, 17; Total, 31.
 Holy Communion—Public: Sundays, 14; Other Days, 2; Total, 16.
 Morning Prayer—Sundays, 50; Other Days, 15; Total, 65.
 Evening Prayer—Sundays, 49; Other Days, 10; Total 59.
 Sermons, 98; Lectures and other Addresses, 16.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$32.91; Collections, 274.03; Social, 595.31; Sunday School, 7.96; Charitable, 20.00. Total..... **\$930.21**

Diocesan—Diocesan Missions, \$23.48; Diocesan Fund, amount assessed, 32.50; Amount paid, 32.50; Aged and Infirm Clergy Fund, 6.80; Bishop's Missionary, 10.00; St. Mary's School, 20.00; Deanry, 3.55.

Total **96.33**

General—Domestic Missions, \$3.75; New Mexico, 10.00.
 Total..... **13.75**

TOTAL OF OFFERINGS.....**\$1,040.29**

The contributions of the Parish have increased by above 40 per cent. over the preceding year. The debt which cripples has been reduced, and there is a growth in loyalty and churchly feeling worthy of comment. There have been and will be difficulties to contend with, but we are not cast down.

Quincy, Church of the Good Shepherd; REV. WM. B. CORBYN,
 D. D., Rector.

JOSEPH B. GILPIN, EDWARD J. PARKER, Wardens.

Baptisms—Infants, 10; Adults, 11; Total, 21.
 Confirmed, 35; Marriages, 4; Burials, 6.
 Communicants—Admitted, 37; Received, 9; Removed, 2; Died, 1.
 Present Number, 109.

Sunday School—Teachers: Male, 6; Female, 14; Total, 20.
 Public Catechetical Instruction, All Sundays; Catechumens, 120.
 Holy Communion—Public: All Sundays and Holy Days.
 Private, 6.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, Special, \$40.35; Offertory for the Year (this is a Free Church, no pews rented), 1,593.64; Buildings, Improvements and Incidentals, 809.00. Total**\$1,633.99**
 Charitable to the poor of the Parish not counted.

Diocesan—Amount assessed, \$76.90; Amount paid, 76.90; Aged and Infirm Clergy Fund, 4.50. Total..... **81.40**

General—Donated to New York Bible and Prayer Book Society, \$25.00.
 Total..... **25.00**

TOTAL OF OFFERINGS.....**\$2,549.39**

The Parish, considering that it is still in its infancy, shows many signs of

vigorous life. Countless obstacles are in the way, but they are encountered in a spirit of faithful energy on the part of the working members that promises much. The organization of the Parish Guild, which comprehends all who offer themselves for the various departments of Church work, is doing something toward the increase of systematic devotion and effective co-operation. We hope, as our means increase, to do more for work outside of the Parish. One of the best signs, at present, is an increased devoutness of attention in the devotional and sacramental offices.

Quincy, St. John's; REV. SIDNEY CORBETT, D. D., Rector.

F. C. MOORE, H. A. WILLIAMSON, Wardens.

Families, 100; Individuals not thus included, 300; Total of Souls, 800.

Baptisms—Infants, 9; Adults, 7; Total, 16.

Confirmed, 37; Marriages, 5; Burials, 6.

Communicants—Admitted, 37; Died, 1.

Present Number, 181.

Sunday School—Teachers: Male, 2; Female, 20; Total, 22.

Scholars: Male, 40; Female, 100; Total, 140.

Public Catechetical Instruction, 25; Catechumens, 140.

Holy Communion—Public, Sundays, 15; Other Days, 3; Total, 18.

Private, 1.

Morning Prayer—Sundays, 50; Other Days, 20; Total, 70.

Evening Prayer—Sundays, 40; Other Days, 40; Total, 80.

Sermons, 100.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$453.96; Buildings, Improvements and Incidentals, Furnace, 500.00 Total..... \$953.96

Diocesan—Diocesan Missions, \$40.45; Diocesan Fund, amount assessed, 300.00; Amount paid, 200.00; Aged and Infirm Clergy Fund, 28.00.

Total..... 368.45

General—Pastoral Aid Society, Collected and Disbursed, \$500; Nashotah, 100.40. Total..... 600.40

TOTAL OF OFFERINGS.....\$1,922.81

St. John's Parish is true to her antecedents.

SIDNEY CORBETT, D. D., *Rector.*

Rantoul, St. Paul's; REV. W. M. STEEL, Rector.

No Canonical Vestry.

Families, 13; Individuals not thus included, 1; Total of Souls, 60.

Baptisms—Infants, 3.

Marriages, 3; Burials, 1.

Communicants—Admitted, 2; Received, 2; Removed, 7.

Present Number, 16.

Sunday School—Teachers: Male, 5; Female, 2; Total, 7.

Public Catechetical Instruction, 6; Catechumens, 10.
 Holy Communion—Public, Sundays, 12; Other Days, 2; Total, 14.
 Morning Prayer—Sundays, 46; Other Days, 9; Total, 55.
 Evening Prayer—Sundays, 44; Other Days, 5; Total, 49.
 Sermons, 87; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$28.56; Buildings, Improvements and Incidentals, 125.00. Total.....\$153.56
Diocesan—Aged and Infirm Clergy Fund, \$2.90. Total..... 2.90
General—Domestic Missions, for Indians, \$10.50. Total..... 10.50
TOTAL OF OFFERINGS.\$166.96

Robin's Nest, Christ Church; REV. SAMUEL CHASE, Rector.

JOSEPH MAYO, JOHN MOSS, Wardens.

Families, 25; Individuals not thus included, 40; Total of Souls, 150.
 Baptisms—Infants, 5.
 Marriages, 1.
 Communicants—Removed 2.
 Present Number, 68.

Public Catechetical Instruction, 16; Catechumens, 7.
 Holy Communion—Public, Sundays, 12; Other Days, 2; Total, 14.
 Morning Prayer—Sundays, 52; Other Days, 8; Total, 60.
 Evening Prayer—Sundays, 25.
 Sermons, 52; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$142.94. Total.....\$142.94
Diocesan—Diocesan Missions, \$13.82. Total..... 13.82
TOTAL OF OFFERINGS......\$156.76

Rockford, Emmanuel; REV. CHESTER S. PERCIVAL, Rector.

DR. R. P. LANE, BENJAMIN HURD, Wardens.

Families, 90; Individuals not thus included, 11; Total of Souls, 300.
 Baptisms—Infants, 9; Adults, 12; Total, 21.
 Confirmed, 30; Marriages, 2; Burials, 5.
 Communicants—Admitted, 28; Received, 22; Removed, 1; Died, 2.
 Present Number, 126.

Sunday School—Teachers: Male, 2; Female, 9; Total, 11.
 Scholars: Male, 20; Female, 35; Total, 55.

Public Catechetical Instruction, 5; Catechumens, 30.
 Holy Communion—Public, Sundays, 8.
 Morning Prayer—Sundays, 32; Other Days, 6; Total, 38.
 Evening Prayer—Sundays, 29; Other Days, 7; Total, 36.
 Sermons—Sundays, 59; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion (except Easter Offerings), \$66.40; Easter Offerings, to extinguish Church Debt, 1,050.00; Sunday School Offerings, for Books, etc., 31.00; Buildings, Improvements and Incidentals, 134.70. Total..... \$1,282.10

Diocesan—Diocesan Missions, \$24.32; Diocesan Fund, amount assessed, 68.00; Amount paid, 68.00. Total..... 92.32

TOTAL OF OFFERINGS.....\$1,374.42

The record of official acts, and of Communion alms, goes back only to the 9th of February, when the present Rector took charge of the Parish. A part of the contributions for Diocesan Missions, and for the Diocesan Fund, was taken from the Communion alms.

Rock Island, Trinity; REV. THEO. I. HOLCOMBE, Rector.

J. N. MACOMB, RICHARD CRAMPTON, Wardens.

Families, 75; Individuals not thus included, 30; Total of Souls, 350.

Baptisms—Infants, 18; Adults, 7; Total, 25.

Confirmed, 14; Marriages, 7; Burials, 8.

Communicants—Admitted, 14; Received, 4; Removed, 4; Died, 1.

Present Number, 96.

Sunday School—Teachers: Male, 3; Female, 13; Total, 16.

Scholars: Male, 50; Female, 100; Total, 150.

Public Catechetical Instruction, 12.

Holy Communion—Public: Sundays, 12; Other Days, 4; Total, 16.

Morning Prayer—Sundays, 52; Other Days, 12; Total, 64.

Evening Prayer—Sundays, 52; Other Days, 20; Total, 72.

Sermons, 95; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$96.50; Parish Papers, 25.00; For the Poor, by Ladies, 250.00; To Fresco Church, by Ladies, 300.00; Sunday School, 75.00; Buildings, Improvements and Incidentals, 700.00.

Total.....\$1,546.50

Diocesan—Diocesan Missions, \$32.50; Aged and Infirm Clergy Fund, 12.72. Total..... 45.22

General—Domestic Missions, \$53.00; Foreign Missions, 10.00; Society for the Increase of the Ministry, 59.10; For Similar Object, 15.00.

Total..... 137.10

TOTAL OF OFFERINGS.....\$1,729.82

Ste. Anne; REV. CHARLES B. GUILLEMONT, Rector.

BENJAMIN MARTIN, HONORE DUFRESNE, Wardens.

Families, 22; Individuals not thus included, 7; Total of Souls, 135.

Baptisms—Infants, 14.

Marriages, 3; Burials, 4.

Communicants—Admitted, 3; Received, 4; Removed, 8; Died, 3.

Present Number, 52.

Sunday School—Teachers: Male, 1; Female, 1; Total, 2.

Scholars: Male, 16; Female, 10; Total, 26.

Public Catechetical Instruction, 30.

Holy Communion—Public, Sundays, 11.

Private, 2.

Morning Prayer—Sundays, 52; Other Days, 10; Total, 62.

Evening Prayer—Sundays, 9; Other Days, 18; Total, 27.

Sermons, 72.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$4.50; Buildings, Improvements and Incidentals, 11.75. Total.....\$16.25

Diocesan—Diocesan Missions, \$6.50; Diocesan Fund, Amount paid, 6.50. Total..... 13.00

General—Domestic Missions, \$8.50. Total..... 8.50

TOTAL OF OFFERINGS.....\$37.75

In spite of the severe wounds inflicted to our number by removals and deaths, we live, and will live. Even, in some respect, we have gained by our trial. The blow was rather an awakening. We are, *for a while*, less families, but more worshipers; less heads, but more hearts. So, truly, in this regard, the state of the Mission is progress, and my personal feeling almost satisfactory. May this interesting little flock, by far too weak to support a pastor, continue enjoying the kind help of the brethren more blessed with the means of doing good! My stay here is not very pleasant, indeed, and I do by no means plead for its continuance; but, on the other hand, it has not been quite unfruitful—107 baptized, 30 confirmed, one missionary to Japan, etc. "I will very gladly spend, and be spent."

Springfield, St. Paul's; REV. F. M. GREGG, A. M., Rector.

S. H. TREAT, R. P. JOHNSTON, Wardens.

Families, 200; Individuals not thus included, 200: Total of Souls, 1,000.

Baptisms—Infants, 41; Adults, 27; Total, 68.

Confirmed, 34; Marriages, 8; Burials, 26.

Communicants—Admitted, 34; Received, 36; Removed, 18; Died, 6.

Present Number, 300.

Parish School—Teachers: Female, 1.

Scholars: Female, 27.

Night School—Teachers, 1; Pupils, 75.

Sewing School—Teachers, 2; Pupils, 42.

Sunday Schools, 6; Teachers: Male, 20; Female, 39; Total, 59.

Scholars: Male, 230; Female, 260; Total, 490.

Public Catechetical Instruction, 20.

Holy Communion—Public, Sundays, 20; Other Days, 2; Total, 22.

Private, 3.

Morning Prayer—Sundays, 48; Other Days, 59; Total, 107.

Evening Prayer—Sundays, 85; Other Days, 57; Total, 142.

Sermons, 140; Lectures and other Addresses, 30.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$198 67; Industrial Society, 900.00; Sunday School, 214.68; Church Guild, 250.00; St. John's Chapel, 941.01; St. Matthew's Mission, 74.00; St. Luke's Mission, 104.41; St. Mark's Mission, 60.00; Howlett Mission, 25.00; Buildings, Improvements and Incidentals, 3,901.00; Charitable, Sick and Poor, through Church Guild, 200.00.

Total.....\$6,868.77

Diocesan—Diocesan Missions, \$25.00; Diocesan Fund, amount paid, 415.00; Aged and Infirm Clergy Fund, 26.85; Middle Deanry, 20.00.

Total..... 466.85

General—Domestic Missions (for Clarksville, Nebraska), \$57.33; Nashotah, 42.88; Society for the Increase of the Ministry, 60.00.

Total..... 160.21

TOTAL OF OFFERINGS.....\$7,495.83

The past year has been one of rich blessings. In Church work there has been a reaching out unusual in its character. St. John's Mission has now a beautiful chapel, seating two hundred persons, built at a cost of \$2,000, on a half acre of ground, donated for the purpose. Our Church, now a *free* Church, has been greatly improved and beautified, at a cost of \$5,000, and the services have been very much brightened up by the introduction of a surpliced choir, requested unanimously by the Vestry. A new Guild Hall, adjoining the Church edifice, is now being erected, which promises to make the Church Guild still more useful as a parochial help. Our five Missions, worked mainly by Laymen, are all growing, and the Church in this field is daily extending. To God be all the glory.

Sterling, Grace Church; REV. WALTER FREDERIC LLOYD,
LL. D., Rector.

GABRIEL DAVIS, LORENZO HAPGOOD, Wardens.

Families, 50; Individuals not thus included, 27; Total of Souls, 225.

Baptisms—Infants, 17; Adults, 6; Total, 23.

Confirmed, 4; Marriages, 2; Burials, 3.

Communicants—Admitted, 8; Received, 10; Removed, 5.

Present Number, 45.

Sunday School—Teachers: Male, 5; Female, 10; Total, 15.

Scholars: Male, 38; Female, 45; Total, 83.

Public Catechetical Instruction, Every Sunday.

Holy Communion—Public, Sundays, 9; Other Days, 2; Total, 11.

Private, 2.

Morning Prayer—Sundays, 41; Other Days, 8; Total, 49.

Evening Prayer—Sundays, 40; Other Days, 31; Total, 71.

Sermons, 84; Lectures and Other Addresses, 43.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$49.83; Other Offerings for Current Expenses, 83.17; Buildings, Improvements and Incidentals, 225.00.
Total.....\$358.00

Diocesan—Diocesan Missions, \$5.00; Diocesan Fund, Amount paid, 66.66. Total..... 71.66

General—Domestic Missions, \$5.00; Nashotah College, Wisconsin, 14.29. Total..... 19.29

TOTAL OF OFFERINGS.....\$448.95

This Report covers but nine months, viz., from December 1st, 1872, to September 1st, 1873. For a long time previous to the former date, the Parish had been vacant. There is a steady progression in the Parish. The congregations have increased, and also the Sunday School, and many improvements have been made in the Church Building, all showing a large amount of work done by the Parish. A beautiful marble font was presented, as an Easter Offering, by Mrs. E. Woodward, of St. Anne's Church, Lowell, Mass., and other offerings have been made by members of the Parish.

Sycamore, St. Peter's; REV. M. F. SORENSON, Rector.

J. JOHNSON, A. M. STARK, Wardens.

Families, 34; Individuals not thus included, 12; Total of Souls, 140.

Baptisms—Infants, 12.

Confirmed, 2; Marriages, 11; Burials, 12.

Communicants—Admitted, 2; Received, 1; Removed, 1.

Present Number, 35.

Sunday School—Teachers: Male, 1; Female, 5; Total, 6.

Scholars: Male, 15; Female, 30; Total, 45.

Holy Communion—Public, Sundays, 12; Other Days, 1; Total, 13.

Morning Prayer—Sundays, 50; Other Days, 10; Total, 60.

Evening Prayer—Sundays, 50; Other Days, 10; Total, 60.

Sermons, 100; Lectures and other Addresses, 10.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion. \$75.00; Ladies' Aid Society raised for Liquidation of Debt on Parsonage, 780.00. Total.....\$855.00

Diocesan—Diocesan Missions, \$3.25; Diocesan Fund, amount paid, 16.00. Total..... 19.25

TOTAL OF OFFERINGS.....\$874.25

The above include statistics of the Parish to the date of my resignation August 17th, and my removal to Colorado on account of my wife's health.

August 20th, 1873.

M. F. SORENSON.

Tiskilwa, St. Jude's; REV. PHILIP MCKIM, Rector.

F. F. LEFEVOUR, JOHN I. WILKINS, M. D., Wardens.

Families, 35; Individuals not thus included, 11; Total of Souls, 158.

Baptisms—Infants, 7.

Confirmed, 1; Marriages, 1; Burials, 6.

Communicants—Admitted, 1; Removed, 12; Dropped, 3; Died, 2.
Present Number, 53.

Sunday School—Teachers: Male, 2; Female, 5; Total, 7.

Scholars: Total, 40.

Public Catechetical Instruction, 10; Catechumens, School.

Holy Communion—Public, Sundays, 15; Other Days, 1; Total, 16.
Private, 1.

Morning Prayer—Sundays, 52; Other Days, 27; Total, 79.

Evening Prayer—Sundays, 50; Other Days, 25; Total, 75.

Sermons, 102; Lectures and other Addresses, 35.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$14.78; Sundries, 20.00; Interest, 64.30; Buildings, Improvements and Incidentals, 22.50. Total...\$121.58

Diocesan—Diocesan Missions, \$8.20. Total..... 8.20

General—New York Bible and Prayer Book Soc'y, \$2.00.

Total..... 2 00

TOTAL OF OFFERINGS.....\$131.78

The Chancel has been partially furnished by being lighted permanently. A handsome Lectern, as a thank-offering, has been placed in the Fore Chancel, while the old desk, which had served as prayer-desk, lectern and pulpit, is now used, till a better one can be provided, as a prayer-desk. The altar has received handsome new linen, and a Prayer Book (the gift of the New York Bible and Common Prayer Book Society); new shades have been put on the lamps, all of which have added much to the internal appearance of the church. A man could, if permitted, do a good work in this field, but there are many needless hindrances.

Warsaw, St. Paul's; REV. THOMAS K. COLEMAN, Rector.

JOHN W. MARSH, Warden.

Families, 30; Individuals not thus included, 40; Total of Souls, 200.

Baptisms—Infants, 6; Adults, 15; Total, 21.

Confirmed, 18; Marriages, 1; Burials, 8.

Communicants—Admitted, 28; Received, 12; Removed 10.

Present Number, 60.

Sunday School—Teachers: Male, 4; Female, 8; Total, 12.

Scholars: Male, 12; Female, 38; Total, 50.

Public Catechetical Instruction, on Sunday usually: Catechumens, 50.

Holy Communion—Public, Sundays, 11; Other Days, 5; Total, 16.

Private, 3.

Morning Prayer—Sundays, 44 } Other Days (daily in Lent), 65; Total, 169.
Evening Prayer—Sundays, 60 }

Lectures and other Addresses, 224.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$38.70; Improvements and Incidentals, 108.88. Total.....\$147.58

Diocesan—Diocesan Missions, \$9.70; Diocesan Fund, amount assessed, 16.50; Amount paid, 18.95; Aged and Infirm Clergy Fund, 12.00.

Total..... 40.65

General—For Bible and Prayer Book Society, \$6.20. Total... 6.20

TOTAL OF OFFERINGS\$194.43

This Parish is without feuds or party schism. For its resources, it is a liberal Church. Added to the prompt payment of my salary, they gave me a donation party, and were generous at my silver wedding, last April. The Parish has obtained a neat Communion set of five pieces—flagon, patens and chalices, and the Sunday School has procured a handsome silk banner, during the year. During the autumn, last year, I held Divine Service at Lower Warsaw, on Friday and Sunday evenings. Twice I held service for the colored people. Once I read prayers and preached at Carthage. During my August vacation I officiated at Trinity Church, Chicago. Our Warden is a helper indeed.

T. K. COLEMAN.

Waukegan, Christ Church; REV. CHARLES H. VANDYNE, Rector.

WILLIAM BESLEY, CHARLES R. STEELE, Wardens.

Families, 75; Individuals not thus included, 5; Total of Souls, 300.

Baptisms—Infants, 23; Adults, 1; Total, 24.

Marriages, 7; Burials, 6.

Communicants—Received, 1; Removed, 2; Died, 1.

Present Number, 94.

Sunday School—Teachers: Male, 3; Female, 8; Total, 11.

Scholars: Male, 43; Female, 58; Total, 101.

Public Catechetical Instruction, 6; Catechumens, 101.

Holy Communion—Public, Sundays, 9.

Private, 2.

Morning Prayer—Sundays, 44; Other Days, 12; Total, 56.

Evening Prayer—Sundays, 44; Other Days, 20; Total, 64.

Sermons, 80; Lectures and other Addresses, 20.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$41.21; Current Expenses, 241.19; Parish Library, 28.80; Sunday School, 84.45; Buildings, Improvements and Incidentals, 341.40. Total..... \$737.05

Diocesan—Diocesan Missions, \$92.06; Diocesan Fund, amount paid, 125.00; Aged and Infirm Clergy Fund, 21.00. Total 238.06

General—Society for Increase of Ministry, \$90.00; Sunday School Offerings unappropriated, 45.31. Total..... 135.31

TOTAL OF OFFERINGS.....\$1,110.42

The Rev. S. Brainard Duffield relinquished the charge on the 1st of May, and the Rev. C. H. Vandyne entered upon it July 10th.

Waverly, Christ Church; REV. WILLIAM GILL, Minister in Charge.

S. G. M. ALLIS, Warden.

Families, 9; Individuals not thus included, 4; Total of Souls, 34.

Baptisms—Infants, 2; Adults, 1; Total, 3.

Marriages, 3; Burials, 2.

Communicants—Admitted, 2; Received, 3; Died, 1.

Present Number, 20.

Sunday School—Teachers: Male, 1; Female, 2; Total, 3.

Scholars: Male, 1; Female, 11; Total, 12.

Public Catechetical Instruction, 11.

Holy Communion—Public, Sundays, 3.

Morning Prayer—Sundays, 27; Other Days, 1; Total, 28.

Evening Prayer—Sundays, 16.

Sermons, 43; Lectures and other Addresses, 4.

CONTRIBUTIONS.

Parochial—Alms at Holy Communion, \$4.50; Buildings, Improvements and Incidentals, 81.75. Total..... \$86.25

Diocesan—Diocesan Missions, \$5.25. Total..... 5.25

General—Domestic Missions, \$30.60; Foreign Missions, 16.00; Freedmen's Missions, 10.65; Indian Missions, 6.00. Total..... 63.25

TOTAL OF OFFERINGS.....\$155.65

A brighter day seems to be in store for this long dormant and suffering Parish. There is an abundance of material here now with which to take a "new departure." There is residing in the town a Priest of the Church, who has had large experience in ministerial work in some of the New England Dioceses, and who, if he receives that encouragement and assistance which he has a right to expect, can accomplish much for the Church's well-being in this place. A subscription paper in behalf of a Church Building Fund has just been started with most encouraging success. Three persons are awaiting confirmation.

Winchester, St. Ignatius; REV. WILLIAM GILL, Minister in Charge.

JAMES ELLIS, THEODORE B. MARSH, Wardens.

Families, 10; Individuals not thus included, 6; Total of Souls, 65.

Baptisms—Infants, 5; Adults, 2; Total, 7.

Communicants—Received, 1; Removed, 3.

Present Number, 15.

Sunday School—Teachers: Male, 2; Female, 3; Total, 5.

Scholars: Male, 10; Female, 15; Total, 25.

Public Catechetical Instruction, 13; Catechumens, School.
 Holy Communion—Public, Sundays, 1.
 Morning Prayer—Sundays, 15.
 Evening Prayer—Sundays, 16.
 Sermons, 31; Lectures and other Addresses, 7.

CONTRIBUTIONS.

Parochial —Alms at Holy Communion, \$2.35; Buildings, Improvements and Incidentals, 60.80. Total.....	\$63.15
Diocesan —Diocesan Missions, \$2.25. Total.....	2.25
General —Domestic Missions, \$16.42; Foreign Missions, 1.65; Freedmen's Missions, 3.00; Indian Missions, 1.50. Total.....	22.57
TOTAL OF OFFERINGS.....	\$87.97

There has been some progress in this hard field during the past year, but there might have been much more accomplished had a larger portion of the parishioners done those things which they have left undone; yet a few have worked very faithfully, and at a great sacrifice of personal comfort. A class of seven persons is awaiting Confirmation.

TO THE RT. REV. H. J. WHITEHOUSE, D. D.:

My official record for the Conventional year, up to August 1, will be found in the Parochial Report of St. Luke's Church, Wyoming. At that time I resigned the Rectorship of that Parish. Since then I have performed occasional services.

T. N. BENEDICT.

SYRACUSE, N. Y., Sept. 9, 1873.

RT. REV. AND DEAR SIR:

Since the last Annual Convention I have officiated as follows: Several weeks at St. Paul's, Hyde Park, Chicago; twice at St. Mark's, Cottage Grove; four times at Pittsburgh, Pa.; seven times at the Church of the Ascension, Green Point, L. I.; twice at South Orange, N. J.; five times at City Island, N. Y.; three times at Trinity Chapel, New York City; eight times at St. Paul's, Syracuse, N. Y.; twice at Utica; three times at Wakeville; twice at Memphis; five times at Jamesville; once at Trinity Church, and five times at Grace Church, Syracuse. I have also preached at the Missionary Convocations held at Binghamton, Waterloo, Camden, Port Byron, and Spencer. During the intervals of the services mentioned, I have held Evangelistic Missions, of from seven to ten days each, at Evans' Mills, Homer, Phoenix, Perryville, Oneida, Mexico, Moravia, Northville, Ithaca, Clayville, Lowville, Oxford, and Goshen. The Mission Services have been attended not only by Churchmen, but by ministers and people of the religious denominations, and interest in their inauguration and success has been expressed. Through God's blessing on the services, parishes almost extinct have been revived, strangers have become familiar with our doctrines and polity, much prejudice against the Church has been removed, Gospel light has beamed on some before in darkness; and if

but one soul has been added to Christ and the Church, "there is joy in the presence of the angels of God over one sinner that repenteth, more than over ninety and nine just persons who need no repentance."

Most respectfully yours,

J. W. BONHAM.

The Right Reverend H. J. WHITEHOUSE, D. D., LL. D., Bishop of the Diocese of Illinois.

RT. REV. H. J. WHITEHOUSE, D. D., & C.:

RT. REV. FATHER IN GOD: During the last Conventional year I have celebrated Divine Service ninety-eight times, preached eighty-eight times, delivered several addresses, catechized children of the Sunday School, and administered the Holy Communion sixteen times.

I would bespeak for Grace Church, Paris, whatever assistance it may require for sustaining regular services, as due to those who endeavor to help themselves. This Parish, after a long season of deep depression, has taken a new lease of life, and has gone to work. It has raised since last Easter \$200, which enabled it to exchange its old organ for a new one, and \$1,200 to \$1,500 for renovating the Church Building, which certainly was sorely needed.

JAMES W. COE.

OLNEY, Ill., Sept. 2, 1873.

RIGHT. REV. FATHER IN GOD:

During the past twelve months I have held Divine Service in this city on Wednesday evening of each week; the attendance upon it has been good; a Sunday School of thirty-five scholars enrolled, with an average attendance of twenty, has been established; there are seven communicants here. Having accepted the appointment of Diocesan Missionary Agent for the Diocese of Indiana, I shall not be able to continue the services of the Church here. If a Missionary could be sent to this city and Sumner, holding services in each place on alternate Lord's Days, I think a Parish (self supporting) could soon be established in each place, but having, as Rector of Vincennes, Ind. been obliged to devote my Sundays to St. James' Parish there, I could only give them service on a week day evening here.

Truly and faithfully yours in Christ and His Church,

THOS. R. AUSTIN.

TO THE RT. REV. HENRY J. WHITEHOUSE, D. D., & C.:

RT. REV. FATHER IN GOD: I beg to report that I have officiated four Sundays in Christ Church, Waukegan, preached twice each Sunday, and married one couple. I then went to Ste. Anne, where I assisted the Rev. Mr. Guillemont in the Morning Services, preached twice, and baptized one infant at Mr. Guillemont's request. I regret it has not been my privilege to do more for the Church in your Episcopal Jurisdiction.

Asking for your blessing to accompany me in my future and distant field of labor (Japan),

I remain, your humble servant,

CLEMENT T. BLANCHET.

GENEVA, Ill., Sept. 9, 1873.

RT. REV. HENRY J. WHITEHOUSE, D. D., & C., & C., Bishop of Illinois :

Since my Report to the last Annual Convention of the Diocese, I would report Missionary and semi-parochial work as follows :

At Riverside—On Sundays: Morning Prayer, 6; Preached, 6; Baptized Infants, 1.

At Trinity Church, Aurora—On Sundays: Rendered Evening Prayer, 1; Assisted in Evening Prayer, 3; Preached, 2.

At Church of the Atonement, Chicago—On Sundays: Morning Prayer, 1; Evening Prayer, 1; Preached, 2; and addressed the Sunday School.

At St. Mark's, Geneva—On Sundays: Morning Prayer, 1; Evening Prayer, 2; Preached, 1; LECTURED, 1; Assisted at Morning Prayer, 5; Assisted in Celebrating the Holy Communion, 3. Burials, 1.

At Batavia—On Sundays: Assisted at Evening Prayer, 2.

At St. Luke's, Dixon—Assisted at Morning and Evening Prayer at Consecration; On Sundays: Morning Prayer, 1; Evening Prayer, 1; Preached, 2.

At Hinsdale—On Sundays: Evening Prayer, 1; Preached, 1.

At Elgin—On Sundays: Morning Prayer, 1; Evening Prayer, 1; Preached, 2.

At Christ Church, Waukegan—On Sundays: Morning Prayer, 1; Evening Prayer, 1; Christmas Eve, Service; and on Christmas Day, Morning Prayer; Preached, 3.

At Trinity, Chicago—On Sundays, Morning Prayer, 1; Preached, 1.

At Belvidere—On Sundays: Morning Prayer, 6; Evening Prayer, 5; Preached, 11; LECTURED, 4; Baptized Infants, 1; Burials, 1.

At All Saints', Chicago—On Sundays: Morning Prayer, 1; Evening Prayer, 1; Preached, 2; and addressed the Sunday School.

At Shattuck's Grove—On Sundays: Evening Prayer, 2; Preached, 2.

At Lockport—On Sundays: Morning Prayer, 1; Preached, 1.

Respectfully, Sir,

A. W. GLASS, *Missionary.*

GENESEO, Ill., Sept. 3, 1873.

RT. REV. H. J. WHITEHOUSE, D. D. :

RT. REV. FATHER IN GOD: Since my Ordination, I have preached once in Church of the Holy Communion, Chicago; once in St. John's Church, Peoria; once in St. Paul's Church, Peoria; twice in St. Luke's Church, Wyoming, morning and evening.

Held Services and Preached—Twice in St. Luke's Church, Wyoming, morning and evening; four times morning, and four times evening, at Trinity Church, Geneseo.

In St. Luke's Church, Wyoming, I baptized one child, and also performed the Burial Service.

In Trinity Church, Geneseo, I performed the Marriage Service.

I am supplying this place with services at present. I have been asked to remain until after Convention.

Yours truly,

JOHN R. HOLST,

Deacon of the Diocese of Illinois.

BLOOMINGTON, ILL., Sept. 8, 1873.

TO THE RT. REV. HENRY J. WHITEHOUSE, D. D., Bishop of the Diocese of Illinois:

RT. REV. FATHER IN GOD: I beg leave respectfully to report that since my ordination in July I have officiated on five Sundays in Bloomington, two Sundays in Peoria, and one Sunday in Pekin. Have buried one person and solemnized one marriage.

Very Respectfully,

THEODORE N. MORRISON, JR.

WAVERLY, ILL., Sept. 8, 1873.

TO THE RIGHT REVEREND H. J. WHITEHOUSE, D. D., &c., &c.:

RIGHT REVEREND FATHER IN GOD: Since I came to Waverly, in the early part of May last, I have performed, in the absence of the Rev. Mr. Gill, the following services in Christ Church, in this place; Morning Prayers—Sundays, 10; Sermons, 10. Holy Communion, 3; Baptisms—Adults, 1. Marriages, 1.

In Petersburg—Morning Prayer, 1; Evening Prayer, 1; Holy Communion, 1.

In Winchester—Morning Prayer, 1; Evening Prayer, 1; Holy Communion, 1.

O. HOPSON.

Report of the Rev. C. B. Stout, of the Diocese of Iowa, but residing in Chicago:

RT. REV. FATHER IN GOD:

The following statement comprises, I think, all the ministerial services in Illinois I have been able to perform during the past conventional year:

Assisted quite frequently in the morning service at St. John's, and in the Holy Communion. Preached four times in the same Church, conducting the services, and preaching six times in St. Mark's, Cottage Grove; in the Church of the Holy Communion, once; in Calvary Church, twice; Church of Our Saviour, once.

Officiated for the incipient Parish at Maywood on Easter Sunday in Prayers, preaching and administering the Holy Communion. In the afternoon of the same day baptized one child and addressed the Sunday School.

At Riverside I have read Prayers and preached one Sunday morning. I have also attended three funerals and married four couples.

The foregoing services have been in Illinois. My work in Iowa will be reported to the Bishop of that Diocese.

Respectfully submitted.

C. B. STOUT.

THE RT. REV. BISHOP OF ILLINOIS.

RIGHT REVEREND FATHER IN GOD:

Since my return to Chicago, early in May, I have been actively engaged in the discharge of my duties as Associate Rector of the Church of the Ascension, in this city, besides officiating occasionally in other churches. I send herewith a record of my work during the period referred to:

Church of the Ascension, Chicago—Baptisms: Infants, 3; Burials, 1:

Holy Communion: Sundays, 12; Other Days, 2; Morning Prayer, Sundays, 8; Evening Prayer, Sundays, 8; Other Days, 18; Sermons, 3.

Church of the Holy Communion, Chicago—Baptisms: Infants, 1; Holy Communion, Sundays, 1; Morning Prayer, Sundays, 3; Sermons, 3.

Church of the Epiphany, Chicago—Morning Prayer, Sundays, 1.

Church of St. Stephen, Chicago—Baptisms, Infants, 1; Morning Prayer, Sundays, 2; Evening Prayer, Sundays, 1; Sermons, 3.

St. Luke's Church, Dixon—Morning Prayer, Sundays, 1; Evening Prayer, Sundays, 1; Sermons, 2.

Grand Detour—Evening Prayer, Sundays, 1; Sermons, 1.

Johnson's School-house, Sand Ridge, Diocese of Indiana—Baptisms: Infants, 1; Adults, 3; Morning Prayer, Sundays, 1; Sermons, 1.

Total—Baptisms, 9; Burials, 1; Celebrations, 15; Morning Prayer, 16; Evening Prayer, 29; Sermons, 13.

Besides the above, I have assisted at five Celebrations: at Morning Prayer, three times; and at Evening Prayer, seven times.

I have the honor to remain,

Your obedient Son in the Church,

GEORGE C. STREET.

Chicago, Sept. 9, 1873.

CHICAGO, Sept. 10, 1873.

RIGHT REVEREND SIR:

My continued impaired sight still prevents me from returning to the work of the ministry. Assisting occasionally in the administration of the Holy Communion is all I have been able to do since my last Report.

Respectfully,

WILLIAM TURNER.

The Rt. Rev. H. J. WHITEHOUSE, D. D.

Report of Rev. Henry Hobart Van Deusen, Assistant at Grace Church and Chaplain St. Luke's Hospital:

Services, Jan. 12th to Trinity Sunday last: 1 Infant Baptism, 2 Burials: also, 1 Burial in Trinity Parish, by Rector's request. Since then: 5 Services at Holy Communion, 1 Communion; 5 Services at St. Stephen's, 1 Communion, 1 Burial, 1 Infant Baptism, 1 Marriage; 3 Services at St. John's; 3 Services at Calvary; 1 Service at Epiphany; 1 Service at Trinity; 2 Services at Riverside; 2 Services at Englewood; 2 Services at Hyde Park; 2 Services at Joliet; 2 Services at Mineral Point, Wis.; 1 Service at Delafield, Wis.; 2 Services at Waukegan, Fourth Sunday in Advent.

H. H. VAN DEUSEN,

Presbyter.

CONDENSED EXHIBIT

-OF-

BAPTISMS, CONFIRMATIONS, COMMUNICANTS, MARRIAGES, BURIALS, SUNDAY SCHOOLS AND CONTRIBUTIONS,
For the Year Ending September, A. D. 1873.

PLACE.	CHURCH.	BAPTISMS.		Confirmations.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS		CONTRIBUTIONS.			
		Infants.	Adults.					Teachers.	Scholars.	Parish Purposes.	Diocesan Purposes.	General Purposes.	Total.
Albion.....	St. John's.....	1	.....	.....	20	.....	11	.....	.....	\$ 30.57	\$ 34.22	\$ 15.00	\$ 79.79
Algonquin.....	St. John's.....	1	.....	.....	.....	5	2	.....	.....	892.00	187.40	76.15	1,155.55
Alton.....	St. Paul's.....	17	5	18	100	5	6	19	200	308.10	86.88	54.48	449.46
Aurora.....	Trinity.....	14	6	25	126	6	16	9	72	.....	.....	.....	.....
Belvidere.....	Trinity.....	.....	.....	.....	.....	.....	.....	.....	.....	295.00	225.00	26.94	546.94
Bloomington.....	St. Matthew's.....	13	4	22	125	6	12	13	125	937.45	174.80	128.96	1,241.21
Cairo.....	Redeemer.....	5	.....	6	96	3	3	18	145	327.15	50.30	37.05	414.50
Carlinville.....	St. Paul's.....	11	2	2	32	2	3	8	60	.....	.....	.....	.....
Carrollton.....	Trinity.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carlyle.....	Christ.....	4	2	5	18	.....	.....	7	36	18.00	8.00	5.00	31.00
Chester.....	St. Mark's.....	5	1	.....	25	1	13	7	15	28.20	54.00	7.00	89.20
Chesterfield.....	St. Peter's.....	.....	.....	.....	.....	6	1	6	25	191.65	28.25	5.00	224.90
Chicago.....	All Saints'.....	35	6	24	.....	12	11	16	115	1,036.14	10.10	.....	1,042.24
Chicago.....	Atonement.....	38	2	6	72	15	12	7	65	1,494.00	32.05	.....	1,526.05
Chicago.....	Calvary.....	28	1	11	140	11	16	11	85	2,456.37	72.25	38.49	1,340.11
Chicago.....	Epiphany.....	26	4	13	230	22	16	16	150	6,334.35	643.76	61.70	7,049.61
Chicago.....	Grace.....	32	6	27	400	27	18	30	400	10,510.18	3,802.59	240.00	14,552.77
Chicago.....	Holy Communion.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chicago.....	Our Saviour.....	9	.....	9	113	.....	.....	15	97	1,382.00	147.06	13.44	1,542.50
Chicago.....	St. Ansgarius.....	130	.....	37	393	120	57	.....	.....	970.47	2,006.50	615.00	3,591.97
Chicago.....	St. James'.....	22	2	16	220	8	12	20	150	3,015.88	226.33	441.90	3,684.11
Chicago.....	St. John's.....	48	4	19	247	24	28	36	300	.....	.....	.....	.....

[Continued.]

PLACE.	CHURCH.		BAPTISMS.		Confirmations.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS.			
	Infants.	Adults.	Teachers.	Scholars.					Parish Purposes.	Diocesan Purposes.	General Purposes.	Total.		
Chicago.....	25	5	8	150	3	12	20	175	\$ 376.77	\$ 71.52	\$ 25.00	\$ 473.29		
Chicago.....	26	9	8	40	7	6	9	110	1,500.00			1,500.00		
Chicago.....														
Danville.....	4		4	28	4	2	6	38	199.12	77.15	12.12	288.39		
Decatur.....	8	11	34	61	3	3	9	101	173.71	56.92	41.00	271.63		
Dixon.....	3	1	10	59	3	6	10	75	1,752.25	186.00	1.25	1,939.50		
Dundee.....	4	2		28	2	3			89.72	26.21	3.50	119.83		
Edwardsville.....	5	2		10			5	30		3.00				
Evanston.....	6	2	5	70	1	8	11	86	193.07	247.12	85.24	525.43		
Farmington.....	2			24			3	12	85.10	30.05	23.00	138.15		
Farm Ridge.....	1			26	2	4	5	39	30.00	29.70	4.50	64.20		
Freeport.....	21	11	10	94	5	6	15	97	1,076.52	110.10	29.10	1,215.72		
Galena.....	11		3	93	2	9	12	78	494.65	97.40	56.27	648.32		
Galesburg.....	9	3	11	72	7	8	8	60	341.83	141.76	17.45	501.04		
Galva.....				20		2	5	27						
Geneseo.....	7		6	42	2	3	6	36	130.00			130.00		
Geneva.....	2			35	3	5								
Harlem.....	10			45	3	4	12	120	809.75	81.00	1.50	982.25		
Henry.....	6	5		20	2	4			56.25	36.15		92.40		
Hyde Park.....	43	38	65	240	2	8	12	80	5,546.81	178.70	56.00	5,781.51		
Jacksonville.....	1	1	13	125	1	1	10	64	2,225.95	303.10	84.50	2,613.55		
Joliet.....	30	7		157	11	13	13	75	991.27			991.27		
Kankakee.....	40	9	13	116	5	4	17	160	1,005.09	303.05	25.00	1,393.14		
Kewanee.....														
Knoxville.....														
Lee Center.....														

[Continued.]

PLACE.	CHURCH.		BAPTISMS.		Confirmations.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS.							
	Infants.	Adults.	Infants.	Adults.					Teachers.	Scholars.	Parish Purposes.	Diocesan Purposes.	General Purposes.	Total.				
Lewistown.....						28	1	2	8	34	\$	161.95	\$	35.49	\$	20.58	\$	218.02
Lincoln.....			4			18		2	6	32		2,562.86						2,562.86
Lockport.....			1			34	2	1	6	30		1,648.74						1,648.74
Manhattan.....			1			24		2	4	27		3.50		1.75		5.00		10.25
Mansfield.....			2			17		1	8	108		297.60		5.40		5.00		308.00
Maywood.....						30			7	35								
Mendon.....			1		6	40			7	39		59.25		61.50				120.75
Monmouth.....			2			27			9	50		80.10		14.40				94.50
Mound City.....			15	4	1	17	5	10	6	89		277.00						277.00
Naperville.....			9	6	10	74	3	3	9	60		680.73		65.68		20.71		767.12
Naples.....																		
New Lennox.....						20			5	26		16.92		2.22				18.14
Onarga.....			9			19			5	20		44.12						44.12
Osco.....																		
Otaawa.....			15	2	1	100	11	14	14	97		110.00		73.00				183.00
Peoria.....			24			70	1	2	12	115		2,240.67		62.55				2,866.22
Peoria.....			8			157	5	13	32	415		6,527.89		407.28		257.13		7,192.30
Petersburg.....			5	9	13	25	2	2	7	50		256.58		6.00		10.80		273.38
Pittsfield.....			8			54	3	3	7	47		353.00		42.70				395.70
Polo.....																		
Pre-emption.....			8				2	9	8	65		330.62				9.50		340.12
Princeton.....			7	1	8	45	3	2	6	31		930.21		96.33		13.75		1,040.24
Quincy.....			10	11	35	109	4	6	20	120		2,442.99		81.40		25.00		2,549.39
Rantoul.....			9	7	37	181	5	6	22	140		953.96		368.45		600.40		1,922.81
St. Paul's.....			3		16		3	1	7	10		153.56		2.90		10.50		166.96
Robin's Nest.....			5			68	1					142.94		13.82				156.76

[Continued.]

PLACE.	CHURCH.	BAPTISMS.		Confirmations.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS.		CONTRIBUTIONS.			
		Infants.	Adults.					Teachers.	Scholars.	Parish Purposes.	Diocesan Purposes.	General Purposes.	Total.
Rockford.....	Emmanuel.....	9	12	30	126	2	5	11	55	\$ 1,282.10	\$ 92.32	\$.....	\$ 1,374.42
Rock Island.....	Trinity.....	18	7	14	96	7	8	16	150	1,546.50	95.22	137.10	1,729.82
River-side, &c.....	Mission.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Springfield.....	St. Paul's.....	41	27	34	300	8	26	59	490	6,868.77	466.85	160.21	7,495.83
St. Anne, Kankakee Co....	St. Anne's.....	14	.....	.....	52	3	4	2	26	16.26	13.00	8.50	37.75
Sterling.....	Grace.....	17	6	4	45	2	3	15	83	358.00	71.66	19.29	448.95
Sycamore.....	St. Peter's.....	12	.....	2	35	11	12	6	45	855.00	19.25	.....	874.25
Ti-kilwa.....	St. Jude's.....	7	.....	1	53	1	6	7	40	131.08	8.20	2.00	142.28
Warsaw.....	St. Paul's.....	6	15	18	60	1	8	12	50	147.58	40.65	6.20	194.43
Waukegan.....	Christ Church.....	23	1	.....	94	7	6	11	101	737.05	238.06	135.31	1,110.42
Waverly.....	Christ Church.....	2	1	.....	.....	3	2	3	12	86.25	5.25	63.25	155.65
Wilington.....	Redeemer.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Winchester.....	St. Ignatius.....	5	2	.....	15	.....	.....	5	25	63.15	2.25	22.57	87.97
Wyoming.....	St. Luke's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	.....	10	.....	.....	.....	39	2	.....	35	.....	.....	.....	.....
Chicago.....	Cathedral.....	59	15	64	.....	.....	28	40	350	.....	.....	.....	.....

CONDENSED SUMMARY OF PAROCHIAL STATISTICS,

AS FAR AS REPORTED,

FOR YEAR ENDING SEPTEMBER 1, A. D. 1873.

Baptisms—Infants, - - - - -	1,070	
Adults, - - - - -	277	
	1,347	
Confirmations, - - - - -	811	
Communicants, - - - - -	6,082	
Marriages, - - - - -	476	
Burials, - - - - -	537	
Sunday School—Teachers, - - - - -	820	
Scholars, - - - - -	6,705	
Contributions—Parochial Purposes, -	\$79,822.30	
Diocesan Purposes, -	- 12,211.98	
General Purposes, -	3,564.34	
	\$95,598.62	
Total of Contributions, exclusive of Clerical Salaries, - - - - -		\$95,598.62

For further Diocesan Statistics, see Bishop's Address, p. 51.

ERRATA.

Page 18. line 30, for "unchangely," read "unchangingly."

Page 18. line 31, after word "always," insert "seeming."

Page 23. line 14, for "acceptable," read "unacceptable."

TWENTY-SECOND

ANNUAL ADDRESS

OF

HENRY J. WHITEHOUSE,

BISHOP OF ILLINOIS,

READ IN THE CATHEDRAL, CHICAGO, AT THE THIRTY-SIXTH
ANNUAL CONVENTION OF THE DIOCESE.

1873.

PUBLISHED BY ORDER OF THE CONVENTION.

CULVER, PAGE, HOYNE & CO., PRINTERS,
CHICAGO.

Episcopal Address.

TO THE FAITHFUL IN CHRIST JESUS,
IN THE THIRTY-SIXTH CONVENTION,
AND THROUGH THE DIOCESE OF ILLINOIS :
GRACE TO YOU, AND PEACE FROM GOD OUR FATHER, AND THE
LORD JESUS CHRIST.

An ideal work on the social relations of the old and the new, whose noble author has been written this year on England's death roll, closes with this typical picture :

“Father and son, aside from the great thoroughfare, made halt in the midst of Westminster Bridge, bending over the massy parapet, and gazing abstractedly upon the waves of the starlit river. On the right, the stately length of the people's legislative palace, so new in its date, so elaborate in each detail ancient in its form, stretching on toward the lowly and jagged roofs of penury and crime.”

Thence the old man leans proudly on the son's arm, and he, resolute from the glorious past, with enthusiasm for duty and sacrifice in some honored cause of the present, the Man of the Young Generation, passes back to the crowded thoroughfares from the halting place on the Modern Bridge which spans the Legendary River.

These things, beloved, are an allegory for us. “Sympathy with the past,” it is said, “is only vouchsafed to the tenderest woman and the highest poet.” Perhaps, yes, in its purer elevation and instinctive reality. Such are the peculiar representatives of the sensitive and ideal, which are components of the reverential. But it is equally true, if the remark be applied to sympathy with the present in its interior aspirations and needs,

the human and divine, the fallen and redeemable, the inner life of humanity in its common heritage of toil and sorrow, working out for successive multitudes a "re-creation and a joy."

There ought to have been no essential conflict between the Old and the New, between the historic and prescript in uniform tradition, and the fresh energies and the new ways by which each one of us fulfils his daily life or the chosen consecrate themselves to beautify and ennoble the age around them. The fresh springs which gush at our feet are the old waters of the Firmament, which have been exhaling and falling, rolling in mass and tossing in storm, dyed with mud stains and acrid with brine, or stealing through little veins in the dark underground; yet, all along steadfast in the law, not one drop is annihilate, and there is ever living water for the generations of the earth.

Even so with the old mystical River of Covenant Life, which breaks to sight from the profound of Eternal counsel, and flows visibly on with its speaking waves and silent depths. The Church, One, Holy and Catholic, created by The Wisdom, organized by The Word, and inspired by The Spirit, endowed with inflexible laws and enduring materiality, yet adaptive in application perpetually to the changes and chances of mortal life. It has collected the destiny of thousand generations, keeping the record of the Past and Future, diffusing the influence and products of civilization and gifts of healing, through crowded marts and fertile landscapes, and dreary wastes, on its banks are palaces of the Great King, and the huts of penury and crime—all human passion, griefs, struggles and triumph collected and borne on, we see not whither. But ever, too, is this River, spanned by the Modern Bridge, the safe thoroughfare to pass the living to and fro, as if made for every current requirement of our present, either to allow us to halt in the starlight and lean over the parapet, gazing up and down and above on the mysterious and ideal, to gather silent impulses for our deeper nature, or to hurry back and forth while it is called to-day, intent on the present duty in that station of life to which God has called us.

The Old and New constitute the conflicts of modern civilization. In this New World, at least, we slur what is old. All things for us have become new. Our faith is confidence in the

progressive future, not beliefs from the past. We affect to be without hereditary ideal or the prescript by authority, and are willing to stake our best on a present expediency. Life is held to be too practical for the romantic, and progress is too enterprising to drag on with it the fragments of the used-up past. We will make history, not inherit it. We have right and wisdom to contrive a modern ecclesiastical, instead of accepting the objective structure of old truths, doctrine anciently formulated, or the Discipline of continuous tradition. Popularly the past is obsolete. Its old is decayed and worm-eaten. Our present is fresh and glossy, it may be the thing of expediency, fashion or necessity, but it is sufficient for us, and our sons will be free to make for themselves alike the world of belief or the world of materialism. Life is put up to suit the age, and accommodate its enterprise or selfishness.

But the Church—thank God for the unspeakable gift—is the Legendary River, the Beginning, the Now, and the Evermore, with the grand continuity of unfailing supply, unalterable laws, infallible faith; with ever-varying banks, and homes of ancestral saintship. We inherit its great continuity to guide our enterprise and inspire our enthusiasm; to teach us wisdom and nerve endurance; to upbear our industry and exercise our charity, as we pass or re-pass, think, do or suffer, on the modern bridge that spans it for the thoroughfares of the life that now is.

The ages all along have been coming to meet us, and mingle destiny and bear us onward; but beyond the cloud, the flow will pause and wait for you, and me, and all, if we be found worthy to come abreast with the ancients in the calm of Paradise, for they, without us, shall not be made perfect. Beloved, in what we think, say, or do, pausing awhile in this Annual Council, let us appreciate the legendary river that makes glad the city of God, and flows in its order and mystery to guide and inspire us. Let us gaze into its depths from the deep of our own struggling, panting nature, with the consciousness of our election of grace and trust in the mystery from eternity decreed toward the children of men, and of our divine mission for personal and human advancement. We halt not idly to dream, but to refresh the enthusiasm of duty and sacrifice, and with glorious ideal help

the inner man through the flighty subjectivity, and cold materialism and mean expediency of "the world which now is."

Hence it may not be unmeet to glance, for a few moments, over the broader sweep of our holy communion, or Catholic anxiety. The brief words which I utter may carry no peculiar force of judgment or information, but nevertheless stir pure minds by way of remembrance.

The restoration of a visible unity is the cardinal idea of our ecclesiastical agitation. In one sense this is instinctive, and shows itself factitiously in forms of union which in reality rest on the assumption that disunity is a normal condition, and alliance is simply prudential and voluntary. We trust neither the principle nor the adhesiveness of such coalition. But no longing can be too ardent when it contemplates the restoration of intercommunion, based on an admitted Catholic doctrine and discipline. Toward this tends the agitation as well as the loving advances of the last decade, and while I appreciate that there has been encouraging success in this main object, the collateral questions and incidental conflicts have also been widely beneficial. Besides the healthy disturbance of the self-complacency of the National Churches, these conflicts have opposed the growing indifference to dogma and to traditional and conservative discipline. Closer attention has been directed to the fact that the Church is essentially historic, and to the independence of National Churches within the bounds of Catholic truth and constitution. The manifold questions have been popularly discussed which are involved in the Apostolic succession and a lineal Episcopate, in a lawful priesthood, in sacerdotal authority, and the mystery of the sacraments, in the objective reality of Truth and formulated Faith, in the authority of the Church, the inspiration and sufficiency of the Holy Scriptures, with the relation between the Church and the Bible. These general questions have affected the principles of worship and the ordering of the Ritual, the devotional life and the instruments promotive of it, the organization of the individual efforts with enlarged spheres and ingenious agencies of sacrifice and labor.

The very objections which have been raised against the present *status* of the Anglican Communion, whatever may be

the relevancy or force of them, comprise subjects which ultimately enhance the knowledge, judgment and fealty of our body. We can afford to be told that we do not possess the full Catholic belief, or that we reject fundamental Christian truths, or forfeit privileges involved in them; that we have lost authoritative doctrinal teaching, and the discipline to enforce it; that our succession is invalid or doubtful; that heresy prevails and is tolerated; that we are small in numbers and of feeble propagative success; that an inherent Protestantism vitiates our Catholicity, and that a multiform partizanship destroys alike our unity and the standard of it.

Among all these questions and conflicts which, to some degree, "disturb our peace," who among us does not appreciate that the Anglican branch has thus elaborated and made popular a wide range of scientific theology, ecclesiastical discipline and Church life; and that with this there has come deeper spirit and more adaptive plans of love and work? Which of us does not personally appreciate his inward growth, within a few years, in the scope and accuracy of his knowledge of the "things pertaining to the kingdom of God?" The revival of the more strictly evangelical and subjective of the life of God in the soul of man has been thus complemented by one equally glorious of the revival of the life of God in the communion of the saints.

There is one aspect of this agitation which may certainly encourage us. The Anglican Communion is vigorous enough in its Catholic consciousness to challenge and meet every fair test from the primitive Church. It accepts and honors the principles and the sources of traditionary guide in the accepted General Councils, the Œcumenical Canons and the common law of the Church in all the great material facts of order and discipline. She speaks more boldly of her own faults and infirmities than the harshest inquisition from without can specify. Her higher anxieties have an outspoken manliness, and even "revenge" in their tone, which demands truth at all hazards, and fears nothing in the honest pursuit or test of it. She shelters herself behind no barricade of infallibility, nor is she passive in the dishonest use of false testimony. Even in what is lower and spiteful in the partisan conflict, and the recriminations which may soil it,

there is no concealment. Blame what we may in the defects of prudence, temper and righteousness, we cannot arraign for fraud, and sophistry, and judicial blindness. The breadth of the range of inquiry and controversy, and the latitude of individual opinions, may impeach our existent harmony, and certainly are at variance with the Tridentine experiment to formulate opinions into articles of faith. But I think we would hardly be willing, if we could, to coerce this license into an uninquiring content, whether in the shape of self-complacent gratulation, or of pre-script mediævalism, or the platforms of sectarianism. Sure it is, if we did, that we should forfeit the grand position of Catholic example, sympathy and adaptation which we now possess, which, fault or no fault, is a power to mediate, attract and guide in the breach of the East and West, in the gentle fixedness of the one and the aggressive arrogance of the other, in the experiment of voluntary reform, or the loose crowd of disappointed religionism. I lament, but accept as inevitable, the struggle and empiricism, the excesses of ritual, the distorted in dogma, and the unauthorized in discipline, which bubble to the surface from the stirred depths of our honest Church. But I will not allow the aggregate or the detail of these transient disturbances to prejudice my convictions of the grand life and force of the Catholic movement, its mission from God for the closer unification in opinion and practice of our own branch, and the advancing unity of the historic Church; and through it all the preparation, by the Holy Spirit, of minds to contend for the faith delivered once for all to the saints, and of hearts to withstand in the perilous times which shall come in these latter days. Imagine how we should hail the infusion of such a spirit as our own, of jealous searchings and resolute appeal to the primitive, of the recognition of the standard for confessed faith and hereditary discipline, if it were, by God's grace, to permeate the religious bodies which have gone out from us. Who would not rejoice with a brother's soul, if we found Presbyterianism, Methodism or Independency sharing in our struggles and yearnings, and on similar basis concurring in the love and duty of Unity, thus manfully testing and perfecting their organizations by the common standards of Ante-Nicene faith and discipline?

Further, too, might I ask, whence has come the existing relative quiet among ourselves, except through the prevalence of a more Catholic theology, the grace of the Sacraments more deeply appreciated, a clearer insight of worship, and a more careful expression of it in ritual. In the same direction and the same agencies devoutly and legitimately apprehended, lies the growth of co-operative brotherhood, and the corrective of what we have no small reason to dread, as the consequence of an effete partisanship and shallow theology, an insidious and effeminate Broad-churchism.

The "Old Catholic Movement" concentrates now our interest for reforming unity in the Western Church. The events of the year in connection with that have not abated our confidence or expectations. The decease of the Archbishop of Utrecht delayed but did not frustrate the consecration of its first Bishop. This event strengthens the bond between the movement in Germany and the Ancient Church of the Netherlands; and the Bishops who may be elected to the vacant sees of the latter will probably remove any further necessity for "non-episcopal consecrations." The Church's relations to the State have raised in the German Empire, among supporters of the dogma of Infallibility, such limitations of its application as may ultimately associate those so far repudiating its practical consequences, with the Old Catholics in the common cause of a great religious crisis. We, however, naturally look with apprehension on the connection of State influence and political questions with religious reform. There it cannot be avoided, and will arouse a larger popular adhesion.

In Switzerland the movement seems to be encouraging, and an Episcopal headship is under consideration. Father Hyacinthe has in Geneva been discussing in public addresses the whole subject of Catholic Reform, enforcing the dual constituents. His ingenious eloquence, if it may want the scholastic definiteness of the German school, will remarkably contribute to popular diffusion, and quicken theology "to flow through souls, through families, and through society." He remonstrates against the double captivity of doctrinal truth: that in which it is held by individual opinion, and that to

which it is subjected by official theology. He is not willing that the proposed reform should at present have a doctrinal character, but prefers that it should be mainly disciplinary, and considers that it would be "an act of sovereign imprudence, and, in believers, of sovereign culpability, to lay hands on the sacred ark of doctrine." He fully admits the ultimate official discrimination between dogma of Divine origination and doctrines of human origin; "that is," says he, "an undertaking which will one day be necessary, but is not at all suitable to the actual stage of our reform, a stage which, as yet, has only attained to the individualistic, and, I am willing to admit it, some sense, revolutionary character. We must await, then the constitution of a regular authority, duly representing our Helvetic Church, and the establishment of mutual relations between the authority so constituted, and the other Churches in Europe based on the same principles, the ancient Churches of the East, and even such of the Dissenting Churches themselves as may desire, even if not to realize at once, at least to prepare the effectuation of unity. Then great things shall be accomplished, and the Catholicity of truth and freedom shall oppose itself victoriously to the Catholicity of falsehood and oppression."

The marked advance in our relation to the movement may be found in the action of the Anglo-Continental Society and the ringing appeal which that body has put forth. That society, in concert with the German leaders, is collecting funds for the "Central Old Catholic Committee in Germany," the distribution there of Bibles, Prayer Books, and Anglo-Continental publications, the dissemination of information in England respecting the Old Catholics, and *The Tetraglott Theological and Ecclesiastical Review*, projected at Cologne last year.

I quote two paragraphs from the appeal :

"If ever the hand of God was clearly discernible in the affairs of Europe, it is so in the gradual operation of the causes which, by slow and imperceptible degrees, have led up to the present religious crisis among its populations. On the one hand, the judicial blindness, 'the strong delusion,' entailed by the God of Truth upon the sin of holding the truth in unrighteousness, had wrought in the Papacy an excess of arrogance and spiritual tyranny which could not fail to revolt every sense of that true freedom 'wherewith Christ has made us free.' On the other hand, amidst the strife of sects and the conflicts of

religious thought, there had been growing up most signally in the English Church—the refuge for centuries of sound doctrine and practical faith—a silent longing and earnest seeking after pure primitive Christianity. An inward and irresistible pressure for the expansion of the Christian idea into true Catholicism has made itself felt in many minds, both in our Church and throughout the reformed and unreformed Churches of Christendom.

“The Old Catholic movement, originating in but not confined to Germany, the land pre-eminently of profound thought and deep feeling, is thus the outcome of two calls to arms made simultaneously for Christ and against him. Even as a mere local and national movement, it would be impossible for English Churchmen to regard it with indifference; still more powerful, nay, irresistible, is the claim it makes upon our sympathy, when it is viewed in its wider aspect—in its bearing on the re-union of Christendom—that long cherished dream of the most devout minds, and the most loving hearts which we have the Word of the great Head of the Church himself is not to remain a dream forever, but is destined to pass into a glorious reality.”

In glancing over some indications of advancing unity through more intimate relations between the acknowledged branches of the Catholic Church, those between the “Holy Eastern” and the Anglican must be of primary import.

The Eastern Church, with several material subdivisions, may, for my present purpose, be discriminated as the Greek Church and the Russo-Greek. The condition of these two great divisions is dissimilar, owing to the differing accidents of social and national life which affect them. While they agree in doctrine and tradition, the Orthodox Church in Greece is very poor, and in consequence of this depression from Turkish dominion, the clergy, not excepting the Bishops, are dependent on scanty means, and on a poor peasantry. In Russia, although a portion of the priests may be too dependent, the Church is powerful and intellectual, gorgeous in its manifestations, strong in the sympathy of the people, zealous in missionary propagation, and in influence, correlatively, the hierarchy shares the throne.

In Greece, the spirit of the Church is tender and confiding, and that of the leading ecclesiastics is thoughtful and demonstrative toward closer fellowship. A recent English visitor to Athens says: “The desire for brotherly intercourse is even stronger in Greece than amongst ourselves; and the principles which should guide us at this time, and the means by which that intercourse is to be brought about, are better appreciated, I think, by Greek ecclesiastics, than by most persons in this

country." Beautiful evidence of this may be found in the letters of the Patriarchs of Antioch and Alexandria, which have been addressed to us through the Rev. Charles R. Hale, the generous Secretary of our Joint Committee, and by him translated and published; and also in the effects of the visit to England of the Archbishop of Syra and Tenos, especially in his conference with the Bishop of Ely. The spirit of all these inspire delightful convictions of the sincerity, love and wisdom with which the difficult subject is already regarded in the East. In Russia, the public expression of individual feeling may be less significant, and we must be prepared for restrained utterance on the part of the Synod, strong obstacles, with vehement claims, from lay as well as priestly sources, and extravagant suggestions for the adjustment of them, even to proposals for dealing with the English nation as a heathen race, the demand for full conformity, or the formation of an "Orthodox Communion" within the bounds of the Anglican Church. Notwithstanding such mistakes, there is a consciousness, on both sides, that preparedness is advancing for the more formal recognition of reciprocated ecclesiastical intercourse. We may be ignorant of the Russo-Greek Church, but that body is still more ignorant of the Anglican, and less susceptible to modified convictions. There must be patient solicitude, on both sides, to disseminate friendly impressions and sound information. The pending alliance of the Royal Duke with the daughter of the Czar may, in God's Providence, tend to promote the national and ecclesiastical sympathy.

In Italy, and especially in Rome itself, the change is wonderful in the spirit of inquiry and the facility in gratifying it, and we are co-operating heartily with our English brethren, through the Rev. Chauncey Langdon and the American chaplain, in judicious efforts to guide and enlighten it. Popularly the change under such condition is religious revolution, and spiritual anarchy a result to be apprehended.

Look where we may, there is testimony of a great religious crisis, and, to an unusual degree for modern society, religious questions are involved in the political and social agitation. An intellectual interest in the Church of God, appreciative of the

issues thus involved and their ramifying scope, is to some extent inevitable, and it may find ample material to remunerate attention. My brief words will be fruitful indeed, if they contribute to excite among the Laity of the diocese more interest in the "Kingdom of God" and its mastership over the changes and destiny of the world. It would be better if we spake more one to another, in the realization of this controlling organism. In each family means for this current interest should be provided, in the judicious selection of a CHURCH PAPER, as our own *Church Journal* and *The Churchman*, the *English Guardian*, and the *Colonial Church Chronicle*.

Might I also suggest to the clergy the expediency of occasional lectures on the ecclesiastical principles which are involved, as well as the summary of the recurring detail. These movements comprise ample material in their analysis and vicissitudes, to make familiar the historic reality of the Church, and the substantial unity in which it has been preserved, against which the "gates of hell" have not prevailed. Eighteen centuries have passed, leaving Christendom rent and worn as to casual eye it may appear, and individualism free to contrive and combine as it may. But the actuality is, that there is an immense mass of hundreds of millions who cohere in the Church as a divine institution, One, Holy and Catholic; as visible and historic; as the organized kingdom of Christ, in which salvation is obtained by the Faithful to the end of the world; in the Apostolic succession, as an unbroken Episcopate and perpetuated ministry; in the formulated faith of the ancient Creeds; in undisputed General Councils; in the scientific expression of Nicene Trinitarianism, and the doctrine of the nature and person of Christ, Perfect God and Perfect Man; in the two sacraments of Baptism and the Lord's Supper, and the efficacy of these as divine creations; in the inspiration of Holy Scripture; in Confirmation; in worship by a Liturgy; in the Great Festivals and Lenten Fast; in Holy Days; and in many subordinate facts and sources of traditionary discipline. Deplorable may be the dissensions and corruptions of Christendom, more deplorable the damaged influence over souls; but still these are grand facts of the sorrowing Church, and there is a practical evidence, which we may well be

strong to plead, in the agreeing witness of three hundred and fifty millions, living conservators of an unimpeachable tradition, so far at least, for the "One Lord, one Faith, one Baptism," in "the Church, the Pillar and Ground of the Truth."

In this outlook among Catholic affinities I would fain remember the sister who by the hand of statecraft has been disestablished, and in the process has been deprived of endowment, which involved the bequests of her own ancestral piety.

But such loss, heavy as the pressure may be on the houses of God and the homes of the clergy, may be compensated. Sorer far would be the spoliation through her own sons of her precious heirlooms of doctrine and discipline, and the attainder of her liturgical integrity. There is imminent danger of this in the pending Synodal legislation of the Church of Ireland. I tremble before the results, if the popular impulse should outweigh the Prelates and those among the clergy and laity who "hold fast the traditions they have been taught." The radical changes which impend will shock the whole Anglican Communion. It must be, too, only the beginning of sorrows. Such revolution cannot stop when it is successfully inaugurated. The antagonism rises as it proceeds, by the force of its own consistency, and the Church of Ireland, self impoverished, may stand in sectarian nakedness before her adversaries. She has, I am sure, our anxious sympathy in this crisis of her estate, and we will remember her when we pray for Christ's Holy Church, that she may "keep the unity of the Faith in the bond of Peace."

We felt a common loss when the resolute Bishop of Cape Town passed to the rewards of the faith for which he had so earnestly contended. Through the presiding Bishop I have received the copy of a letter in relation to the brave African Metropolitan, and the honor due from the Anglican Communion to his memory, which we can now read only in deeper sorrow that the generous writer has himself also gone from the Earthly Church.

I place the letter before the Convention and Diocese in regard to a memorial to the late lamented Metropolitan of Cape Town, prefacing it with the words of the Bishop of Kentucky, which we shall all endorse: "I know of no recently departed

Prelate whose memory is more sacredly cherished than that of this faithful and heroic champion of the truth, and I am sure there is no one whose virtues the whole Anglican Communion would more delight to honor.”

From the Bishop of Winchester to the Presiding Bishop of the Protestant Episcopal Church in the United States.

April 2d, 1873.

RT. REV. BROTHER :

May I ask you to bring before the American Church an effort making here, by a Council of which I am Chairman, to raise a fund to perpetuate at the Cape, by promoting some one of his great objects, the saintly memory of the late Right Reverend Bishop Gray?

Several objects are before us, and it depends mainly upon the funds raised which we shall attempt.

They are such as these: Permanent provision for—

- I. The completion of his Church.
- II. The providing for the See of Maritzburg, and setting Bishop Gray's family free from charge in Maritzburg.
- III. The provision of a See of George.
- IV. The sustentation fund of the Diocese.
- V. The erection of a Theological College.

We have about £4,000 promised. We believe that our American brethren will be glad to join in this testimony to the memory of Bishop Gray.

I am, Rt. Rev. Brother,

Your faithful friend and brother,

(Received, May 20th.)

S. WINTON.

The Day of Intercession (December 20), which united the Anglican Communion in common prayer for Missions, is generally reported to have been attended with many happy results. The particulars which we can thus indicate are of course small in proportion to the influence on the inner life of the Church, and her prevalence with God, which we cannot estimate. Concert of action in such a fundamental relation is of itself a blessing to the Anglican Communion. Among the indirect consequences, the Venerable Society for the Propagation of the Gospel states that “a desire has been awakened for increased opportunities of communication with Christian friends from abroad, on subjects of common interest.” To facilitate this, the Society, by its Secretary, has issued the following Resolutions, for which he requests such commendation, especially of the second, as the Bishop may give. I cheerfully thus record them,

and express the hope that our Laymen especially will remember them when they visit London. They may thus open a channel of Christian intercourse for themselves which those of us who have enjoyed it know well highly to appreciate :

“(i.) *Resolved*, That the Society takes occasion to express its desire to enter into more friendly and systematic communication with members of the Church in foreign parts on the occasion of their visiting England.

“(ii.) That a Visitor’s Book be opened at 20 Duke street, Westminster, to which clergymen and laymen of the Church coming from abroad should be invited to send their names and addresses, and the period for which they stay.

“(iii.) That communication be opened with the American and Colonial Bishops, and the corresponding Committees of the Society abroad, requesting them to make known the desire of the Society to Churchmen on the occasion of their visiting England, with a view to their names being recorded in the proposed book.

“(iv.) That the book be open to the inspection of members of the Society and other persons interested in the welfare of the Church in foreign parts, in the hope of promoting the intercommunication of members of the Church at home and abroad, by mutual conference and friendly and hospitable meetings.

“(v.) That members of the Society resident in or near London, and wishing to cultivate acquaintance with members of the Church abroad, be invited to communicate to the Secretary the times and occasion when it would suit them to receive visitors.”

Since the adjournment of the Convention, the following letter has been received from the Archbishop of Canterbury. The Diocese will, I am sure, heartily concur in the proposed Day of Intercession ; and, in due time, the Order of Service shall be issued :

LAMBETH PALACE, 15th August, 1873.

MY DEAR LORD :

God’s blessing has manifestly attended the Day of Intercession for Missionary work, in which so many of us joined last year. I am encouraged, therefore, to propose that on some day toward the close of the present year, we should again approach God with our United Intercessions on behalf of our missions, and that we should give humble and hearty thanks to Him for the progress which has been made during the last twelve months. I would suggest Wednesday, the 3d December, as a suitable day, and I understand that our Missionary Societies are willing to concur in the appointment of that day.

The field of Missionary Labor is so vast, and the efforts which we have hitherto been able to make are so small, when compared with the magnitude of the task before us, that, besides the duty of thus approaching God, it seems very desirable that an opportunity should be taken to stir up the minds of Christians to greater zeal in the Missionary cause.

I enclose a copy of the form of prayer which I propose to sanction for use wherever it is desired in my own Diocese.

Believe me to be

Your faithful Brother in Christ,

THE BISHOP OF ILLINOIS.

A. C. CANTUAR.

The necrology which claims reverent mention as finished labor and note of warning in our Diocesan household, or out among the Fatherhood of the Church with claim of respect and sympathy, presents one name in its home class. Not long after the adjournment of the Annual Convention, the Reverend EZRA JONES died. He had been for some months suffering under debility which affected mind and body, a shock from excessive toil when both demanded a respite.

Mr. JONES was conducting the school known as "Emmanuel Hall," founded by the late Rev. Dr. Roswell Park, who had also died while in administration of it. As an enterprise of Church education, though in private hands, it deserved and met with hopeful interest, and when Mr. Jones assumed the responsibility, he conducted the Institution with increased influence. But it was too hard a struggle, and became proximate cause of the earlier removal of a sensible, conscientious and energetic man, who has left honest record of gifts and graces well used. Even before the casual eye, there were traits of humility, and sacrifice, and cheerful vigor which assure us that the patient detail of life's heroism, to be computed only by the Blessed Lord, has been cumulate treasure through His Infinite Love.

Two Bishops, long my seniors in consecration, but far less in years, will be called no more on the roll of our House; not, however, forgotten because we crowd close our seats over the vacant chairs, and the Church suffers no gap in her undying hierarchy. The Bishop of Ohio is, I believe, the thirtieth who has finished his course since I entered and took the lowest seat; while in the same time forty-seven have been consecrated to fill the vacancies, or place in new domain the Catholic succession. These last two deaths represent nearly three-quarters of a century of Episcopal responsibility and travail, and when on September 12, 1872, Dr. Manton Eastburn, Bishop of Massachusetts, died, and the venerable Bishop of Ohio on March 12, 1873, in a foreign land, breathed his last, character and influence were sealed which had endured long test of public scrutiny, and given veteran proof in the battle of life.

Manton Eastburn and myself were familiar in boyhood, in the City of New York, my birth-place, but his home from early

childhood, when his family came from England. We were Alumni of Columbia College, from which he graduated as I was about to enter. We virtually had like sequence in the Theological Seminary, although his course was fulfilled under its more limited organization in New Haven. When he married the younger daughter of a family intimate with our own, I acted as the "friend of the bridegroom," and rejoiced in a dawn clouding soon into a saddened domestic life. I heard his first sermon in Grace Church on the text, "whether there be prophecies, they shall fail," &c., &c. I was a frequent attendant on his earlier ministry; watched with personal friendship his planting and development of the Church of the Ascension, in which, when removed from its first location, he gathered such a model parish, and sustained it with the happiest administration of influence, respect, and love. He accepted the Rectorship of Trinity Church, Boston, which I had ventured just before to decline; and the honor was offered to me by his vacated parish to become Rector of the Ascension in his stead. In both cases, under the impulse of an old parochial love, I was guided to give place for long and fruitful ministries, especially that so loved and honored in the pastorate of the present Bishop of Ohio.

Perhaps I ought to have blotted out this involuntary glance so far backward. But the beginning and end are inseparable in my association, for the boy was singularly the father of the man, and the manners, qualities and attainments which were the grace and force of his career were conspicuous in his vigorous and blameless youth. Applicable in both the earlier and latter state, would be the attributes, refined, sensitive, scholarly, each characteristic in the detail, with beliefs and opinions strongly marked and held in inflexible honor; unchangeably uniform in his own idiosyncrasy, without the traits and judgments always to be in harmony to others. Resolute in expression and action, according to his own judgment, and willing to endure loss rather than cripple his independence, or be impeached by his own consciousness. Strictly conservative, owing to reverence for the past, and his own systematic life, change was repulsive, and he shrank instinctively from it within the sphere of his own habitudes. Especially illustrative of this was his intense veneration for the

Liturgy, and in all the debt the Church owes his memory as a Christian gentleman, devout teacher and manly Bishop, for high toned example, refined mind, and unaffected piety, she may cherish as pre-eminent obligation his unyielding defense of that hallowed inclosure. Before any proposal to touch the Prayer Book, his emotion became stern and his brow knit, and on a vote he would draw up in soldierly bearing, and utter his negative with a ring resonant from his whole inner nature. The Bishop of Ohio tells us how, when the Bishop of Massachusetts was asked to unite in that hazardous letter of nine of his brethren in the Episcopate, he flashed over the wires but one word, "NO." And once, in the House of Bishops, after several propositions had been discussed to add a suffrage to the Litany, he indignantly started up: "I will never consent, but if I did, the only addition should be, 'From all alterations of the Liturgy, good Lord deliver us.'" From his stand-point, such noble reverence may easily be appreciated to have had an influence deeply its own, and the Church may long honor the Bishop for his chivalrous fealty, and perpetuate its spirit.

Of the decease and character of Bishop McIlvaine, it is needless to speak in any detail. It is already estimated through the Anglican Communion and all religious fellowships. He was eminently a popular man, as a preacher, writer, in social life, and through the National Societies, for the Bible, Tracts, and general Christian Work. In the war, he became representative of the country's interests in a private Government mission to England, and was pre-eminent in the warmest political sympathies. Crossing the Atlantic frequently, Bishop McIlvaine was widely known in the Mother Church; and by friendships there, which began early, and were made fresh by renewed visits, he confirmed the Brotherhood in which not a few of us, the living, gratefully rejoice. When his remains rested on English soil, on their long way to the home burial, the respect shown to them, and the affectionate custody in Westminster Abbey, were of almost unexampled honor, and an affecting token of Churchly love. His Diocese has tenderly fulfilled its ministry of reverence and love. The record of its detail is pledge of blessing for those that come after, and no life could covet a heartier approval, to "become the heritage of many generations."

There is one name which I must add that connects with my boyhood's love and life-long affections, that of one of the purest men I have ever known, and, thank God, thus universally recognized and honored through the Church, SAMUEL ROOSEVELT JOHNSON, D. D., Emeritus Professor of the General Theological Seminary. It is a spontaneity everywhere to apply to him the Saviour's commendation, "Behold an Israelite indeed in whom there is no guile."

But of all griefs and bereavements in the Church, no shock has rolled so far, and been re-echoed in so many hearts, as that thud on the turf, by the old thatch at Evershed's Rough.

Before the conception of the wonderful man that there, in an instant, closed his life on earth, I am dumb.

Page on page have I read of brilliant eulogy, powerful delineation of the Bishop of Winchester and his times, love for his goodness, and dreary consciousness of the irreparable loss. The voices of the wisest and best have held tens of thousands quivering with emotion, as they swept along through the greatness of intellect, purity of character, loving nature, wealth of gifts, the persuasive eloquence, the generous affections, the mighty industry, the holy tact, the unsparing sacrifice, the unbounded and penetrative influence of that glorious Bishop of Winchester, whom England weeps in her low as in her high places. My judgment and heart beat in fullest accord with every tone of eulogy, and I accept with intense appreciation each noble trait as it flashes thus in the beauty of genius and affection; and yet, after all spoken and with all done, it seems as if more must be heaped up of praise, keener must be the insight, richer the eloquence, and more gushing the love. The consciousness unuttered transcends all tribute, and I have to say, that to me the Bishop of Oxford, for thus I knew him, was more wondrous, more powerful, more expansive, more lovely, than all these burning words and thoughts have been able to articulate. The cross cut in that turf, which the rank grass is crowding to fill over, marks the death-bed of the man of his age, and millions unite in the testimony.

It is provided by Article 9 of the Constitution of the General Convention, that "all alterations shall be first proposed

in one General Convention, and made known to the several Diocesan Conventions, before they shall be finally agreed to or ratified in the ensuing General Convention." And by Canon, it is made the duty of the Secretary of the House of Clerical and Lay Deputies to give the required notice thereof to the ecclesiastical authority of the Church in every Diocese.

In pursuance of this, two amendments have been communicated to me, and, as proper, are herewith made known to the Diocesan Convention :

1. It was, by concurrent action (*vide* Journal of Convention, 1871, pp. 160, 161, 340, 357) of the two Houses of the General Convention of 1871,

Resolved, That Article IV of the Constitution be amended by omitting the last seven words, viz. : "By any Church destitute of a Bishop," and substituting the words, "in another Diocese by the ecclesiastical authority thereof," so that the Article shall read as follows :

ARTICLE IV.—The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese ; and every Bishop of this Church shall confine the exercise of his Episcopal office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal office in another Diocese by the ecclesiastical authority thereof.

2. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201), and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381), and the said House of Bishops having failed to signify to the convention their approbation or disapprobation within three days after the said Resolution had been reported to them for concurrence—agreeably to Article III of the Constitution—the said proposed act has the "operation of a law," to wit :

Resolved, That it be recommended and proposed that the following alteration be made in Article V of the Constitution, to wit : Insert at the end of the Article the words :

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary jurisdiction, as the House of Bishops may determine."

The object in this prescription, and the action, if any, in

regard to it by the Diocesan Convention, involve a very interesting question, and one which, as far as I know, has not been authoritatively settled. Is it for the mere purpose of giving information, or for the further purpose of inviting to some action founded on such information? Collaterally involved there are also prerogatives and definitions which may at any time become serious. On one side, the Rev. Dr. Hawks, in his Notes on the Constitution, elaborately sustains: That any Diocesan Convention has a right to make known its opinion of the proposed change in the General Convention; that the assent of a Diocese is to be presumed in General Convention if it is silent, or has adopted no mode of making known its dissent; and that if a majority of the Conventions do make known their dissent to any change, the General Convention ought not, against such expression of dissent, to alter the Constitution. In defence of this view, it is presented: That the Constitution was made by the State Conventions, duly assembled through representatives for this purpose; that by mutual compact each State Convention surrenders the right of altering this instrument save in a particular place and a prescribed mode, but did not surrender the right of having a proposed alteration "made known."

The ninth Article declares that any change must be made by the Church in the majority of the States or Dioceses, which is considered to mean not the General Convention, but a majority of the several Dioceses of the Protestant Episcopal Church in the United States. This is also the language of the first Article, which establishes the General Convention, and provides, "that the Church, in a majority of the States which shall have adopted the Constitution, shall be represented."

Another argument in the same direction is found in the canon requiring the Secretary to make the proposed alteration formally known: "Whenever any alteration of the Constitution is proposed, or any other subject submitted to the consideration of the several Diocesan Conventions," etc. The information is given to the Dioceses because a majority of the Dioceses are expected to consider and furnish that action which in General Convention is "to be finally agreed to or ratified."

The instruction of Delegates, and the obligation of such instruction on their vote, present a distinct subject. In the expression of an opinion each Diocese may do as it pleases; "but as Dioceses it is the right of each, if it pleases, to make known in some mode to the General Convention what the Diocesan Convention thinks of any proposed alterations either of the Constitution or the Book of Common Prayer; and if a majority of such Diocesan Conventions should make known that they disapprove, we do not think that it was designed, under this Article, to permit the General Convention to make the alterations." In certain changes in the Liturgy proposed in 1826, and rejected in 1829, Bishop White, in commenting upon the event, remarks, that they were not acted upon, "having been found acceptable to the major number of the Diocesan Conventions." The formal vote of dissent may be found on the Journals of ten of the Dioceses.

If this be not the proper construction, then it is inferred that the General Convention can of itself make or unmake at pleasure the very instrument under which it has its being. Against a tacit or direct concession of such a position, Dr. Hawks argues most forcibly in detail, and uses this warning: "Under this fearful consolidation of power, Dioceses which once had rights, and which came into the union because those rights were preserved to them under the Constitution as it stood, may find themselves so shorn and stripped of every vestige of former privileges, that even Diocesan Episcopacy may become but little more than an empty name. If ever the union of our Dioceses is dissolved, it will probably be accomplished by measures the incipient steps of which will be changes in the Constitution."

We in this Diocese are not strangers to the fact that already individual opinion is asserted within the Church and before civil tribunals, which derives the authority of the Bishop from the Canons, and limits its exercise by the letter of their prescriptions.

But on the other hand, and in answer to these arguments, it is alleged, that the Diocesan Conventions are nowhere referred to as called upon to act; and that the majority of the Dioceses represented and acting in General Convention are exclusively clothed with the power. Had the intention been otherwise.

explicit language would have been used. It is also said, that the construction first given looks upon the Diocesan Conventions as represented in the General Convention, and upon the Delegates as their representatives; which is claimed to be an error, as the Church in each Diocese is the body represented. The Diocesan body, it is affirmed, has exhausted its authority when, as the attorney of the true constituency, it has appointed these deputies. Stress is also laid on the inexpediency of trammeling the deputies with directions. They should be left free to think and decide for the whole Church, and to profit by the light of other minds.

Much as I defer to the wisdom of the living jurist, than whom no one is better entitled to respect and confidence from the specific devotion of his learning and research to Ecclesiastical Law, I am obliged to confess that my convictions go with the first opinion, and I consider it the right of each Diocese to deliberate and act on each proposed amendment, and to make such provision as it deems competent to have the decision of the Diocesan Synod authoritatively expressed in the General Convention. Our union is practically more than confederation; it acts in the spirit of a united constitution of Ecclesiastical government. It has received, as entitled to, the most liberal construction, and the exercise of sovereign power has been virtually assumed with almost necessarily increasing prerogative. There is an advancing tendency to centralization in the General Convention, and it may be expedient that there should be a more defined inherent sovereignty. The time cannot be far distant when our Church must revise its federal system, and make more definite adjustment of the constitutional organization. This not from failure or disappointment, but owing to the reverse. The past has been wonderful in its conservative wisdom and aggressive success, and the modifications are demanded by our growth and dignity as a National Church. However the General Convention may have acted, and even rightfully, with inherent prerogative, it can hardly be doubted that analytically it represents more a Confederation of the States ecclesiastically, than a union of government.

Our General Convention originated and developed its com-

pact when confederation was the form of our civil cohesion. Our Constitution was made before the Constitution of the United States had been finally ratified. It contains the characteristic features and infirmities of the Confederation. It possesses no one solid attribute of a government. It is deficient in coercive authority to carry into effect its own constitutional measures. It is deficient in power to give a sanction to its laws. It has no power to lay or levy taxes. It is based on the right of equal suffrage among the Dioceses, so that the least is equal in the scale of representation with the largest. It is without any distinct or separate distribution of the executive, judicial, and legislative functions. It emanated from and rested altogether on the consent of the State Conventions, a sanction of delegated authority. At the final adoption in 1789, the delegates declared themselves authorized by their respective Conventions to ratify a Constitution. The exposure of such a confederation is to fall by its own feebleness, or engross, by covert centralization, the attributes and exercise of sovereignty. Hence the General Convention has been obliged continuously to exercise functions for which neither direct provision or indirect construction can be found in the Constitution. The enacting of canons is an illustration of this; and in point of fact, a body of canons was adopted in 1789, antecedent to the existence of any Constitution at all. We have been obliged to act in our federal union tacitly, if not avowedly, on the assumption that the General Convention has inherent sovereignty of government, and is not only of ultimate but primary authority—a scope which sometimes startles and perplexes me. The wisdom and harmony with which God has blessed our progress have not only averted serious collisions of authority, but have prepared the Church for thought and action, and vested her with experience from within and without to consolidate and expand what of necessity was an empirical polity. The Provincial system, however inchoate, expresses an imperative requirement. It will take shape and activity, but unless fairly engrafted on a system prepared normally to receive it, there may be just apprehension of insidious conflicts and fatal encroachment on central authority. There is mind and heart in the Church now to deal with the questions of revision and definition, of distributed govern-

ment and expansion, with thoughtfulness and love. The concrete is glorious need, irradiated by the favor of God, and indicated by His guidance. It springs from the deeper consciousness and maturer life, unvexed by rasping collision or jealous wrongs. Soberly and studiously may the Church prepare for the organic changes which must come, either quietly, and perhaps insidiously, with concomitant imperfection and hazard, or by the direct recognition of the exigency, perhaps through a "Church Constitutional Convention," which the Bishop of Western New York has suggested.

If there should be, as now seems probable, a second Lambeth Conference within the next two years, with wider scope of discussion and authority, there may emanate from its deliberations suggestive guidance for all parts of the Anglican Communion in the material subjects of their independent polity. Pending these events, the Federal and Diocesan relations may be commended to the investigation of the portion of our Laity fitted by professional and studious habits to estimate the subject, and the Clergy should certainly inform their judgment deliberately on the principles, facts and infirmities of the existent system, to guard against inadvertent admissions sliding on into fixed usage, or legislation *ex re nata* with hazardous extent of inferential application.

I gave my hearty consent to the consecration of the Rev. Benjamin I. Haight, D. D.—my friend from his boyhood—elected Bishop of Massachusetts, and felt great regret that his health obliged him to decline the honorable call.

My official consent has been given to the consecration of two Bishops in the election of whom by the House of Bishops I participated—the Rev. W. Hobart Hare, and the Rev. John G. Auer.

The first, after securing the unbounded confidence of the Church as Secretary and General Agent of the Foreign Committee, was, on January 9th, consecrated for the Missionary Diocese of Niobrara. In the establishment of this jurisdiction, and the consecration to it of this permanent headship, the Church has entered vigorously on her Indian missions. The crisis is more hopeful, owing to the efforts of the Government to suppress

the fearful wrongdoing which has been heretofore tolerated, and also to promote systematic measures of civilization and protection. The Church is roused to wise and loving sympathy, in which, I trust, that our own Diocese will more and more participate.

The Rt. Rev. Dr. Auer, consecrated in April last, succeeds Dr. Payne in the Missionary Jurisdiction of West Africa. His training at Basle, the earnest self-denial of his life, his successful ministrations in Africa, encourage the fairest expectations of a wise and devoted administration of the most promising of our foreign fields, hard and dreary, as from some points, it may appear. Bishop Auer visited Chicago and made an address in the Cathedral, but I was at the time absent on visitation.

The Bishop has also given temporary supervision to the movement by certain German Lutherans in Ohio to obtain the consecration of a Bishop for their language. The appeal for this was introduced to the Bishops during the meeting in New York which resulted in the election of the Missionary Bishops named above, and infused very hopeful interest into the minds of many who heard the written petition and the affecting statements by which it was supported through the Synodal Committee introduced to our body. No event can be esteemed more important, and in the movement of Divine grace able to be accomplished so consistently, as the restoration to the regimen of Primitive Episcopacy of the Lutherans who hold the historic faith, and of the fifty thousand Swedes whose birthright it is, and who, through necessity or accident, have drifted away from the Mother Church of their home and ancestry. The fact that they have done so is a piteous disappointment to all who are thoughtful on the unity of the Church, and the needless schism should invoke in Sweden and here resolute and devout effort to restore the breach, in which a large proportion of the Anglican Communion would sympathize in brotherhood.

My consent has been officially asked for the consecration of the Rev. Benjamin H. Paddock, D. D., as Bishop of Massachusetts, and was cheerfully given with high confidence in this promised accession to the American Episcopate.

Besides the consecrations thus mentioned, my consent has

been asked and given to the election of an Assistant Bishop for North Carolina, on ground of territory, and in July last, for the same reason, for the election of an Assistant to the Bishop of Mississippi.

It was my intention to have presented to the last Convention the report of that portion of the Relief Fund which has passed through my hands, and the lists were prepared accordingly. The purpose was suspended because so large a portion at that time remained unexpended, and a part was only contingently appropriated on the restoration of one of the Churches, which event was at that time doubtful. I beg now to put on record the amount of the benefactions, and the uses made of the generous gifts.

Large as is the sum of these, which it is my privilege here gratefully to acknowledge, and the expenditure of which has been ordered by the united counsel of the Clergy of Chicago, that amount forms in reality but a part of the unexampled charity which the huge disaster evoked for the special relief of our burned Churches, for the Clergy, and the impoverished within their personal charge. Everything, whether of money or clothing, has been, of course, suitably acknowledged, and where special appropriation was directed, this was faithfully made, and such privacy was observed as occasionally was enjoined by the donor. Large gifts and abundant supplies of clothing and other necessaries were committed to the charge of our Rectors and prominent Laity, which constituted an individual trust, with which the collective body did not interfere. The distribution of these and the detail of administration involved an amount of anxious labor largely borne by the ladies of the respective congregations, and foremost among them by the wives of the Rectors, which required habitual observation to appreciate even partially.

Immediately after the conflagration, the Reverend Dr. Locke became the Treasurer, and the recipient of gifts and funds which he subsequently transferred to my credit, as Bishop, in the Northwestern National Bank. On my return from the General Convention, the Clergy met with me in consultation. The main objects were discriminated, and relative appropriations made to each. By their order the Bishop became the official representative

of the Fund as transferred to his credit, or sent directly to himself. The appropriations were defined by the united Clergy, and in all cases by unanimous consent after thoughtful discussion. The objects before us as classified, comprehended, 1. The Clergymen who had suffered direct loss. 2. The Ministers whose parishes were so infirm and crippled by the disaster as to be deprived of their present or prospective maintenance, and in consequence to hazard the discontinuance of ministrations. 3. Charitable relief by the hands of the Clergy within the respective parochial districts into which the city was divided, both in order to secure efficiency and guard against imposition. 4. Assistance to St. Luke's Hospital. 5. Aid in the rebuilding of the Churches which had perished in the Fire.

In consequence of the immense resources for personal assistance at the disposal of the General Relief Committee of the City, and the imperative importance of vesting as much as possible in the restoration of our places of worship, the Clergy early determined to save all they could with proper charity from immediate consumption, and consecrate it to the permanent investment. A considerable number of the donations were directed to be thus applied; and for the Swedish Church, of St. Ansgarius, which was regarded by us as eminently helpless, direct application was made by myself and others, and responded to by large specific appropriations of Diocesan and Congregational bounty. Among these, the Bishop of Ohio, who has been since removed from the cares and needs of the Earthly Church, devoted the amount confided to his judgment by the parishes of our sister Diocese.

None of the burnt churches have, as yet, been completed. St. James' is far advanced; Trinity going steadily on; the Ascension, in the form of a chapel, is begun, and St. Ansgarius' is under roof, and with pending contracts for its completion, which may be accomplished, and I trust will be, before the winter.

In this last—the re-settlement of the Swedish congregation—which is our main charitable work, there has been delay and disappointment, certainly to be lamented, but in view of the peculiar difficulties too easily explicable; some imperfections in the walls had to be remedied by increased strength in buttresses,

and a short but violent tornado inflicted upon it serious damage in the month of June.* The prospect is now, however, that it will be finished securely, and on the new lots and in advantageous change of location, replace, with value greatly enhanced, the imperfect and worn structure licked up by the flame.

I believe whatever might be allowed of deception in our charity, or for mistakes in our more permanent outlay, that the sacred trust has been handled with watchfulness and economy, through the individual and associate clergy, and that the noble endowment thus confided to our care has been, in a deep sense, for those ready to perish, and for the retrieval which, within another year, will be an enhancement of the Church's material strength.

CHURCH RELIEF FUND.

Receipts by Rev. Dr. Locke, transferred to the Bishop,	\$22,793.05	
" " the Bishop.....	20,101.69	
Interest on same, M., F. & M. Savings Bank.....	723.16	
Receipts by Rev. Dr. Locke for St. Luke's Hospital...	2,435.65	
" " Rev. Dr. Locke for Personal Distribution,	4,660.76	
		\$50,714.31

The Bishop in Account with Church Relief Fund.

DR.

To Deposits in Northwestern Bank.....	\$17,917.99	
" " in Merch'ts', Farmers' & Mechanics' B'k,	24,976.75	
Interest allowed on same.....	723.16	
		\$43,617.90

CR.

Clergy—Personal Relief.....	\$3,500.87	\$3,500.87
" Charity Fund.....	5,937.81	5,937.81
Churches—Trinity Church.....	5,000.00	
St. James' Church.....	4,345.85	
Holy Communion.....	1,500.00	10,845.85
St. Ansgarius', Swedish—Purchase of Lots,	8,950.00	8,950.00
Building Account	10,942.54	10,942.54
St. Luke's Hospital.....	1,100.00	1,100.00
Mayor Chicago, special.....	128.41	128.41
Charges, Freight, &c.....	22.96	22.96
Balance in hand for "Ascension,"... ..	2,189.44	2,189.44
		\$43,617.90

E. & O. E.

Our Mission work, though I sometimes fear that this is a misnomer, has been well managed through the year. The sti-

* A similar accident, with more injurious results, has befallen St. James', since the above was written.

pends have been fully and punctually paid, leaving a balance in the Treasury, and as many have received aid as in previous years. It must be remembered, however, that this honorable condition has been due to the generous help of the Domestic Committee. When recording this, and recalling our students at Nashotah and in the General Seminary, the help from the New York Education Society, and so largely from the Society for the Increase of the Ministry, which assists, year after year, our postulants as well as candidates, I am ashamed not only because we can return little to the funds of these benevolent bodies, but that we do not try to give even that little. How few parishes are asked for collections for our broad Mission work, Foreign and Domestic. I know the large proportion of our Churches are poor, and have a struggle to meet the ordinary claims. But I also feel assured that if there was even a remembrance made of our obligations, and the name and responsibility were recalled of the Church's missions, if effort was made to have a few copies of the Spirit of Missions taken, and a brief summary from it were read in the congregations, there would be a staunch influence from the effort against the selfishness which unquestionably exaggerates, if it does not create, the parochial infirmity.

The expression in the parenthesis above, that Mission work may be a misnomer, is suggested by the familiar fact that nearly all our aid is given to parochial organizations, and is pastoral rather than missionary. For several years, the Diocesan Board has required some adjunctive work for which the parish should surrender the Rector's time. But this, while asserting the principle, does not practically accomplish much. The parish is reluctant to interrupt the services; the minister is conscious or apprehensive of dissatisfaction and loss in his main charge; the mission visits are few and far between, and the temper is dull and irresponsive with which they are met. To a family here and there the offices of the Church are a memory and a comfort, but they bring forth no fruit to perfection.

We must regard this Pastoral aid in another aspect, and that is, the chronic dependence upon it. Years on years it is continued to the same place. For a score and more, its whole lifetime, the parish has been thus on crutches. The suggestion that

it can stand alone, or lean for a while on a neighbor's arm, is met with the plaint of a constitutional invalid, and a hint is very broadly uttered, that unless the nursing is continued, the minister will leave, and the places nurtured so long will give up and cease to make the effort even to hobble. And parishes old in our history do so, and after twenty years of fostering, with a good Church edifice, a large town around it, the members as thrifty as the rest of the population, apparently without a pang for the moral meanness and dishonesty, will shut up the church for months and years, and evade, on one plea or another, every effort to recall the Vestry to duty or the flock to churchly order. These ungrateful returns, which do occur, and the laggard, indolent dependence of some others, discourage the spirit to give, as well as absorb the means from the "seeking the dispersed which are scattered abroad."

But then comes the practical question before the Church's brotherhood and faith. What is the limit of aid, and what course can be adopted with eighteen out of the twenty on the list of this year, some of which would be found on the record of Bishop Chase? A portion of these are in small communities, with faint prospect of growth. The majority of them would decline to contribute any effective assistance for a minister unless he was resident and sustained services with continuity. As soon as we go off from the broad, crude view, true enough and disheartening as it is, and face to face as the Father in God, I meet each of these weak places singly, and my head and heart alike appreciate how many good and loving souls have, in this way, the blessings of Christ's Church, in how many ways and places there is perpetual witness for its order and communion, how really helpless and self sacrificing are the few good and earnest, how tears gush if the harsher truth is spoken, and even sadly we may talk of leaving and passing on, when I remember the poor are always with us, and how sevenfold patience and obedience may be needful for the fullness, how we must give on and be pitiful even in wasted charity among the idle and vicious. because we do it as to God and not to men—then the rigor of official judgment yields, and "another year" is granted in hope, and Bishop, and Pastor and flock have experience of many

such years in which they rejoice together, and heart largeness grows from that lingering dependence. I am afraid you must bear on still the burden of the weak.

But we must not charge it on the still weaker, which we do, if we stint our almonry and cramp our enterprise within the old paths, if we do not go out to seek where there is no organization, and perhaps the material is yet too scant and scattered for systematized results. We want real missions, and men to handle them aright. We must send before we are called, and show ourselves bravely conscious of the responsibility and privilege of our trust. The division of our Deanries affords admirable opportunity for this aggressive and associate work. If each Dean were supplied with a single itinerant, subject to his direction and sustained by his co-operation, a large area could be explored and a beneficent experiment be made, from which the statistics would number well of wayfaring ministrations, and new stations would bud into fruitful promise. With the Cathedral furnished for metropolitan missions, and its Clergy House built as home for its Brotherhood, what a generous, hearty, fruitful work could our Diocesan Church accomplish. But we have seven Deanries, and that makes seven men, and each should have a *minimum* of one thousand dollars, and five could be busy for the city's work, and the House must be built by the side of the Cathedral for them to live in, which alone would require ten thousand dollars, and, even though content with food and raiment, the Brotherhood within must have three or four thousand. Thus, for the year's work of Evangelizing within Diocesan limits—and with the blessing upon it of the Lord and Saviour, we should all call it at the end a humble offering, as measured by the necessity beckoning onward—even for this year, we would require ten thousand of capital, and twelve thousand for the Itinerancy, and three thousand for the old Pastoral aid which we thought could not be withdrawn, rolling up in all to twenty-two thousand dollars. Hopeless, this; hopeless, poor weak Diocese! I suppose it is utterly visionary and ridiculous in your ears. And I am about to add gravely and sadly, what may illustrate the form of the hopelessness, and yet open a glimpse, perhaps, how magnificently, by and by, the silver and the gold may be poured in profuseness, when the Spirit

infuses with tenderness and sacrifice the thirty millions of the Anglican Church. The Bishop begs you not to smile, nor misinterpret, as if the selection were in reproach, if he says, that *one cigar a day* from the worshipers in our Diocesan congregations who use cigars, would far overpay the whole—the whole! May we say there are only one thousand men who indulge in this luxury? Am I wrong in fixing an average price of ten cents? If these data be correct, the result is *thirty-six thousand dollars!* Is our Evangelist work for Christ and His Church hopeless? Not if there can be sacrifice enough for systematic small gifts from each individual. Our Endowment Fund was the true system, under, perhaps, a wrong name. We originated under that system the “Mite Box,” which, adopted by the Domestic Missionary Committee, has proved so successful as a supplementary agency in collections, and has produced, we are told, fifty thousand dollars in two years. Our handsome black walnut chests, with gilt title of their purpose, were put aside after the first year, and now one here and there lingers on a mantel-piece, and is shown as a relic of the “Endowment Fund.”

The Church cannot stand in the self respect of honest maintenance, or move in prudent extension, nor, I fear, claim trustfully the blessing of our Lord, until there is a stricter co-operation in systematic contribution. It would be safe to hazard the estimate, that the burthen is actually borne by less than one-fourth of our membership, able to contribute.

The results have been eminently successful, I am informed, of the Pledge system, where it has been adopted, and for which circulars and envelopes were distributed through the Diocese by the Executive Committee of our Missionary Board. There is reason to fear that the system has been unheeded by too large a proportion. May I ask a more uniform obedience to it for the coming year, in view of the especial fact, that probably double the amount must be contributed to sustain only our existent stations.

There is a growing consciousness through the Church that the Clergy, as a body, are not properly cared for. This interest does not regard only a more equivalent support for parochial labor, but provision against the casualties and infirmities to which

they may be subjected, and which incapacitate from the active duties of the ministry. Life insurance is, of course, open to the clergyman as well as to every citizen, through which a limited provision may be made for the wants of a widow or family in case of death. But the clerical income is too small and uncertain to allow the sequestration of the premium from it, and the changes are too frequent to enable the Vestries to assume the responsibility. "The Clergyman's League for Mutual Assurance" has been of important benefit so far, but with some uncertainty as to adequacy and permanence for the future. In addition to the provision in case of death, there is the obvious claim from temporary or permanent disability, which may occur in a variety of forms, at any time of life. Where this disability is permanent, or the result of advanced age, our Diocesan Canon has provided a fund current for each year through a prescribed collection on the Day of Public Thanksgiving. I am pained to say that this is unheeded by a number of our parishes, and beg to remind of the obligation and necessity for a systematic fulfillment of the offering, no matter in what other form the assistance may be supplemented.

Two plans have been proposed during the year, which I submit to the Convention, and deem to be worthy of the consideration of this body, and especially of the careful business administration of the Laity. The first is purely Diocesan, and recognizes the clergyman's family in case of his death; the other is larger in its scope, embracing several Dioceses, and meets the condition of the disabled minister, temporary or permanent. Both have been put in a preparatory constitutional form, the one by the voluntary action of a few in one parish of our Diocese: the other has been submitted to more formal scrutiny, and has received the indorsement of one or more of our Western Diocesan Conventions. The proposed title for the Diocesan Association is "The Laymen's Relief Society, for the Families of Clergymen in the Diocese of Illinois," and the plan of action is similar to that of the Clergymen's League, but assumed by the Laity for all its expenditure. The title of the other organization, proposed to be incorporated under the laws of this State, is, "The American Church Guild, for the Relief of Disabled Clergymen."

In connection with these papers, and at least as exhibitivè of the intelligent interest felt in the subject, I shall beg leave also to present "An Outline of a Plan for the Insurance of the Lives of all the Clergy of the Diocese of Illinois," which plan was forwarded to me a year ago by a prominent member of our Church in Cairo.

In addition to all this, it must be remembered, that by the action of the last General Convention, the "Board of Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen," was appointed. This Board, of which the Bishop of Delaware is President, have issued a circular, accompanied by a list of questions, which papers are also submitted with the others for any action the Convention may inaugurate. In addition to the claim from just sympathy for the servants of the Lord, the subject acquires painful and pressing interest from the anomalous resort to secular business, to which, with more or less reason, clergymen are not unfrequently driven. It need not be said that such secularization is at variance with Catholic law, as it is repellent to all churchly instincts. It is sad that ministers should be thus dishonored, but sadder if the meanness in parochial maintenance, and the indifference of the Church to the position of her ministry, weak, worn or helpless, should coerce the humiliation.

From various causes, the number of confirmations held, in all sixty-one, has not been quite equal to that of last year. The aggregate has been affected by vacancies and the condition of parishes, the severity of the winter, sickness of Rectors, and incidents which invariably recur.

But the number confirmed is large, and the standing of the candidates presented has been peculiarly encouraging. The general rule is, that they are prepared for the Holy Communion, and the large majority receive it on the first recurring occasion. Some parishes have presented a marked number, as Springfield, St. Ansgarius', Hyde Park, St. John's and the Good Shepherd, Quincy, Decatur, Rockford, and Warsaw, among which will be observed parishes relatively weak or backward heretofore. The average also has been unusually large, averaging over fourteen

for each place, and equivalent to eight for every parish really or nominally existent in the Diocese. In reading recently the results of the abundant labor of an honored friend in the English Episcopate, with a diocese of eight hundred parishes, and where confirmations had attained an excess of more than six thousand a year, I was pleased to find that even in this success, and with the hereditary advantage of the Established Church, the average had not exceeded our own. In the matter, too, of the churches built, or being built, the comparison for four years was equally encouraging. Ours is a hand-to-hand conflict in the midst of the most vigorous antagonism, and perhaps three-fourths of the number thus "added to the Church" were educated in ignorance of her worship and in hostility to her principles. I accept these results with the more satisfaction, not only because they are the fruits of the year—as the Diocese has been worked up uniformly and close every year of my Episcopate—but because assured that it is not, in any case, a spasmodic effect of time serving and compromise, but they are the fruits of honest, manly and judicious Church teaching, which must be perennial. At the same time, I am conscious that, so far as material is concerned, scattered over the State and thronged in our cities, our achievements might be fourfold. May the Lord give us the Spirit and wisdom to "abound yet more and more."

On this point I have only to reiterate what, in substance, has often been urged on the Convention and individual Clergy, that the preparation of candidates for confirmation should not be the contingent of the Bishop's visitation, but a uniform, systematic course of the parochial discipline. Education for confirmation is distinct from the ultimate meetness for the personal dedication through its holy office. The instruction necessary for it should be judiciously classified, and afforded with regularity, in one form or other, to every unconfirmed person of age to be admitted. On the other hand, no one should decide to refuse or neglect the duty of being confirmed on that year's opportunity, until intellectually and morally he has given himself to the special instruction which is as requisite for an honest postponement of the imperative duty, as it is for the satisfactory obedience to it. The course of Pastoral Instruction having this special reference, but

in much of its scope valuable to the whole flock, should be a system like the "Household Theology," or a studied explanation of the Catechism. This might run through the Sunday Sermons, with the avowed application to the unconfirmed, steadily recognized as the Postulants for Confirmation. The general mode would be in this wise: To go through all the young of the age of fourteen, and inform them, as a privilege, that you, their minister, have put their names on your list for confirmation. You cannot say whether they will prove meet to be admitted, or desirous of being so; that must be left for determination when the Episcopal visitation shall be announced. Whoever is thus found competent shall be enrolled for presentation. In like manner, address each adult under your charge whom you would not exclude from your list for special unmeetness. Ask each one to consent to be so far propounded as to be willing to meet the instruction, and estimate the responsibility, leaving open all question of unmeetness or reluctance until the impending confirmation shall exact a decision.

PLACES, TIMES AND NUMBERS OF THE CONFIRMATIONS.

1872—Oct.	1.—Cathedral, special.....	1
"	20.—Cathedral, special.....	1
Dec.	20.—Cathedral, special.....	2
"	28.—Epiphany, Chicago.....	9
1873—Feb.	24 —Aurora.....	16
"	26.—Cairo.....	6
"	27.—Mound City.....	1
Mar.	2.—Calvary, Chicago.....	11
"	2.—All Saints', Chicago.....	10
"	4.—Freeport.....	10
"	5.—Galena.....	4
"	7.—Naperville.....	10
"	9.—Our Saviour, Chicago.....	9
"	11.—Danville.....	4
"	16.—St. Mark's, Chicago.....	8
"	19.—Tiskilwa.....	1
"	20.—Geneseo.....	7
"	21.—Rock Island.....	14
"	23.—St. Stephen's, Chicago.....	6
"	23.—St. John's, Chicago.....	19
"	25.—Dixon.....	10
"	26.—Sterling.....	4
"	27.—Sycamore.....	2
"	30.—Trinity, Chicago.....	27

Apr.	1.—Carlisle.....	5
“	2.—Alton.....	18
“	3.—Carlinville.....	2
“	4.—Springfield.....	30
“	6.—St. James', Chicago.....	18
“	6.—Grace, Chicago.....	26
“	7.—Racine College.....	22
“	7.—Racine Parish, Wisconsin.....	20
“	9.—Evanston.....	5
“	10.—St. Ansgarius'.....	26
“	11.—Holy Communion.....	12
“	11.—Hyde Park.....	67
“	13.—Easter Day, Cathedral.....	45
“	15.—Knoxville.....	7
“	16.—Galesburg.....	11
“	17.—Wyoming.....	2
“	20.—Quincy, St. John's.....	27
“	20.—Quincy, Good Shepherd.....	35
“	25.—Decatur.....	24
“	27.—Englewood.....	8
“	28.—Rockford.....	30
May	1.—Princeton.....	8
“	4.—All Saints', Chicago.....	14
“	14.—Warsaw.....	19
“	15.—Mendon.....	6
June	1.—Cathedral, special.....	1
“	1.—Atonement, Chicago.....	6
“	2.—Bloomington.....	22
“	3.—Decatur.....	10
“	4.—Springfield.....	4
“	11.—Aurora.....	9
“	13.—Marseilles.....	6
July	14.—Cathedral, special.....	2
“	30.—Jacksonville.....	13
“	31.—Petersburg.....	13
Aug.	30.—Kankakee.....	13
Sept.	5.—Cathedral Supplementary 13, Epiphany 4.....	17
Total.....		811

Lay Readers have been licensed, about thirty in number during the year. These are employed in two forms of ministrations. First, where they assist in reading the Lessons, or a portion of the Liturgy, where the clergyman is infirm, or during a vacancy. And secondly, where they are employed in Mission work, and are sent by the Rector to places within the parish to

conduct worship, and read a sermon, generally in connection with a Sunday School. Such Missions are the extension of parochial influence.

The Rev. Dr. Norton, of Louisville, in his abundant labors, has prepared a volume of sermons designed especially for this work, and has very generously placed within my gift a number of copies, to which those requiring them may have recourse. To these uses of Lay Reading a third should be added, that is, the observation of Church Worship on the Lord's Day by scattered households, at present remote from established parishes. A family, of which the head is a communicant, should realize that it embodies the Church, and therefore should sustain her worship within the house. This mode of observing the Lord's Day is more consistent than any other under the circumstances, and more faithful to the charge to bring up children "in the nurture and admonition of the Lord." In ordinary neighborhoods there will be several families or persons who can agree thus to meet together, and others not of Church education will often welcome the opportunity. The separation is a conscientious witness to principle, which, by degrees, diffuses, and a Mission may at last be organized. I believe that there is scarcely a village or rural district in the Diocese where an Episcopal family is not to be found. The pity is, that such a family allows itself to drift into religious associations alien to those in which it was brought up, and forgets its own people and the Father's House.

The Cathedral, of the opening of which we celebrated in December the tenth anniversary, has sustained the same work as reported in previous years, what may be called its pastoral influence, almost in substance a Parochial Administration. It is "The Bishop's Church," and in its services exercises beneficial example over the Diocese while it so far meets its place for the central pastordship of the Bishop. In this relation, the Cathedral has been of great value and penetrative influence, and I believe is very kindly appreciated. But for want of means to support a sufficient staff of Clergy, the Cathedral has not yet advanced to its inherent obligation as the center for the "seeking" through the city, and a radiating Evangel for those "having no shepherd." As primary for this must the Clergy House be

built. Site sufficient adjoins the Church, a generous layman has offered equivalent to half the cost, and I shall solicit contributions for the residue in order to consummate the erection during the coming year.

The Report of our Annual Statistics is given in the language of Canon Knowles, on whom the Parochial burthen rests, and to whose assiduous efforts and cultivated taste the worship owes so much of its order and beauty, and the musical training its effective precentorship.

The following is a summary of work done in the Cathedral during the past Conventional year :

Baptisms—Infants.....	59
“ Adults.....	15— 74
Burials.....	28
Marriages.....	39
Confirmations to date.....	53
September 7.....	13— 66

Of the above statistics, the Bishop baptized seven adults and seventeen infants, officiated at three funerals, and solemnized four marriages.

The Holy Communion has been administered by me at 8 A. M. on all Sundays except the first of each month. A few have steadily availed themselves of the privilege and convenience.

The Sunday School continues its useful work. The Catechism and Book of Common Prayer are the means used to teach the Doctrine and Worship of the Church. The Officers and Teachers have been faithful and efficient during the past year, and our Sunday School Library has been well replenished. Funds for the purpose were contributed by the children and teachers. The children are catechised by me every Sunday.

The St. Mary's Society has been quietly at work, and though suffering from the continued absence of its esteemed Directress, for months unable to leave her room, yet it has accomplished much in the way of visiting the sick and needy, and administering to their wants. The Society has also rendered effective aid in caring for the Chancel, and providing for its due adornment. Funds are on hand for further work in this direction.

One of our Ladies has been occupied in assisting the work of St. Luke's Hospital by collecting subscriptions for that Institution. It is a great privilege to be able to send the worthy sick to the shelter which has thus been provided for them by her zealous labors.

The Industrial School continues its work of true charity. Our chapel is crowded on Saturdays with girls who are taught and cared for by the ladies who have this department under their charge.

The Choir has been as effective as usual during the past year. The men and boys render the same hearty self-sacrificing service, and continue faithfully to attend the constant and arduous rehearsals necessary, both at my residence

and the Church. In connection with the choir, a good Free School should be established for the constant culture and training of the Choristers. But for this an endowment is necessary, and without this, it seems impossible to compete with the excellent Free Schools accessible to all.

An effort has been made during the past year to organize a Men's Society for Christian Work. Owing to the character of the Cathedral congregation, composed largely of the working classes, the want of leisure time has prevented any marked success as yet in this direction. A fair proportion of our workers are, however, already well employed in Choir, Sunday School, and other useful ways. A Wednesday Evening Lecture has been carried on through the year, except July and August.

I have also been present at all services in the Cathedral, during the year, except for a period of three weeks in the month of June, preaching in the absence of the Bishop, and at other times when required.

All which is respectfully submitted.

September 1, 1873.

J. H. KNOWLES.

CLERGY REMOVED.

Letters Dimissory have been given, during the year, in favor of the following Clergymen, to the Ecclesiastical Authority of the Dioceses respectively named:

September 19, 1872.—Rev. Adrian Zimmerman, Deacon, Colorado.

September 20, 1872. Rev. Brockholst Morgan, New York.

December, 1872.—Rev. James A. Bolles, D. D., Ohio.

January 6, 1873.—Rev. Thomas Smith, Central New York.

February 1, 1873.—Rev. S. Denman Day, Pittsburgh.

April, 1873.—Rev. Mortimer E. Hyde, Missouri.

April 5, 1873.—Rev. Edwin Coan, Missouri.

May, 1873.—Rev. Marison Byllesby, Wisconsin.

May, 1873.—Rev. S. Brainard Duffield, Connecticut.

May 5, 1873.—Rev. John B. Colhoun, Central New York.

May 6, 1873.—Rev. William Fuller, Pittsburgh.

May 27, 1873.—Rev. Erastus DeWolf, Wisconsin.

June, 1873.—Rev. John Wesley Osborne, Maryland.

July, 1873.—Rev. John Wilkinson, Wisconsin.

July 10, 1873.—Rev. George W. Stickney, Arkansas.

August 21, 1873.—Rev. Francis B. Nash, Nebraska.

CLERGY RECEIVED WITH FULL LETTERS DIMISSORY.

Rev. Joseph Cross, D. D., from Missouri.

Rev. Samuel Edson, from Iowa.

- Rev. John Hochuly, from Wisconsin.
 Rev. Oliver Hopson, from Connecticut.
 Rev. Walter F. Lloyd, LL. D., from Iowa.
 Rev. Robert McMurdy, D. D., LL. D., from Michigan.
 Rev. Chester S. Percival, from Iowa.
 Rev. Charles H. VanDyne, from Pennsylvania.
 Rev. Daniel F. Warren, D. D., from New York.
 Rev. William Willson, from Indiana.
 Rev. H. H. Van Deusen, who returned to the Diocese after
 absence in the Mission Field of the Far West.

The following changes in settlement have taken place in the
 Diocese during the year :

- Rev. T. N. Benedict, resigned St. Luke's, Wyoming.
 Rev. Charles A. Gilbert, resigned Christ Church, Joliet, and
 accepted Church of the Redeemer, Cairo.
 Rev. J. Nelson Hume, accepted for the year the charge of
 Momence, Kankakee Co.
 Rev. Francis B. Nash has resigned Geneseo, and removed
 to Nebraska.
 Rev. John Scott has resigned Geneva.
 Rev. James H. Magoffin, Deacon, is officiating in Onarga.
 Rev. Richard Hayward is Assistant of Grace Church,
 Chicago.
 Rev. George H. Higgins, officiating in Maywood.
 Rev. John Hochuly is Rector of Holy Trinity, Danville.
 Rev. John Russell Holst, Deacon.
 Rev. Walter F. Lloyd, LL. D., is Rector of Grace Church,
 Sterling.
 Rev. Theodore N. Morrison, Deacon, officiating in Pekin.
 Rev. Robert McMurdy, D. D., LL. D., Rector of St. Paul's
 Church, Hyde Park.
 Rev. Chester S. Percival, Rector of Emmanuel Church,
 Rockford.
 Rev. Charles H. VanDyne is Rector of Christ Church,
 Waukegan.
 Rev. Daniel F. Warren, D. D., Rector of St. Mark's Church,
 Cottage Grove, Chicago.

Rev. William Willson has accepted the charge of Lincoln.
 Rev. Flavel S. Mines is Rector of St. John's Church, Peoria.

ORDINATIONS—PRIESTHOOD.

In St John's Church, Decatur, of which he was the Rector elect, Rev. William Willis DeWolf. A number of clergy were present, Dr. Morrison and Dr. Cross, Messrs. Gregg, Hochuly, Russell and Gill. The candidate was presented by Rev. F. M. Gregg, and the sermon preached by myself.

September 5.—In the Cathedral, Rev. Frank H. Potts. Candidate presented by Canon Knowles, in behalf of Dr. Dean, Examining Chaplain. Sermon preached by myself.

DIACONATE.

In the Cathedral, on Trinity Sunday, June 8, I ordained Richard Hayward and Clement Theophilus Blanchet. The candidates were presented by the Rev. C. H. W. Stocking, Examining Chaplain, and the sermon was preached by myself.

On the Fifth Sunday after Trinity, July 13, I ordained, in the Cathedral, George H. Higgins, Theodore Nevin Morrison, John Russell Holst, James H. Magoffin. The candidates were presented by Rev. Dr. Chase, and the sermon was preached by Rev. Dr. Morrison, whose son was one of the ordained.

September 5, Thirteenth Sunday after Trinity.—Benjamin T. H. Maycock, George Sylvanus Todd. The candidates were presented by Canon Knowles, in behalf of Dr. Dean, Examining Chaplain, and the sermon was preached by myself.

CANDIDATES.

CANDIDATES FOR ORDERS ORDAINED TO THE DIACONATE:

Richard Hayward, Trinity Sunday.

Clement Theophilus Blanchet, Trinity Sunday.

George H. Higgins, Fifth Sunday after Trinity.

Theodore Nevin Morrison, Jun., Fifth Sunday after Trinity.

John Russell Holst, Fifth Sunday after Trinity.

James H. Magoffin, Fifth Sunday after Trinity.

Benjamin T. H. Maycock, September 5, Thirteenth Sunday after Trinity.

George Sylvanus Todd, September 5, Thirteenth Sunday after Trinity.

Walter Ross renounced his candidateship, for the Roman Communion.

Abraham H. Bates renounced his candidateship, to join the Presbyterians.

The former graduated at Nashotah, the other at the General Seminary.

The following have been admitted to candidateship during the year :

December 13, 1872.—Benjamin T. H. Maycock.

January 3, 1873.—Nile W. Heermans.

January 4, 1873.—Samuel M. Shick.

January 4, 1873.—E. F. Cleveland, M. D.

September 5, 1873.—Edward Allan Larrabee.

September 5, 1873.—William Westwood Steel.

Of these, Edward Allan Larrabee and William Westwood Steel have been admitted, with full qualifications, as candidates for Priests' Orders.

Samuel M. Shick came from the Universalists, and after a few months' study, it was deemed expedient that he should relinquish the purpose of entering the ministry, and his name was stricken off accordingly.

THE PRESENT CANDIDATES ARE AS FOLLOWS, WITH FULL QUALIFICATIONS :

Luther Pardee, Senior Class, General Seminary.

Frank O. Osborne, Senior Class, Nashotah.

Herbert Root, Middle Class, Nashotah.

Edward Allan Larrabee, Junior Class, General Seminary.

William Westwood Steel, Junior Class, Nashotah.

FOR THE LIMITED DIACONATE :

Nile W. Heermans, Nashotah.

E. F. Cleveland, M. D., Dundee.

Whole number, seven.

POSTULANTS.

1873.—John McKim, Sterling; at Nashotah.

CONSECRATION OF CHURCHES.

On St. Luke's Day, October 18, I consecrated St. Luke's Church, Dixon. Instrument of donation was presented by J. K. Edsall, Warden; sentence of consecration published by Rev. C. H. W. Stocking; sermon preached by Rev. John Wilkinson, formerly Rector of the parish.

April 16.—I consecrated St. John's Church, Knoxville. Instrument of donation was presented by William Hestor, Warden; sentence of consecration was published by Rev. Dr. Chase; the sermon was preached by myself.

CORNER STONES.

At my request, the corner stone of Christ Church, Mansfield, was laid by Rev. F. M. Gregg, of Springfield.

June 16.—I laid the corner stone of Trinity Church, Chicago. On this occasion the Vestry presented me with an ornate silver trowel, a graceful and valued memorial.

OUR NEW CHURCH BUILDINGS.

In Chicago: St. James' Church, a large and costly building on the old site, and reserving in the new structure the tower and portions of wall spared by the fire.

St. Ansgarius' Church is also on the North Side, and of which mention has been made in the Report of Relief Contributions. The new site is on Sedgwick Street, near Chicago Avenue, and is more than double the size of the former, which was on the corner of Franklin and Indiana. It is of brick, with clerestory and aisles; the full width about fifty feet, and length one hundred and twenty feet. The tower and spire are reserved. It will be finished by the opening of winter, and a parsonage will be built on the south side. The cost of the Church will be, completed, about fifteen thousand dollars, and the parsonage three thousand. The lots and property are entirely out of debt.

The Church of the Ascension is replacing its wooden structure, destroyed in the fire, with a brick Chapel of good size and tasteful design by John F. Miller, of New York. The Church plan, from the same architect, with tower and spire, must wait

until the strength of the congregation, so sorely tried, is renewed. The Chapel will be finished by December.

Trinity Parish had become impatient for removal before the destruction of the edifice, in the chase after wealth, in which city Churches, alas, are everywhere such Nimrods. It has now passed south of Grace Church, and a fine building, with Chapel in the rear, from the plans of Gordon F. Lloyd, of Detroit, is rapidly advancing, and will be among the best of our ecclesiastical structures.

Among the massive and expensive Church Buildings of Chicago, embraced in the enterprise of the last two years, St. John's, on Ashland Avenue, might be very honorably mentioned. The congregation is now occupying the large basement, fitted up with remarkable taste. Twenty-five thousand dollars have been contributed and expended, and the expectation is expressed of advancing, during the coming year, in the interior work of the Church proper. It is in the form of a Greek cross, and the known æsthetic ability of the Rector has been influential in the design and its detail.

In other parts of the Diocese may be enumerated temporary Chapels finished for St. Paul's and one beginning for St. John's Parishes, Peoria. These are to be used pending the erection of the respective Churches. St. Paul's has plans of a large structure from A. H. Ellwood, of Aurora, which is begun, but may occupy two or three years for satisfactory completion. This will be on the site of the old Church, which has been taken down.

St. John's, Peoria, has purchased an eligible lot, and occupies a portion of it with a well designed Chapel of wood, which will seat five hundred, by A. H. Ellwood, thus insuring Divine Worship with all reverent associations, while their Parish Sanctuary develops.

At Pekin, Tazewell county, the Church has laid its foundations from designs of Henry Dudley, of New York, and the chaste structure will replace, in a more convenient location, the old one occupied for many years, but at last sold. They have subscribed five thousand dollars in addition to the one thousand, the value of the lot they vacate, while the price of the new Church is \$6,500.

At Lockport a beautiful stone structure is cheering the expectations of the Rev. S. Cowell and the faithful who have stood by through this honorable work. Without indebtedness, without dependence on extraneous aid, this little, sore tried parish has bravely ventured and wisely executed. Their course for the last few years merits the respect and sympathy of every Churchman who values resolution, independence, and faithful sacrifice. It must be helped in finishing to be meet for its expected consecration.

At Mansfield, the devoted lady who all but alone has planted the Church, as almost the germ of the town which bears her name, has the little Chapel well advanced, the corner stone having been laid with religious ceremonial by the Dean at my appointment.

At Petersburg, all is in preparation to begin building, and on my last visitation I expected to lay the corner stone. Good lots are given in pursuance of a long cherished purpose by Mrs. Harris, and two or three thousand dollars have been collected. The intention is to finish the nave of a Church from plans generously given by Mr. Ellwood, of Aurora. There is zealous and judicious interest in behalf of the enterprise.

At Springfield, a Mission Chapel has been built, the forerunner of others, by the indefatigable Rector of St. Paul's; and at the same time, by purchase of ground additional to the area occupied by the Parish Church and Parsonage, a half block is now held, leaving nothing to desire for the influence and convenience of location.

At Lincoln, which during the year has invited its first minister, and where the young Church embraces vigorous supporters, preparation has been making for some time to build; and the purpose has been brought to good effect. A building described to me as appropriate and in good taste is ready for consecration, the expense of it having been paid.

The young organization of the Church of the Holy Communion, Maywood, speaks of a home for its worship during the coming year, and there is reason to be sanguine in the expectation, from the vigor which pervades that suburban town, and the gift of valuable ground for the Church's site and endowment.

In addition to this list, we may recall the improvements carried out within two years in the Churches at Springfield, Jacksonville, Decatur, Joliet, and Kankakee, and several hearty expectations for an early future of improvements which greet me on my visitations.

ORGANIZATIONS.

Permission was given, July 19, 1873, to organize a parish under the name of "The Church of the Holy Communion," at Maywood, on satisfactory information given to me of the particulars required by the Canons.

A Mission has been organized, on due application, under Tit. III, Can. 1, on May 15, 1873, with the title, "St. Mary, Blevin's Mills." Robert Richardson and Robert Tweed were appointed by me as Wardens; John Tweed, Treasurer; and William Slater, Clerk. The *minimum* pledge is one hundred dollars. It is under the charge of Rev. Peter Arvedson.

A Mission has also been organized at Streator, La Salle County. The services have been supplied by Rev. H. T. Heister, of Farm Ridge. The officers appointed are General Dana and Mr. David Holmes, Wardens; Mr. P. Lowell, Treasurer; Mr. Wilkins, Clerk. The missionary pledge is two hundred and fifty dollars.

A Swedish Mission has been organized, under the name of "Trinity, Crystal Lake," in charge of Rev. P. Arvedson. Officers: M. Peterson and N. Aberg, Wardens; N. Asknard, Clerk; Rev. Peter Arvedson, Treasurer.

Twenty clergymen have received stipends as missionaries, during the whole or part of the year.

MISSIONARIES UNDER THE DOMESTIC COMMITTEE.

- Rev. PETER ARVEDSON, Algonquin, Dundee, etc.
- Rev. JACOB BREDBERG, St. Ansgarius'.
- Rev. CHARLES B. GUILLEMONT, Ste. Anne, Kankakee.
- Rev. ROBERT RYALL, Chester.
- Rev. PHILIP MCKIM, Tiskilwa.
- Rev. JOHN HOCHULY, Danville.
- Rev. W. T. CURRIE, Pre-emption.

Rev. J. NELSON HUME, M. D., Momence.

Rev. ERASTUS DEWOLF, New Lennox and Manhattan;
succeeded by Rev. A. W. GLASS.

UNDER THE DIOCESAN BOARD.

Rev. Dr. CUSHMAN, Princeton.

Rev. MATTHEW MAGILL, Henry.

Rev. J. B. COLHOUN, Brimfield.

Rev. A. B. RUSSELL, Mansfield.

Rev. C. B. GUILLEMONT, Ste. Anne.

Rev. T. N. BENEDICT, Wyoming.

Rev. JOHN BENSON, Lewistown.

Rev. W. T. CURRIE, one qr., Pre-emption.

Rev. JOSEPH ADDERLEY, Carlisle.

Rev. WILLIAM GILL, Petersburg, etc.

DISCIPLINE.

The following disciplinary notices have been received :

Jesse A. Penniman, Presbyter, deposed by Bishop of New Jersey.

W. W. Hibben, by Bishop of Indiana.

Robert A. McElhinney, by Bishop of Ohio.

James H. Bowles, by Bishop of California.

Charles H. Tucker, by Bishop of Long Island.

My principal duties, exterior to the Diocese, have been :

Attendance on the meetings of the Board of Missions, in New York, October 28—30.

The meeting of the House of Bishops, convened in New York, October 31.

June 25.—Meeting of the Committee of the Bishops on Divorce, which met June 25.

Meeting of the Trustees of the General Theological Seminary, June 26, at which it was my privilege to preside; and also on Friday, 27th, in St. Peter's Church, Chelsea, to preach the sermon, and make the address to the Graduating Class, conferring the Degrees.

At the request of the Bishop of Wisconsin, I administered

Confirmation at Racine College to twenty-two, and in the city of Racine, in the parish church, to twenty. Of the students confirmed, eleven were belonging to this jurisdiction.

SUMMARY OF STATISTICS.

Confirmations, sixty-one.

Confirmed, eight hundred and eleven.

Churches consecrated, two.

Corner stones laid, two.

Parish organized, one.

Missions organized, three.

Ordinations, ten :

Priesthood, two.

Diaconate, six.

Restricted Diaconate, two.

Candidates for Orders :

Ordained, eight.

Admitted, six.

Removed, three.

Present number, eight.

Baptisms : Adults, seventeen ; infants, twenty.

Marriages, six.

Funerals, three.

Clergy, last report, ninety-two.

Received by Letters Dimissory, eleven.

Received by Ordination, eight.

Removed by Letters Dimissory, sixteen.

Died, one.

Present number, ninety-four.

Resident without transfer, six.

Whole number, one hundred.

Ministers with charge, seventy-seven.

Unemployed, five.

Disabled, two.

Absent on leave, six.

Deacons not yet placed, three.

Entitled to seats in Convention, seventy-three.

And now I close in the tone with which we began. We pause together on the modern bridge which spans the legendary river, and refresh our nature with the thoughtful gaze into the onward of the Eternal Covenant, and the mystery of the Church of the Living God. But the idea of the Old must exalt the realities of the Present, and impart dignity to its labor, earnestness to its love, and patience in its disappointments. We are co-workers with God. The great and precious promises flow on fresh and unchecked, and the pledge runs even-paced with every aspiration and need; "My grace is sufficient for thee."

But back must we go to the thoroughfares, and "lose our life" for Christ and His Church. The old "Father in God" will lean proudly for the remnant of his days, on the sons whom the Lord giveth him in the household of faith; and they must kindle in holier enthusiasm with the joy of service, the fragrance of sacrifice, the honor of suffering, and the glory to be revealed in the patient industry of the servants of the Lord.

[At the close of the Convention, the Bishop, as is customary, addressed the members before the final adjournment. The Secretary, with the permission of the Bishop, has appended to the Annual Address the remarks then made. They are collated from the report in the daily newspapers.]

ADDRESS MADE BY THE BISHOP AT THE CLOSE OF THE CONVENTION.

Before we part, it is proper that I should express to the Convention my thankfulness for the general aspect of vigor and success that has characterized the meetings of this body. Each Annual Convention, as it occurs, confirms the impression that we grow in strength, in dignity, in self-respect, in the consideration of the subjects that may be before us, in the compass which these subjects assume, and their claim upon our heads and hearts. These indications are perhaps the more encouraging, because they spring from a general condition of things, and a consciousness; deeper than we are able to express in detail, or even define for ourselves. And if this be the impression to be derived from the external characteristics of the Convention, which has moved in such delightful order, which has been so marked in the attention to business, and hallowed by the solemnity of our religious services, we must lift up our hearts in thankfulness and praise for an invisible Presence. These results are in answer to our reiterated prayer that the Holy Spirit who presided in the Councils of the Blessed Apostles would be present with this Council of His Church; and for such manifestations according to our needs, it is meet that we should render back acknowledgment and thanksgiving. But more gracious still, because we may realize that it is the inspiration of our whole calling, and each gift is an earnest and pledge of grace sufficient. We may increase our strength from the assurance that the Divine Spirit, who has thus been with us in our collective capacity, is with His Church, with its ministers, with the laity, in all other collective and personal membership. We may carry away the quiet consciousness of

this for our comfort, and realize that God has manifested Himself here in order that we might cherish, with more assurance of faith, the abiding with us of that same Comforter in every time and place of work or anxiety, of energy or sorrow. In the Convention, then, you have a strong beat of a perpetuated life, which quickens your own healthy consciousness, and which you are bound to diffuse through intelligence and sympathy. There is nothing on which you could preach a more earnest sermon, when you return to your home, than the Convention, with detail of its work, the subjects that have been discussed, of the needs developed, the shortcomings which have shamed, and the dutiful privilege of your parish in all its membership, to stand up generously to the obligations of brotherhood, charity and sacrifice. All this may return to your own bosom, and help to cheer and explain your own work. I know that there is great room for distrust of ourselves, and some depression from our "own bitterness." Some of you may be possibly, in your personal condition, peculiarly entangled and oppressed with incidents to chafe and irritate, as well as to dishearten and afflict. Something is gained of power, if you appreciate that your case does not represent the average of the Church, and the cheerful aspect of hope, life, confidence and progress which collectively it presents. Reflex comfort and strength may emanate from the conviction that your "life is hid" in the spiritual body which illustrates thus its diffusive life, in strength, duty and principle, onward for the work of God committed to it. The personal condition as a servant of the Church, and even as the dear child of a Heavenly Father, may be gloomy in the mystery of individual Providence; but it is explained and elevated when we realize the fellowship one with another, in the "fullness of Him that filleth all in all," and thus the suffering member walks more steadily along his darkened path.

Now we part once more in this Cathedral home. We know that we shall not all, with unchanged roll-call, come together again. There will be scattering and change; there may be death. Yet how many of us do meet again and again in this way, and successive years make our intercourse familiar and historic. We part in our formal *sine die*, knowing there is an appointed

day, in which, whether I or you respond or not, this Convention shall recur and testify to the unfailing in the economy, notwithstanding the mutability of its contingents. Thus it is, when we carry our eye farther and estimate the perpetuity beyond the bourne. Paradise must be the consciousness of the same trusts, the unbroken implication with the same struggling and advancing hopes. The expectation of the Saviour's Throne, "waiting until his enemies be made His footstool," is the condition of the Militant Church, whether caught in glimpses through the dust of the battle-field, unveiling before the contemplative disembodied, or inspiring the holy anxieties and panting love of the intercourse of the souls in Paradise. The "Accepted in the Beloved" after death are dependent on the events fulfilling in time, and are engrossed by the same expectations, partakers of the same calling, cognizant of the same ties, and yearning for the same "consummation of bliss, both in body and soul," in the kingdom still to come. Therefore a Convention of the elect saintship, still partaker of the sinful and corrupting, is a fragment of the life in Paradise. The work in and for the Holy Church is the same as we hope to carry on there, and the life which we thus live in the flesh must be reproduced and continued in all its elements of truth and love. The fellowship in Paradise recognizes the same bonds of blood and grace, families in that line of righteous descent, the ministry in its reminiscences of blessings imparted and success achieved set in "the crown of rejoicing." We shall meet there in all the reality, more profoundly opened, of the "household of faith" and the glorious revealing of its oneness. Therefore, our Convention adjourns to Paradise, if its members pass onward in the service of Him who cheers all along "Well done, good and faithful servant." We adjourn to Paradise, promoted to higher office in the same cause, and to wait in joyous hope for the same issues for which we are working and waiting here as through a night-watch, when the end shall come, the Kingdom be restored back, vindicated from the evil one, to God even the Father, and the Heaven shall be opened which the Saviour has prepared to receive His own again unto Himself, for evermore.



A P P E N D I X A.

REPORTS OF RURAL DEANS.

NORTHERN DEANRY.

The Dean of the Northern Deanry would respectfully report: There have been four Chapter meetings held during the year—Cathedral, September 9; St. James' Church, Chicago, December 10; Grace Church, Chicago, February 20; and Trinity Church, Aurora.

In comparison with the number of Clergymen in the Deanry, the attendance has been small, averaging about nine. The meeting at Aurora was of a different character from any yet held, involving far more of a devotional and spiritual character. Continuous services were held during several days, and the parable of the Prodigal Son was made the basis of a series of exhortations and addresses, which were very edifying and interesting. It is the intention to hold another meeting of the same kind in Freeport during October.

At the request of the Dean and Chapter, the Rev. John Wilkinson undertook services at Englewood, near Chicago, with very gratifying success; Evening Prayer and sermon on Sunday afternoons, and on the Thursday evenings in Lent. Eight were confirmed there on April 27th. Since his removal from the Diocese, the Rev. Mr. Kinney has continued the services. Englewood is a growing suburb, and demands the immediate attention of the Church. There are about twenty communicants, and some fifteen or twenty Church families.

The Rev. Mr. Arvedson has continued his valuable and self denying labors during the year at Blevin's Mills, McHenry and Crystal Lake. The church at Blevin's Mills is approaching completion, and a very interesting Swedish work is opening at Crystal Lake, where also a good English congregation will soon be gathered. It is my hope soon to see a Mission organized there. It will be sure to succeed. Mr. Arvedson's work extends between forty miles north and south. I gave a Sunday to Elgin, and endeavored earnestly to awaken some action there, which would insure a clergyman's services, but failed. Missionary services have also been held at Maywood, Riverside, Batavia, Wilmette, Spring Grove and Hinsdale. Detailed accounts of the work done there will be found in the reports of those who performed it. With much respect, I remain,

Obediently yours,

CLINTON LOCKE,

Dean.

NORTH-WESTERN DEANRY.

1872—3.

The undersigned presents the following Report :

During the last year four Chapters have been held, viz., one in Princeton, one in Tiskilwa, one in Geneseo, and one in Kewanee.

These Chapters have been well attended, not only by the Clergy, but on the part of the Laity, and as an evidence of their influence upon the welfare of the Church, I may say, that Parishes are always desirous that our Chapters should be held in them, as increased life and vigor invariably follow in their wake. These Chapter meetings, in their interchange of sentiment and discussions of Church interests, have had a noticeable influence upon Catholic sentiment, usage and practice.

In the Deanry, comprising the counties of Peoria, Knox, Henry, Rock Island, Bureau, Stark and Marshall, west of the Illinois River, there are resident fifteen (15) Clergymen; there are seventeen (17) organized Parishes, and nine (9) Missionary Stations. All of the latter are placed by the action of the Chapter (when not assigned by the Diocesan Board) under the direction of some neighboring Clergyman for counsel and advice. In this way all prominent points are supplied with at least partial services.

There is, however, a demand for increased services of the Church in many localities, embracing organized Parishes as well as Missionary Stations, and I know of no way in which these may be supplied except by uniting so many feeble Parishes and Missionary points as in their contributions will afford a reasonable support, and then placing them under the direction of a Clergyman sent by the Bishop, through the Missionary Board, or Chapter of the Deanry.

SAMUEL CHASE,

Dean of the North-Western Deanry.

EASTERN DEANRY.

RT. REV. SIR :

There is little in connection with Missionary work in this Deanry of special interest to report.

We have to lament the lack of pecuniary means to attempt any hopeful Church extension. Because of this, we are prevented from occupying some important points which give promise of present and future growth. I do not think it right to advise Clergymen with families to settle in places in which satisfactory stipends are not secured. Even in the case of unmarried men, there is so great an apathy on the part of those more especially interested, that little encouragement is given them to induce an effort.

Streator, a growing town in the south-western part of La Salle Co., has been brought to the notice of the Chapter. The Rev. Mr. Heister, of Farm Ridge, has given it such services as he has been able. He thinks everything encouraging for the formation of a Mission under Canon 1, Title 3, or of a Parish, if it be preferred. I trust that something may be done at once to secure a Missionary for Streator and parts adjacent.

The Rev. Dr. Hume, of Momence, having had some correspondence with a Churchman at Hennepin, Putnam Co., visited that place at the suggestion of

the Chapter. He reports that something might be done there, if Lacon, Peru and La Salle could be united with it. Such an union is entirely practicable, and should be effected.

Dr. Hume has visited several places south of Momence, and gives encouraging accounts of hopeful openings for Missionary work.

The Parishes in the Deanry are in a prosperous and healthy condition. Important centers are being strengthened, and from these influence and life must necessarily radiate. Rectors are active and self denying, and are ready and anxious to take advantage of all opportunities for Church extension. What can we do to inspire the Laity with some of their zeal and devotion? The future of the Church depends on a practical answer to this question.

T. N. MORRISON.

MIDDLE DEANRY.

RIGHT REVEREND SIR:

Two meetings of the Chapter of the Middle Deanry have been held during the past year, the first at Springfield, and the second at Decatur. At the first meeting an organization was effected by the adoption of a Constitution and the election of officers; H. C. Whitley, of Springfield, as Secretary; and R. P. Johnston, of Springfield, as Treasurer.

Both meetings were well attended, and were productive of good results, a goodly number of Laity uniting with the Clergy in efforts to devise ways and means to extend the Church within the bounds of the Deanry, which embraces twenty-four counties, and a population of about 500,000 souls. We now number ten Clergy, and during the year two churches have been built, one at Springfield and the other at Lincoln, and two more, at Petersburg and at Mansfield, will soon be erected.

We are endeavoring, personally and by correspondence, to identify all Church people residing beyond parochial limits, as well as to make every one feel the importance of Mission work, and the obligation to help in it.

Every one of our Clergy has as much as he can do in Mission work at points near home, and, consequently, many remote places must, for some time, remain unoccupied. At a number of points ground is offered, and we propose to accept all such offers, and to solicit similar donations elsewhere, believing this to be not only proper, but very important to the future growth of the Church? Is not the ground a part of the Church edifice, and do we not commence to build when we secure it? Is not its possession a guarantee of success? Is it not a pledge of permanency?

We desire to occupy many new places, and shall do so, as we are able to secure men and means.

Respectfully,

F. M. GREGG,

Dean of the Middle Deanry.

TO THE RT. REV. H. J. WHITEHOUSE, Bishop of Illinois.

SOUTH-WESTERN DEANRY.

CARLINVILLE, ILLS., Sept. 1st, 1873.

TO RT. REV. BISHOP WHITEHOUSE, D. D.:

DEAR SIR: I have only to report that the condition of things in the South-Western Deanry is sad indeed—in most respects very sad and low.

We have held during the past year three Chapter meetings, which have been occasions of pleasant re-union to the Clergy, and of cheering refreshment, at least for the time being, to the Parishes in which held. The collections taken at such times are appropriated in part to the payment of the traveling expenses of the attending clergy, and in part to the purchase of books and other uses of the Deanry.

But beyond the above, there is little to be said. In a district embracing sixteen counties, and a population of probably 200,000 at least, we have only four Clergymen, and only one Lay-reader, except at the points occupied by these clergymen, and assisting them. There are sundry Parishes, but they are weak. There are Churchmen scattered about almost everywhere, but they are discouraged or indifferent.

I need not add more. It seems wrong to use words to deepen a gloom already oppressive to all in any way concerned. The work to be done is unlimited, but I know not where to turn or what to do for the men or the money necessary to carry on the work. We need *Missions*—not a Pastoral Aid Society, but a *Missionary Society*—*Missionaries* and *Missionary Contributions*, for the regions beyond. When will the Church awake to the pressing exigencies of the time?

Truly and respectfully yours,

D. W. DRESSER.

Dean of South-Western Deanry.

WESTERN DEANRY.

August 14th, 1873.

RT. REV. H. J. WHITEHOUSE, D. D., LL. D., ETC. :

MY DEAR BISHOP: We regard the Western Deanry in a remarkably prosperous condition. Every Parish Church has an Incumbent, and every Incumbent is doing all within his scope to extend the influence and the privileges of the Church.

Our territory embraces eight counties; but we regret to be compelled to admit that much of it is fallow ground. This is consequent to the Egyptian ideas fostered by the Laity, who obtusely presume that the Clergy can make bricks without straw. If the Laity will give more of their time, of their influence, of their money, of their prayers, then our work will prosper gloriously, and we shall possess the land.

Our individual ministrations have been as frequent and as far extended as our home obligations would permit. Our conviction is that the Church is benignly leavening the religious sentiment of this Deanry. We have tokens of this in the marriages that are solemnized by our service amongst the sects, by the frequent appropriation of our Burial Service, by the observance of Christmas and Easter, and by the thumbed Prayer Books that we find in almost every household, no matter what the professed shade of belief. From our present outlook all seems hopeful.

All of which is respectfully submitted.

SIDNEY CORBETT, *Rural Dean.*

APPENDIX B.

REPORT OF THE CHANCELLOR OF THE DIOCESE.

TO THE RT. REV. THE BISHOP OF ILLINOIS :

The undersigned, Chancellor of the Diocese, begs leave to report, that since the last Annual Convention he has performed all duties of his office that have been presented for his attention. Chief among these, and the only matter deserving of special mention, has been the management, for the complainants, and in the interest of the Diocese, of the case of ALLEN C. CALKINS and others against CHARLES EDWARD CHENEY and others, instituted and still pending in the Circuit Court of Cook County, at the instance of the Diocesan Convention, "to prevent the further diversion and mal-administration of the property and "revenues of the Parish of Christ Church, Chicago, and to effect the rescue of "the same for their legitimate and Godly uses." In this cause the exceptions, for insufficiency, filed to the answers of Mr. CHENEY and his co-defendants, and mentioned in my last annual report, after the date of that report, and during the fall of last year, were referred to one of the Masters in Chancery of the Court, and before him argued in detail. On the incoming of the Master's report, formal exceptions were taken to the same by counsel for both sides of the case, which brought all the exceptions to the answers before the Chancellor, JUDGE WILLIAMS, for discussion. Early in December these were argued at length before the Court, and in the latter part of the same month, His Honor the Judge rendered his decision sustaining twelve out of the fifteen exceptions taken by complainants, and requiring the defendants to make further answer accordingly, which was done in February following.

Since that date the testimony has been taken, on behalf of the complainants, of the Right Reverend HENRY J. WHITEHOUSE, D.D., LL.D., &c., Bishop of Illinois; the Right Reverend WM. H. ODENHEIMER, D. D., Bishop of New Jersey; the Reverend JOHN FULTON, D. D., of the Diocese of Alabama; the Reverend GEORGE F. SEYMOUR, D. D., of the Diocese of New York; the Reverend WM. ADAMS, D. D., of the Diocese of Wisconsin; the Reverend JOHN HENRY HOPKINS, D. D., of the Diocese of Albany; the Hon. MURRAY HOFFMAN, LL. D., of the Diocese of Long Island; the Reverend SAMUEL CHASE, D. D., the Reverend I. L. TOWNSEND, the Reverend J. H. KNOWLES, Hon. L. B. OTIS, and Messrs. CHAS. E. CHENEY, CHAS. H. TUCKER, and ELIJAH B. PHILLIPS, of the Diocese of Illinois. Initiatory steps have also been taken to procure the depositions of the Right Reverend, the Bishop of Connecticut, the Right Reverend, the Bishop of California, the Right Reverend, the Bishop of Florida, the Rev-

erend BENJ. I. HAIGHT, D. D., LL. D., and the Reverend MORGAN DIX, S. T. D., of the Diocese of New York, and the Reverend GEO. W. DEAN, D. D., of the Diocese of Illinois; and it may or may not be deemed expedient to add to this list a few other names. It may be remarked in addition that an effort has been made in the interest of the complainants to secure the testimony of the Right Reverend WM. R. WHITTINGHAM, D. D., LL. D., Bishop of Maryland, but it is a source of deep regret that, by reason of the feeble health of that distinguished prelate, we are to be deprived of the anticipated contribution from the vast stores of his ripe learning. On behalf of Mr. CHENEY and his co-defendants, commissions have issued for the depositions of the Right Reverend GEO. D. CUMMINS, D. D., Assistant Bishop of Kentucky; the Right Reverend FRANCIS M. WHITTLE, D. D., Assistant Bishop of Virginia; the Very Reverend ARTHUR PENRHYN STANLEY, D. D., Dean of Westminster; the Reverend THOMAS W. MOSSMAN, of the Diocese of London; the Reverend D. R. GOODWIN, D. D., LL. D., of the Diocese of Pennsylvania; and the Reverend JOHN COTTON SMITH, D. D., of the Diocese of New York.

Of the testimony taken on the part of the complainants, a portion bears upon matters of formal detail, and a portion upon questions of ecclesiastical law. The depositions for the defendants have not as yet been returned, but the questions propounded by counsel for defendants seem designed, in the main, to antagonize points of Church law, government, and discipline contended for in behalf of the complainants, and established by the evidence of Bishops WHITEHOUSE and ODENHEIMER, and that of the Rev. Drs. FULTON, SEYMOUR, ADAMS, HOPKINS, and CHASE, and the Rev. Mr. TOWNSEND, and Hon. MURRAY HOFFMAN, as well as by a large number of standard authorities in the Church, referred to in the testimony of those gentlemen. It was with much reluctance that counsel for the complainants was forced, in justice to the case, and to the cause of right views in Ecclesiastical Law, to add to the several commissions, issued for the testimony of the defendants' witnesses named, cross-interrogatories, intended to be of a searching nature, but which I trust may not be regarded as discourteous by those to whom they are directed. In the case of the Deau of Westminster, in particular, these were necessarily shaped to attract the attention of the Court to those characteristic thoughts and actions which seemed best adapted to show the real value of his opinions upon the points submitted to his judgment in the examination-in-chief. If these cross-questions may be deemed by any as inconsistent with the respect which his position and valuable services entitle him to claim from all parties in the Church in this country, the odium should rest upon those who provoked the issue.

In regard to one of the points made prominent in the direction taken by the case, the undersigned deems it expedient to make particular mention, for the reason that its bearing upon the result seems by some to be misunderstood. It is asserted on behalf of the complainants, and denied by the defendants, that the Bishop has jurisdiction, annexed to and inherent in his office, as *Judex Ordinarius* within his Diocese, of all matters of ecclesiastical government and discipline, and that all canons of restriction or limitation relating thereto have force only to regulate the exercise of that jurisdiction. On the other hand the

(to my mind) monstrous proposition is maintained by the defense, that the Bishop has jurisdiction in matters of Church government and discipline solely and only so far forth as the same is *conferred* by constitutional or canon law. The affirmative of the latter proposition, however, even if established, would not necessarily effectuate a result in the case unfavorable to the interests of the complainants and the Diocese. The former proposition is maintained on behalf of the complainants for the cumulative purpose of abundant safety, or, so to speak, as a reserve force to be brought into action in case of unforeseen accident to the main line of attack. It is urged by counsel for the defendants, that defects existed in the composition and proceedings of the Ecclesiastical Court, whose verdict recommended the suspension of Mr. CHENEY from the exercise of the functions of his ministry, that rendered its action *void*, and hence that the verdict of the second court, and the sentence of degradation from the ministry, pronounced by the Bishop upon Mr. CHENEY in pursuance thereof, must fall with the proceedings of the Court on which it is claimed such verdict was based. This is a *non sequitur*, even if the premises were correct. But the premises are not correct. The asserted defects do not exist. The questions involved were deliberately passed upon in opposition to the claim of defectiveness by the two consecutive Ecclesiastical Courts; and, in like manner, all save one of these questions have been directly disposed of by the Supreme Court of Illinois in the case of SAMUEL CHASE *et al.* vs. CHARLES EDWARD CHENEY *et al.* That one is the only point of attack upon either Ecclesiastical Court or its action, so far as the undersigned is advised, that, in view of the Supreme Court decision mentioned, opposing counsel can seriously claim afford them the slightest hope. The point referred to is, that the first Ecclesiastical Court, having been originally composed of five members, and afterward, and before the trial and verdict, reduced to four by the consecration of one of the members to the Bishopric of Arkansas, became incompetent to act. That this proposition, even if open to inquiry, is not sound in law, the undersigned does not hesitate to declare is capable of complete demonstration. But, should the reverse be true, yet I venture to say that the question will not be permitted to prejudice the interests of Church discipline, inasmuch as the Supreme Court of the United States and the Supreme Court of Illinois have in recent decisions settled it as the law of the land, that when ecclesiastical tribunals determine questions of their own Church law, involved in proceedings before them, even those of jurisdictional authority, the Civil Courts will recognize and give effect to such decisions in all cases where property rights are involved. The fact, therefore, that the two Ecclesiastical Courts referred to have considered and overruled this point, as indicated, puts an end to all controversy in the matter.

But if the writer hereof is mistaken in all this, and if the Civil Courts should go so far as to pronounce against these Ecclesiastical Courts and their proceedings, still the complainants will have safety in falling back upon the proposition before indicated, that, by Church law, the sentence of degradation pronounced by the Bishop upon Mr. CHENEY, no matter how irregular the Ecclesiastical Court proceedings, is effective and binding, by virtue of the power of Government and discipline inherent in his office as *Judex Ordinarius* within

his Diocese; in other words, that the exercise of an inherent power is valid although irregularly exercised.

It was expected that the case would be brought to a hearing before Judge WILLIAMS in June last, on the day fixed by the Court for that purpose, but His Honor felt constrained to grant a continuance on the sworn application made by the defendants, in order to enable them to further prepare their defence. While seemingly the wheels of justice move in this matter with tardy pace, yet substantial progress has been attained; and, in view of the great questions involved and of the vast amount of labor required, perhaps it ought not to have been expected, as by some it has been hoped, that success in the effort to enforce ecclesiastical discipline and law, and to put down rebellion in the Church, would be as speedy as it will be sure. The writer feels assured that the final hearing before Judge WILLIAMS may be looked for within the next few weeks.

The undersigned desires, in this connection, to place on record his recognition and high appreciation of the very valuable and important assistance freely rendered him in the cause by FREDERIC C. WHITEHOUSE, Esq., Counselor at Law, whose large learning and indomitable industry have very materially lessened the severity of labor that otherwise would necessarily have devolved upon the Law Officer of the Diocese.

As the services of the Committee, composed of Messrs. GEO. R. CHITTENDEN, C. R. LARRABEE and D. W. PAGE, raised by the Convention in connection with this litigation, will be further needed, I beg to ask that such Committee be continued, with the powers heretofore granted.

Respectfully submitted.

S. CORNING JUDD,

Chancellor of the Diocese.

CATHEDRAL OF SS. PETER AND PAUL, }
CHICAGO, September 11, 1873. }

APPENDIX C.

REPORT OF THE TRUSTEES OF ST. LUKE'S HOSPITAL,

FROM SEPTEMBER 1, 1872, TO SEPTEMBER 1, 1873.

To the Right Reverend the Bishop of Illinois :

The Trustees of St. Luke's Hospital would report that the year just passed has been one of quiet work and usefulness. At their annual meeting on St. Luke's Day, by far the largest ever held, a change was made in the Constitution of the Board of Trustees, the old arrangement having proved too unwieldy. The Board at present consists of three *ex officio* members, President, Secretary, and Treasurer, and nine other members, chosen, three from the North Side, three from the South Side, and three from the West Side, one of each set of three being always a City Rector. This Board is smaller and much more efficient than the old. The Board of Directors is still composed of members chosen from every parish in the city. It will be seen by the Treasurer's Report that the Parishes of the city generally interest themselves in the Hospital, and that as our only united Church work, it commands general attention. At present its funds are in a very low state, and the Trustees would urge upon the Churches in Illinois, especially on their brethren in Chicago, its great needs, and its great recommendations. Religious services are regularly held, and the Chaplain reports, baptisms, 9; burials, 10; communions, 2.

The Medical Board report:

Number of House Patients.....	248
" Dispensary Patients	728
Total from Sept. 1, '72, to Sept. 1, '73.....	976
Deaths.....	22
Births.....	11

Of the 248 Home Patients, only 47 were members of our communion. Romanists, 59; Lutherans, 36; Presbyterians, 16; Protestant, 16; Independent, 1; Baptist, 9; Congregational, 3; Methodist, 3; United Brethren, 1; Jesuit, 1. 56 could not even give a name to any religion they had been taught, or had inherited. 82 were Americans by birth.

The Treasurer reports:

Receipts	\$11,058.19
Expenses	11,022.27
	\$35.92

The receipts were from the following sources:

RECEIVED.

1872.			
Sept. 1.	Balance on hand		\$1,700.02
	Collection at Anniversary Meeting.....		141.55
	Net Proceeds of Charity Ball		580.00
	From Chicago Musical Society.....		110.00
	“ National Banks per Mr. Coolbaugh.....		780.00
	“ Illinois Central R. R. for Patients.....		667.25
	“ Miscellaneous Sources.....		2,852.93
	“ Trinity Church	\$237.00	
	“ Epiphany Church.....	251.75	
	“ Grace Church.....	} Society, \$ 425.00 } Church, 1,580.24	2,005.24
	“ St. John’s Church.....			237.50
	“ Cathedral Church	370.25	
	“ Holy Communion Church.....	61.85	
	“ St. Stephen’s Church.....	10.00	
	“ St. James’ Church.....	1,052.85	4,226.44
			<hr/>
			\$11,058.19

EXPENDED.

For Wages.....	\$2,325.80	
“ Medicine.....	496.96	
“ Dispensary	51.74	
“ Balance due on Building.....	1,162.75	
“ Insurance	182.50	
“ General Household Expenses.....	802.52	\$11,022.27
		<hr/>
Balance on hand		\$35.92

E. E. Sept. 1, 1873.

W. J. BARNEY,
Assistant Treasurer.

All of which is respectfully submitted.

ARTHUR BROOKS,
CLINTON LOCKE,
EDWARD SULLIVAN,
H. N. POWERS,
JOHN DE KOVEN,
E. K. HUBBARD,
JOSEPH STOCKTON,
F. B. PEABODY,
W. J. BARNEY,
G. R. CHITTENDEN,
C. W. ROBERTS,
D. W. PAGE.

*Trustees of
St. Luke’s Hospital.*

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